PARKS AND RECREATION COMMISSION
Day: Wednesday
Date: $\quad$ March 28, 2018
Time: 7:30PM
Location: Senior Center Multi-Purpose Room

## AGENDA

I. MEETING CALLED TO ORDER
II. PLEDGE OF ALLEGIANCE
III. ROLL CALL
IV. FINALIZATION OF AGENDA
V. APPROVAL OF MINUTES
VI. LOBBY
VII. REPORTS
A. COUNCIL LIAISONS REPORT
B. SCHOOL BOARD LIAISONS REPORT
C. FINANCIAL REPORT
D. DIRECTORS REPORT
E. PROGRAM SUPERVISOR REPORT
F. GROUNDS MAINTENANCE REPORT
VIII. OLD BUSINESS
IX. NEW BUSINESS
X. ADJOURNMENT

## PARKS AND RECREATION COMMISSION

MINUTES OF REGULAR MEETING: February 28, 2018
The meeting was called to order at the North Ridgeville Senior Center by Chairman Chris Turay at 7:30p.m.
ROLL CALL:
Dennis Boose, Kelly McCarthy, Chris Turay, Ben Gommel, and Parks and Recreation Director Kevin Fougerousse
Excused Absence: Cathy Ebenschweller

## FINALIZATION OF AGENDA:

Motion by Gommel, $2^{\text {nd }}$ by McCarthy
4- Yes, 0 - No

## APPROVAL OF MINUTES:

Approval of minutes from the December 6, 2017 meeting.
Motion by McCarthy, $2^{\text {nd }}$ by Boose for approval of minutes from December 6, 2017.
4 - Yes, 0 - No

## LOBBY:

None

REPORTS:

## COUNCIL LIAISONS REPORT:

Councilman Dennis Boose reported that the city for the first time had a full year budget approved in December and ready for the 2018 year.

## SCHOOL BOARD LIAISONS REPORT:

Kelly McCarthy reported that the board hired Roxann Ramsey-Caserio as North Ridgeville schools new superintendent. Kelly reported that demolition of North Ridgeville Middle School and Wilcox has started. The middle school is anticipated to be demolished by June with Wilcox to follow.

## FINANCIAL REPORT:

Parks and Recreation Director Kevin Fougerousse discussed the revenues and expenses. Trust Fund revenue through January 2018 was $\$ 27,748.00$. Trust Fund statement of cash through January 2018 is $\$ 189,866.15$. The Park and Recreation Improvement Fund revenue through January is $\$ 5,250.00$. The Park and Recreation Improvement Fund statement of cash through January 2018 is $\$ 158,368.43$. Trust Fund expenses through January are $\$ 5,674.05$ and our General Fund expenses are $\$ 21,079.62$.

## DIRECTORS REPORT:

Parks \& Recreation Director Kevin Fougerousse handed out the department's 2017 comprehensive report to all the board members.

The following capital projects were approved and will be completed at Shady Drive: Pave \& stripe parking lot, finish the $1 / 4$ mile fitness trail, install concrete pads and new bleachers.

## PROGRAM SUPERVISOR REPORT:

Biggest Loser is a 12 week long weight loss competition. It started on January 13 and runs until April 7. We had a total of 21 individuals register. Wiggle \& Giggle started on January 16 and has 05 kids registered, this is a new program. Our Daddy-Daughter Dance was held on Saturday, February 10. We had a total of 106 couples (212 total) who attended. YardHouse in Westlake donated free kids meal cards to all the daughters and $\$ 5$ gift cards to all the dads. Our youth Karate Program has 5 pre-registered and started on February 17. Lil-Playmates that started on January 23 for 18 mos. - 4 year olds has 8 registered. DIY Painted Sign with Personal Monogram \& Name started on Wednesday, February 28 and had 3 pre-registered. Top 10 Habits of Highly Effective Teeth Seminar with Dr. Gupta was held on Wednesday, January 24 and had 09 attendees. The $1^{\text {st }} \& 2^{\text {nd }}$ Grade Instructional Basketball Program started on January 20 and concluded on February 24. We had a total of 82 kids who took part in this 6 week instructional program. When Did Food Stop Being Food Seminar was held on February 21 and had 21 attendees. Registration for our 2018 Baseball-Softball Program started the week of December 18. At the time of this meeting we have 267 kids registered.

## GROUNDS MAINTENANCE REPORT:

John Schneider, Assistant Grounds Maintenance Supervisor Reported that they have been tree trimming in the parks. Councilman Boose inquired if we were still adding diamond pro to the diamonds at Shady Drive. John Schneider mentioned this is still being addressed and has helped the fields out immensely.

## OLD BUSINESS:

No old business

## NEW BUSINESS:

Councilman Boose inquired about the state of funding for the outdoor family aquatic center. Parks \& Recreation Director Kevin Fougerousse stated that he needs to meet with administration so the matter can be voted on by council for a bond issue.

City of North Ridgeville Department of Parks and Recreation
Parks and Recreation Commission
Directors Report
Date: March 28, 2018
TRUST FUND REVENUE:

| Month | 2017 Fiscal Year | 2018 Fiscal Year | Difference + / - |
| ---: | ---: | ---: | ---: |
| January | $\$ 17,723.51$ | $\$ 27,916.76$ | $(+) \$ 10,193.25$ |
| February | $\$ 22,161.11$ | $\$ 22,764.37$ | $(+) 603.26$ |
| Total | $\$ 39,884.62$ | $\$ 50,616.13$ | $(+) \$ 10,731.51$ |

*balance at the end of February: \$182,042.02

PARK AND RECREATION IMPROVEMENT FUND REVENUE:

| Month | 2017 Fiscal Year | 2018 Fiscal Year | Difference + /. |
| ---: | ---: | ---: | ---: |
| January | $\$ 1,098.00$ | $\$ 5,360.21$ | $(+) \$ 4,262.21$ |
| February | $\$ 3,889.23$ | $\$ 4,938.80$ | $(+) \$ 1,049.57$ |
| Total | $\$ 4,987.23$ | $\$ 10,299.01$ | $(+) \$ 5,311.78$ |

*balance at the end of February: \$163,417.44
TRUST FUND EXPENSES:

| Month | 2017 Fiscal Year | 2018 Fiscal Year |
| ---: | ---: | ---: |
| January | $\$ 1,944.45$ | $\$ 5,674.05$ |
| February | $\$ 5,736.09$ | $\$ 7,875.58$ |
| Total | $\$ 7,680.54$ | $\$ 13,549.63$ |

GENERAL FUND EXPENSES:

| Month | 2017 Fiscal Year | 2018 Fiscal Year |
| ---: | ---: | ---: |
| January | $\$ 18,519.47$ | $\$ 21,079.62$ |
| February | $\$ 20,409.75$ | $\$ 24,081.81$ |
| Total | $\$ 38,929.22$ | $\$ 45,161.43$ |

## DIRECTORS REPORT:

## Paul Rockocy, New Recreation Supervisor:

On Monday, April 2 Paul Rockocy will start with our department under the title of recreation supervisor. Paul will be taking over for Frank Vacha who will transition into a new role as a laborer in our Service Department. We received 115 resumes, narrowed it down to 09 candidates for our $1^{\text {st }}$ round interviews and brought back the top 3 the week of March $5^{\text {th }}$. Paul received a Bachelor of Arts degree with a Sport Management major in 2016 and will finish his MBA this spring. Both of his degrees were received from Baldwin Wallace College. We look forward to having Paul as part of our team.

## NatureWorks Grant Application:

I will be submitting our grant application to the State on or before the due date of June 1. County allocation is $\$ 104,277.00$, the allocation was doubled from the previous year (allocation in 2017: $\$ 52,244.00$ ). The application will center on finishing the $1 / 4$ mile finish trail and adding 08 pieces of outdoor fitness equipment.

## PROGRAM REPORT:

Program Name: Big Magic with the Magic Man
Date: 03.03.2018-03.24-2018
Ages: 5-12
Location: Community Cabin
Enrollment: 06

## Program Description:

The magic teaches children the fundamentals of what it takes to be a magician and impress the crowd. Children learn basic magic tricks and put on a Magic Show for parents the last day of class.

Program Name: Rumble Tumble \& Roll
Date: 03.05.2018-04.09.2018
Ages: 4-6
Location: Safetyville Building
Enrollment: 10

## Program Description:

Introduces boys and girls to tumbling and apparatus skills. The class is designed to develop flexibility, strength, balance, coordination, and self-confidence.

Program Name: Tumble Bugs
Date: 03.05.2018-04.09.2018
Ages: 2-3
Location: Safetyville Building
Enrollment: 10

## Program Description:

Tumbling, gymnastic \& acrobatic basics explored together with music, mats \& movement. Increase balance, mobility \& socialization skills using imagination \& increasing listening skills.

Program Name: Senior Fit
Date: 03.08.2018-04.12.2018
Ages: 50-99
Location: Safetyville Building
Enrollment: 4

## Program Description:

Low impact cardio workout, muscle strength, balance, flexibility and relaxation. A little bit of everything in 60 minutes. This class is designed to improve activities of daily living for seniors.

Program Name: Hoop Stars
Ages: Boys \& Girls in grades $1^{\text {stt-2 }}{ }^{\text {nd }}$
Dates: April 3-May 8
Fee: \$65 Resident / Non-Resident
Location: North Ridgeville Academic Center

## Program Description:

Instructional and recreational basketball program for children in grades 1-2. Players are taught the basics of dribbling, passing, shooting, positioning, defense, and rebounding in a fun-oriented program. Then they apply what they've learned in a low competitive game.

Program Name: Hoop Stars
Ages: Boys \& Girls Pre-K-Kindergarten
Dates: April 3-May 8
Fee: \$65 Resident / Non-Resident
Location: North Ridgeville Academic Center

## Program Description:

Instructional and recreational basketball program for children in preschool (must be four years of age to participate) and grade K. Players are taught the basics of dribbling, passing, shooting, positioning, defense, and rebounding in a fun-oriented program. Then they apply what they've learned in a low competitive game.

Program Name: Youth Baseball - Softball Program
Ages: 04-18
Current No. of Teams: 42

## Program Description:

There are currently limited openings in all leagues. We currently have 512 kids registered with 18 openings. Last year we had 525 kids registered. This season both the girls and boys will be playing with neighboring communities. We made some changes to the ages this year do reflect what other communities are doing. We have eliminated the senior division, changed intermediate to 11-13 and Majors are now 1418. Draft for t-ball, coach pitch, H, G, F, Junior and Intermediate is March 24. Pant pick-up is April 7 \& 14 from 8:00-10:00a.m. Equipment pick-up is April 7 from 8:00-10:00a.m. Opening Day is on Saturday, May 12.

|  | 2017 |  | 2018 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| League: | Participants: | Teams: | Participants (max): | Participants: | Teams: | Difference |
| T-ball: 4 \& 5 yr. olds | 126 | 09 | 120 | 119 | 10 | -07 |
| Coach Pitch: 6 \& 7 yr. olds | 91 | 06 | 120 | 120 | 10 | +29 |
| H League: 8-10 yr. olds | 117 | 09 | 91 | 86 | 07 | -31 |
| G League: 11 \& 12 yr. olds | 52 | 04 | 52 | 52 | 04 | 00 |
| F League: 13-15 yr. olds | 38 | 03 | 36 | 35 | 03 | -04 |
|  |  |  |  |  |  |  |
| Junior: 8-10 yr. olds | 30 | 02 | 39 | 35 | 03 | 00 |
| Intermediate: 11-13 yr. olds | 40 | 03 | 42 | 42 | 03 | 00 |
| Senior: 14-18 yr. olds | 16 | 01 | 30 | 23 | 02 | 00 |
| Major: 15-18 yr. olds | 15 | 01 |  |  |  |  |
| TOTAL | 525 | 38 | 530 | 512 | 42 | -13 |

Mr. Fougerousse
City of North Ridgeville Parks \& Recreation
Recreation Program Supervisor 1

Dear Mr. Fougerousse,
As the current Graduate Assistant (GA) for Rec Sports \& Intramural Programs, I believe that I have the necessary skills and experience for the Recreation Program Supervisor Position. My current responsibilities include recruiting, training, and evaluating student employees. Over the last three summers as an undergraduate and GA, I recruited over 120 total interested student workers for the intramural program. Proceeding the recruitment process, the intramural student supervisors and I interviewed, evaluated, and reduced the staff to about 35 students each year. Additionally, I oversee a comprehensive annual schedule of 16 team and individual intramural sports. Through collaborations with my intern, we have successfully developed a social platform and significantly improved impressions.

I interned at the Fairview Park Rec Department in which I coordinated the Touch-A-Truck Event and assisted in youth baseball operations. Under the supervision of Jack Abbruzzese and Kenn Kaminski, 1 learned about the culture and work environment in the public recreation field.

Concurrently with my GA position, I am pursuing my MBA at Baldwin Wallace and expect my degree at the end of the summer of 2018. From the classes that I have taken already, I have learned the importance of systematical functions, ergonomics, and communication plans. These classroom components have enhanced my managerial skills and program capabilities.

I appreciate you for taking the time out of your day to review my qualifications for this positon. I am looking forward to hearing back from you about possibly setting up an interview.

## Sincerely,

Paul Rockocy

## PAUL A. ROCKOCY

## EDUCATION: BALDWIN WALLACE UNIVERSITY, Berea, Ohio <br> Master of Business Administration (Management Track), Expected Aug 2018

BALDWIN WALLACE UNIVERSITY, Berea, Ohio
Bachelor of Arts, Graduated May 2016
Major: Sport Management; Minors: (1) Marketing (2) Recreation (3) Human Resources
GPA: 3.5/4.0

EXPERIENCE: BALDWIN WALLACE RECREATION DEPARTMENT, Berea, Ohio Graduate Assistant for Rec Sports \& Intramural Programs, Aug 2016-Present

- Plan, promote, develop, evaluate \& oversee a comprehensive annual schedule of 16 team \& individual IM sports
- Recruit, hire, train, \& evaluate a staff of 35 student employees for referee \& scorekeeper responsibilities
- Constructed \& implemented an institutional team forfeit policy
- Perform on-boarding \& payroll responsibilities
- Update \& revise waivers, rules, regulations, \& manage IMLeagues.com
- Promote intramurals via digital marketing, social media, \& flyers
- Prompt students on EAP aspects \& policies

Intramural Sports Supervisor, Fall 2013-May 2016

- Conducted/oversaw referee and score keeper trainings for basketball, volleyball, flag football, \& soccer
- Set up/tear down for each game day \& supervised
- Ran through all aspects of risk management before each game day

Intramural/Rec Sports Intern, Summer 2015

- Ran, updated, \& increased viewers on all social media accounts
- Recruited over 120 new potential student workers for intramurals

Outdoor Adventure Intern, Winter 2014-Spring 2014

- Promoted upcoming events, assisted with planning and registration
- Assisted front desk, administrative tasks, provided customer service

WILLIS TOWERS WATSON, Cleveland, Ohio
Employee Benefits Intern, February 2016-May 2016

- Responsible for conducting employee benefit eligibility audits
- Seeking \& verifying proper documentation from dependent holders
- Providing frontline customer service for the client's employees
- Organizing, updating, \& maintaining databases \& assisting in projects

YMCA NORTH ROYALTON \& RIDGEWOOD BRANCH, N. Royalton/Parma, Ohio Lifeguard, Pool Supervisor, May 2014-March 2016

- Administer swim tests and maintain pool chemicals
- Check on CAT Controllers \& boilers when needed

FAIRVIEW PARK RECREATION DEPARTMENT, Fairview Park, Ohio Intern, Head youth volleyball supervisor, Summer 2013-Spring 2014

- Coordinated Touch-A-Truck Event (Free event for families and kids)
- Managed, marketed, and supervised event
- Managed umpire work logs, requisition forms, check request forms
- Updated standings for baseball \& softball leagues, and created youth team rosters
- Updated social media, website, Facebook, Twitter \& responded to emails

OAKRIDGE ESTATES SWIM TEAM, North Royalton, Ohio
Assistant Coach, Lifeguard, Summer 2012

- Instructed swimmers on how to be safe in a pool setting, to follow rules and the basics of the four competitive strokes
- Managed and assigned swimmers to events using Meet Manager software
- Coached children in grades K-12

INVOLVEMENT:
VICE PRESIDENT/MEMBER, Sport Management Club,
Fall 2012- May 2016

- Hold \& facilitate meetings and perform grant proposals
- Plan \& organize all aspects of Round Table event (Networking Event)
- Most Outstanding Sophomore Award

VOLUNTEER, Super Bowl 50 \& LI Host Committees,
Winter 2016 \& 2017

- Worked with NFL Experience Fans \& Customer Service on game day

PROFESSIONAL DEVELOPMENT COMMITTEE MEMBER, ORSA, Fall 2016-Present VP of FINANCE, BW Graduate Student Association, Fall 2017-Present

- Plan Fundraising events, grant proposals, budget allocations
- Work with franchise corporations to raise money for the organization TREASURER, GAMMA, Winter 2014-Winter 2015
COORDINATOR, Kick-It for Cancer event at BW
Fall 2012-May 2016
- Helped plan location, organize teams, market, and prepare for games
- Raised over $\$ 5000$ for children's cancer research

INTRAMURAL/SOCIAL CHAIR, Sigma Phi Epsilon Fraternity, Winter 2013-2016

- Plan, organize, and perform all aspects behind event management

CONCESSIONS ASSISTANT, Cleveland Browns/DNC, Fall 2012 Season
VOLUNTEER, BW Basketball games, selling \& promoting items Winter 2013
VOLUNTEER, Hermes Event, 5k run, passed out water Fall 2013

ORGANIZATIONS \& AWARDS:

COMPUTER \& LANGUAGE SKILLS:

SCOLARSHIP RECIPIENT/MEMBER, Ohio Parks and Recreation Association SCOLARSHIP RECIPIENT/MEMBER, Ohio Recreational Sports Association MEMBER, National Intramural Recreational Sports Association

## Proficient in Microsoft Office \& Outlook

Basic website design using Webs-SiteBuilder, Leaguelineup.com \& IMLeagues Studied 4 years of Spanish

# Paul Rockocy <br> 11831 Nottingham Parkway <br> North Royalton, Ohio 44133 <br> (440) 539-3840 

## REFRENCES:

Rob Becker
(440) 826-2067 (Office) | (330) 987-9287
rbecker@bw.edu
Associate Director of Recreational Services | Baldwin Wallace University
Mr. Becker is my direct supervisor for my Graduate Assistantship at Baldwin Wallace

Jack Abbruzzese
jabbruzzese@brecksville.oh.us
Youth/Adult Program Coordinator \& Athletic Facility Rentals (Fairview Park Position)

Mr. Abbruzzese was my boss for my internship at the Fairview Park Recreation Center. He is currently employed at Brecksville Recreation Department.

## Charles Campisi

(440) 826-2190 (office) | (612) 916-5893 (cell)
ccampisi@bw.edu
Assistant Professor of Sport Management | Baldwin Wallace University
Mr. Campisi is my advisor at BW and knows my work ethic in the classroom and involvement ont campus.

## City of North Ridgeville

 Revenue ReportAccounts: 101.150.000000 to 280.385.610202

| As Of: 1/1/2018 to 2/28/2018 |  |  |  |  | Include Inactive Accounts: No |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| 275 | PARK \& RECREATION TRUST |  |  | Target Percent: | 16.67\% |  |
| DEPT: 000 |  |  |  |  |  |  |
| 275.000.000000 | PARK \& REC TRUST FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 275.000.400110 | GRANT PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 275.000.500547 | CHARGES FOR SERVICES | \$194,000.00 | \$22,451.50 | \$50,134.50 | \$143,865.50 | 25.84\% |
| 275.000.500556 | CONCESSION SALES | \$18,000.00 | \$0.00 | \$0.00 | \$18,000.00 | 0.00\% |
| 275.000.700110 | interest income | \$3,000.00 | \$312.87 | \$481.63 | \$2,518.37 | 16.05\% |
| 275.000.800892 | other revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 000 Totals: | \$215,000.00 | \$22,764.37 | \$50,616.13 | \$164,383.87 | 23.54\% |
| 275 Total: |  | \$215,000.00 | \$22,764.37 | \$50,616.13 | \$164,383.87 | 23.54\% |
| 280 | PARK \& RECREATION IMPROVEMENT |  |  | Target Percent: | 16.67\% |  |
| DEPT: 000 |  |  |  |  |  |  |
| 280.000.000000 | PARK \& REC IMP FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 280.000.422130 | P \& R TRAIL GRANT PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 280.000.620250 | BUILDING FEES | \$52,000.00 | \$4,750.00 | \$10,000.00 | \$42,000.00 | 19.23\% |
| 280.000.800892 | INTEREST INCOME | \$3,000.00 | \$188.80 | \$299.01 | \$2,700.99 | 9.97\% |
|  | other revenue | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
|  | DEPT: 000 Totals: | \$105,000.00 | \$4,938.80 | \$10,299.01 | \$94,700.99 | 9.81\% |
| 280 Total: |  | \$105,000.00 | \$4,938.80 | \$10,299.01 | \$94,700.99 | 9.81\% |
| Grand Total: |  | \$320,000.00 | \$27,703.17 | \$60,915.14 | \$259,084.86 | 19.04\% |
|  |  |  |  |  | Percent: | 16.67\% |

# City of North Ridgeville <br> Statement of Cash Position with MTD Totals 

From: 1/1/2018 to 2/28/2018
Funds: 275 to 280

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 275 | PARK \& RECREATION TRUST | \$238,976.30 | \$22,764.37 | \$50,616.13 | \$7,875.58 | \$13,549.63 | \$276,042.80 | \$94,000.78 | \$182,042.02 |
| 280 | PARK \& RECREATION IMPROVEMENT | \$155,590.43 | \$4,938.80 | \$10,299.01 | \$0.00 | \$0.00 | \$165,889.44 | \$2,472.00 | \$163,417.44 |
| Grand | Total: | \$394,566.73 | \$27,703.17 | \$60,915.14 | \$7,875.58 | \$13,549.63 | \$441,932.24 | \$96,472.78 | \$345,459.46 |

City of North Ridgeville
Expense Report
Accounts: 101.185.100101 to 280.385.610202
Include Inactive Accounts: No As Of: 1/1/2018 to 2/28/2018

Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL |  |  |  |  | Target Percent: | 16.67\% |  |
| PARK \& RECREATION |  |  |  |  |  |  |  |  |
| 101.185.100101 | WAGES-SUPER | \$68,000.00 | \$5,230.76 | \$10,461.52 | \$57,538.48 | \$0.00 | \$57,538.48 | 15.38\% |
| 101.185.100102 | WAGES-STAFF | \$75,700.00 | \$5,528.32 | \$11,056.64 | \$64,643.36 | \$0.00 | \$64,643.36 | 14.61\% |
| 101.185.100111 | INCENTIVE PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.100117 | RETIREE/SEPARATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.100120 | OVERTIME | \$7,700.00 | \$1,018.43 | \$1,749.21 | \$5,950.79 | \$0.00 | \$5,950.79 | 22.72\% |
| 101.185.100127 | CT CASH OUT | \$4,600.00 | \$2,070.91 | \$2,070.91 | \$2,529.09 | \$0.00 | \$2,529.09 | 45.02\% |
| 101.185.100128 | COMP ABSENCES | \$2,100.00 | \$0.00 | \$0.00 | \$2,100.00 | \$0.00 | \$2,100.00 | 0.00\% |
| 101.185.100130 | LONGEVITY | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 101.185.100190 | OTHER COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.120125 | EMPLOYEE BENEFITS | \$60,200.00 | \$4,434.05 | \$11,511.43 | \$48,688.57 | \$0.00 | \$48,688.57 | 19.12\% |
| 101.185.120127 | Employer HSA Contrib. | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101.185.120155 | RETIREMENT | \$31,200.00 | \$2,068.19 | \$4,004.80 | \$27,195.20 | \$0.00 | \$27,195.20 | 12.84\% |
| 101.185.130100 | MEMBERSHIP/EDUCATION | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 101.185.130120 | TRAVEL/TRANSPORTATION | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 101.185.210100 | OFFICE SUPPLIES | \$1,747.99 | \$176.98 | \$424.97 | \$1,323.02 | \$823.02 | \$500.00 | 71.40\% |
| 101.185.215100 | OPERATING SUPPLIES | \$3,235.88 | \$0.00 | \$603.32 | \$2,632.56 | \$1,658.96 | \$973.60 | 69.91\% |
| 101.185.215240 | FUEL | \$666.17 | \$38.62 | \$38.62 | \$627.55 | \$166.17 | \$461.38 | 30.74\% |
| 101.185.215247 | MOTOR VEHICLE PARTS / S | \$15.00 | \$0.00 | \$0.00 | \$15.00 | \$15.00 | \$0.00 | 100.00\% |
| 101.185.215270 | SMALL TOOLS / EQUIPMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.215290 | OTHER OPERATING SUPPL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.220100 | FACILITIES MAINTENANCE | \$14,965.00 | \$265.00 | \$530.00 | \$14,435.00 | \$9,199.00 | \$5,236.00 | 65.01\% |
| 101.185.220200 | EQUIP MAINT / REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.310100 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.310110 | ELECTRIC | \$11,000.00 | \$1,005.55 | \$2,254.72 | \$8,745.28 | \$0.00 | \$8,745.28 | 20.50\% |
| 101.185.310120 | WATER / SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.310130 | NATURAL GAS / OIL | \$2,147.38 | \$156.82 | \$501.01 | \$1,646.37 | \$0.00 | \$1,646.37 | 23.33\% |
| 101.185.310190 | OTHER UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.315100 | COMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.315110 | PHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.315120 | CELLULAR PHONE / DATA | \$2,455.64 | \$130.99 | \$266.06 | \$2,189.58 | \$2,189.58 | \$0.00 | 100.00\% |
| 101.185.315130 | NETWORK / INTERNET / CA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.315140 | ELECT MEDIA SUBSCRIPTI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.315190 | OTHER COMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.315200 | ADVERTISING | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 101.185.320110 | M\&R EQUIP CTY GARAGE | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 101.185.320120 | M \& R EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.320130 | EQUIPMENT SRV PLANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 3/19/2018 9:31 AM |  |  | Page | of 4 |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2018 to 2/28/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101.185.320210 | M \& R VEHICLES-CTY GARA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.320810 | M \& R OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.320830 | SRV PLANS OFFICE EQUIP | \$800.00 | \$62.48 | \$124.96 | \$675.04 | \$499.84 | \$175.20 | 78.10\% |
| 101.185.330160 | INFORMATION TECHNOLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.330190 | OTHER COMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.340100 | INSURANCE | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.00\% |
| 101.185.350220 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.350455 | CUSTODIAL | \$21,092.10 | \$1,701.75 | \$3,412.88 | \$17,679.22 | \$17,669.91 | \$9.31 | 99.96\% |
| 101.185.350800 | IT LICENSES \& SUPPORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.400030 | EQUIPMENT LEASING | \$2,400.00 | \$192.96 | \$385.92 | \$2,014.08 | \$1,543.68 | \$470.40 | 80.40\% |
| 101.185.400031 | MAINT/SVC AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.400050 | EQUIPMENT OUTLAY | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$6,000.00 | \$4,000.00 | 60.00\% |
| 101.185.400051 | NON-CAPITALIZED EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.417024 | VICTORY PARK PAVING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARK \& RECREATION Totals: | \$332,025.16 | \$24,081.81 | \$51,896.97 | \$280,128.19 | \$39,765.16 | \$240,363.03 | 27.61\% |
| 101 Total: |  | \$332,025.16 | \$24,081.81 | \$51,896.97 | \$280,128.19 | \$39,765.16 | \$240,363.03 | 27.61\% |
| 270 | CEMETERY |  |  |  | Target Percent: |  | 16.67\% |  |
| CEMETERY |  |  |  |  |  |  |  |  |
| 270.370.210100 | OFFICE SUPPLIES | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$1,205.14 | \$94.86 | 92.70\% |
| 270.370.215100 | OPERATING SUPPLIES | \$1,200.00 | \$0.00 | \$799.92 | \$400.08 | \$0.00 | \$400.08 | 66.66\% |
| 270.370.215247 | MOTOR VEHICLE PARTS / S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 270.370.215270 | SMALL TOOLS / EQUIPMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 270.370.215290 | OTHER OPERATING SUPPL | \$455.96 | \$0.00 | \$55.96 | \$400.00 | \$0.00 | \$400.00 | 12.27\% |
| 270.370.220200 | EQUIP MAINT / REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 270.370.310100 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 270.370.310110 | ELECTRIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 270.370.315100 | COMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 270.370.315110 | PHONE | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$79.13 | \$320.87 | 19.78\% |
| 270.370.315120 | CELLULAR PHONE / DATA | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$360.00 | \$40.00 | 90.00\% |
| 270.370.315130 | NETWORK / INTERNET / CA | \$1,400.00 | \$79.18 | \$79.18 | \$1,320.82 | \$870.82 | \$450.00 | 67.86\% |
| 270.370.330120 | LEGAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 270.370.330130 | ENGINEERING SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 270.370.330140 | PLANNING / DEVELOPMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 270.370.330150 | TAX COLLECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 270.370.330160 | INFORMATION TECHNOLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 270.370.330190 | OTHER PROFESSIONAL SV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 270.370.350230 | OUTSIDE SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 270.370 .350800 | IT LICENSES \& SUPPORT | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$1,745.00 | \$55.00 | 96.94\% |
| 270.370.400030 | EQUIPMENT LEASING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 270.370.400031 | MAINT/SVC AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 270.370.400050 | EQUIPMENT OUTLAY | \$17,300.00 | \$5,100.00 | \$5,100.00 | \$12,200.00 | \$12,129.00 | \$71.00 | 99.59\% |
| 270.370.418004 | PAVE DRIVEWAYS | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | \$0.00 | \$11,000.00 | 0.00\% |
| 270.370.510050 | REFUNDS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 270.370.605500 | CONTINGENCY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

# Expense Report 

## As Of: 1/1/2018 to 2/28/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CEMETERY Totals: | \$35,755.96 | \$5,179.18 | \$6,035.06 | \$29,720.90 | \$16,389.09 | \$13,331.81 | 62.71\% |
| 270 Total: |  | \$35,755.96 | \$5,179.18 | \$6,035.06 | \$29,720.90 | \$16,389.09 | \$13,331.81 | 62.71\% |
| 275 | PARK \& REC | NTRUST |  |  |  | arget Percent: | 16.67\% |  |

PARK \& RECREATION TRUST 275.380.100103 275.380.120125 275.380.120155 275.380.210100 275.380 .215100 275.380.215201 275.380.215204 275.380.215208 275.380.215212 275.380.215216 275.380.215219 275.380.215247 275.380.215270 275.380.215290 275.380.315100 275.380 .315110 275.380.315120 275.380.315130 275.380 .315140 275.380.315190 275.380.315403 275.380.330130 275.380.330140 275.380.330190 275.380.350112 275.380.350201 275.380.350204 275.380.350212 275.380.350216 275.380.350219 275.380.350800 275.380.350807 275.380.400030 275.380.400031 275.380.400050 275.380.415304 275.380.510050 PHONE REFUNDS WAGES-SCP EMPLOYEE BENEFITS RETIREMENT OFFICE SUPPLIES OPERATING SUPPLIES BB-SUPP/EXP COM ED-SUPP/EXP SPECIAL EVENTS
SPORTS-SUPP/EXP CLINICS-SUPP/EXP MOTOR VEHICLE PARTS / S SMALL TOOLS / EQUIPMEN OTHER OPERATING SUPPL COMMUNICATIONS CELLULAR PHONE / DATA NETWORK / INTERNET / CA ELECT MEDIA SUBSCRIPTI OTHER COMMUNICATIONS BROCHURES ETC ENGINEERING SERVICES PLANNING / DEVELOPMEN OTHER PROFESSIONAL SV MERCHANT SERVICE FEES BB-CONTRACT SVC COM ED-CONTRACT SVCS SPORTS-CONTRACT SVCS CLINICS-CONTRACT SVCS CONCESSIONS-CONTRACT IT LICENSES \& SUPPORT OTHER - SFTWR EXP EQUIPMENT LEASING MAINT/SVC AGREEMENTS EQUIPMENT OUTLAY SD ACCESSIBLE WALKWAY

PARK \& RECREATION TRUST Totals:
$\$ 34,0$
$\$ 2,0$
$\$ 5,0$
$\$ 9$,
$\$ 19,50$
$\$ 11,3$
$\$ 26,0$
$\$ 17,3$
$\$ 10$,

$\$$
$\$ 1$

$$
\$ 0.00
$$

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 803.38$ |  |

$\$ 34,000.00$
$\$ 2,000.00$
$\$ 5,000.00$
$\$ 0.00$
$\$ 0.00$ \$9,000.00 $\$ 19,500.00$ $\$ 803.38 \quad \$ 1$
$\$ 11.65$ \$1,1 $\$ 0.00 \quad \$ 0.00$
N/AN/A
$3.53 \%$$\$ 0.00$ \$0.00

| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: |
| $\$ 32,801.45$ | $3.53 \%$ |
| $\$ 1,592.02$ | $20.40 \%$ |
| $\$ 4,908.62$ | $1.83 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 808.10$ | $91.02 \%$ |
| $\$ 16,000.00$ | $17.95 \%$ |
| $\$ 2,000.00$ | $82.42 \%$ |
| $\$ 10,350.00$ | $60.19 \%$ |
| $\$ 3,612.50$ | $79.15 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 280.00)$ | $102.73 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 400.00$ | $0.00 \%$ |
| $\$ 30.00$ | $96.00 \%$ |
| $\$ 60.00$ | $94.45 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 7,000.00$ | $33.33 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 117,802.69$ | $47.73 \%$ |
| $\$ 20.00$ | $98.82 \%$ |
| $\$ 4,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 30,200.00$ | $34.47 \%$ |
| $\$ 1,000.00$ | $86.30 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 3,200.00$ | $0.00 \%$ |
| $\$ 100.00$ | $88.02 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.73 \%$ |  |

# Expense Report 

## As Of: 1/1/2018 to 2/28/2018



