## PARKS AND RECREATION COMMISSION

MINUTES OF REGULAR MEETING: December 4, 2019
The meeting was called to order at the North Ridgeville Senior Center by Chairman Chris Turay at 7:30p.m.

## ROLL CALL:

Dennis Boose, Chris Turay, Ben Gommel, Douglas Hayes and Parks and Recreation Director Kevin Fougerousse

Excused Absence: JoAnna Timura

FINALIZATION OF AGENDA:
Motion by Hayes, $2^{\text {nd }}$ by Gommel
4- Yes, 0 - No

## APPROVAL OF MINUTES:

Approval of minutes from the October 23, 2019 meeting.
Motion by Gommel, 2nd by Boose for approval of minutes from October 23, 2019.
3 - Yes, 0 - No, 1 - Abstain

LOBBY:

None

## REPORTS:

## COUNCIL LIAISONS REPORT:

Councilman Dennis Boose discussed the 2020 budget. The general fund is in fairly good shape. We (finance committee) do a five year forecast regarding the budget. City is able to maintain the $15 \%$ to be spent on capital projects through General Fund this upcoming year. We are not looking to borrow as much as we have in the past. Hope is to have Root Road open by the end of the year.

## SCHOOL BOARD LIAISONS REPORT:

No report

## FINANCIAL REPORT:

Parks and Recreation Director Kevin Fougerousse discussed the revenues and expenses. Trust Fund revenue in October was $\$ 25,100.80$. Trust Fund unencumbered balance through October was $\$ 249,845.05$. The Park and Recreation Improvement Fund revenue in October was $\$ 8,201.25$. The Park and Recreation Improvement Fund unencumbered balance through October is $\$ 279,030.75$. Trust Fund expenses in October were $\$ 20,551.02$ and our General Fund expenses were $\$ 242,636.04$.

## DIRECTORS REPORT:

Parks \& Recreation Director Kevin Fougerousse discussed the 2020 budget process. The department also received notification the week of November 11 from the Ohio Department of Natural Resources that our NatureWorks Grant application to construct a fitness trail at Shady Drive Complex was conditionally awarded the full county allocation of $\$ 67,482.00$. A new $3 / 4$ mile, 6 ft . wide asphalt fitness trail will tentatively be constructed in the spring of 2020. Total estimated project cost presented by Envision Group is $\$ 169,000.00$

## PROGRAM SUPERVISOR REPORT:

Cleveland Stache Dash was held on November 2. We had a total of 470 runners and walkers. Total revenue was $\$ 18,515.00$ and after expenses of $\$ 10,782.11$ the race netted $\$ 7,732.89$ for the department. $1^{\text {st }} \& 2^{\text {nd }}$ grade instructional basketball program starts on January 4, it has 63 boys and girls registered. Zumba Fitness had 141 participants in October. Jr. Ranger Basketball Program started the week of November 18. We have a total of 28 teams this season with 281 kids enrolled. Our $9^{\text {th }}-12^{\text {th }}$ grade basketball program starts in December with 04 teams. We are partnering with North Olmsted. The Holiday Food \& Toy Drive runs from November 4-December 6. Our NRPRD Santa's Calling is being held on December $4 \& 5$, at the time of the report we had 15 pre-registered. All Levels Yoga is running October 24 -December 5 and we have a total of 13 registered.

## GROUNDS MAINTENANCE REPORT:

Jim Bright stated the mowing season has concluded. They are starting with our indoor projects. Grounds cracked sealed the seams on the new parking lot at Shady Drive Complex. We are also working to clean up the cemeteries.

## OLD BUSINESS:

## NEW BUSINESS:

ADJOURNMENT: Meeting adjourned at 8:15 p.m.

City of North Ridgeville Department of Parks and Recreation Parks and Recreation Commission
Directors Report
Date: January 22, 2020

TRUST FUND REVENUE:


| Month | $\mathbf{2 0 1 8}$ Fiscal Year | 2019 Fiscal Year | Difference + $/$ - |
| ---: | ---: | ---: | ---: |
| January | $\$ 27,916.76$ | $\$ 18,387.56$ | $(-) \$ 9,529.20$ |
| February | $\$ 22,764.37$ | $\$ 23,589.25$ | $(+) \$ 824.88$ |
| March | $\$ 20,200.32$ | $\$ 26,111.87$ | $(+) \$ 4,680.81$ |
| April | $\$ 30,273.99$ | $\$ 37,437.99$ | $(+) \$ 7,164.00$ |
| May | $\$ 27,340.81$ | $\$ 20,847.96$ | $(-) \$ 6,492.85$ |
| June | $\$ 16,211.65$ | $\$ 27,456.83$ | $(+) \$ 11,848.77$ |
| July | $\$ 21,041.49$ | $\$ 24,219.52$ | $(+) \$ 3,178.03$ |
| August | $\$ 19,223.49$ | $\$ 20,535.21$ | $(+) \$ 1,311.72$ |
| September | $\$ 20,721.09$ | $\$ 16,188.04$ | $(-) 4,533.05$ |
| October | $\$ 23,566.33$ | $\$ 25,100.80$ | $(+) 2,107.80$ |
| November | $\$ 7,417.60$ | $\$ 6,392.46$ | $(-) \$ 1,025.14$ |
| December | $\$ 18,145.93$ | $\$ 12,645.25$ | $(-) \$ 5,500.68$ |
| Total | $\$ 254,823.83$ | $\$ 258,912.74$ | $(+) \$ 4,088.91$ |

Unencumbered balance in December 2019: $\$ 258,831.59$

PARK AND RECREATION IMPROVEMENT FUND REVENUE:

| Month | 2018 Fiscal Year | 2019 Fiscal Year | Difference + I - |
| ---: | ---: | ---: | ---: |
| January | $\$ 5,360.21$ | $\$ 4,909.48$ | $(-) \$ 450.68$ |
| February | $\$ 4,938.80$ | $\$ 9,880.99$ | $(+) \$ 4,942.19$ |
| March | $\$ 4,985.54$ | $\$ 6,026.64$ | $(-) \$ 12.18$ |
| April | $\$ 6,459.29$ | $\$ 7,329.04$ | $(+) \$ 869.75$ |
| May | $\$ 5,739.35$ | $\$ 6,748.91$ | $(+) \$ 1,009.56$ |
| June | $\$ 7,408.68$ | $\$ 3,455.50$ | $(-) \$ 3,953.18$ |
| July | $\$ 7,539.84$ | $\$ 2,191.12$ | $(-) \$ 5,348.72$ |
| August | $\$ 8,275.81$ | $\$ 9,779.65$ | $(+) 1,503.84$ |
| September | $\$ 5,778.99$ | $\$ 5,801.16$ | $(+) \$ 22.17$ |
| October | $\$ 10,921.88$ | $\$ 8,201.25$ | $(-) \$ 2,720.63$ |
| November | $\$ 9,055.71$ | $\$ 8,347.96$ | $(-) \$ 707.75$ |
| December | $\$ 6,501.28$ | $\$ 6,500.00$ | $(-) \$ 1.28$ |
| Total | $\$ 82,965.38$ | $\$ 79,171.70$ | $(-) \$ 3,793.68$ |

Unencumbered balance in December 2019: \$273,553.71

TRUST FUND EXPENSES:

| Month | 2018 Fiscal Year | 2019 Fiscal Year |
| ---: | ---: | ---: |
| January | $\$ 5,674.05$ | $\$ 26,945.67$ |
| February | $\$ 7,875.58$ | $\$ 28,351.59$ |
| March | $\$ 7,179.60$ | $\$ 7,833.73$ |
| April | $\$ 17,494.64$ | $\$ 23,974.54$ |
| May | $\$ 15,161.15$ | $\$ 25,738.83$ |
| June | $\$ 34,377.99$ | $\$ 29,107.47$ |
| July | $\$ 41,568.03$ | $\$ 39,630.23$ |
| August | $\$ 19,431.98$ | $\$ 32,592.13$ |
| September | $\$ 6,936.14$ | $\$ 8,306.34$ |
| October | $\$ 17,334.67$ | $\$ 20,551.02$ |
| November | $\$ 16,715.52$ | $\$ 8,434.81$ |
| December | $\$ 19,337.82$ | $\$ 25,726.94$ |
| Total | $\$ 212,087.17$ | $\$ 277,193.30$ |

GENERAL FUND EXPENSES:

| Month | 2018 Fiscal Year | 2019 Fiscal Year |
| ---: | ---: | ---: |
| January | $\$ 27,815.16$ | $\$ 24,063.40$ |
| February | $\$ 24,081.81$ | $\$ 18,988.78$ |
| March | $\$ 34,406.09$ | $\$ 25,770.28$ |
| April | $\$ 21,011.03$ | $\$ 25,828.16$ |
| May | $\$ 23,741.69$ | $\$ 34,135.62$ |
| June | $\$ 29,102.73$ | $\$ 26,350.36$ |
| July | $\$ 29,368.30$ | $\$ 21,487.07$ |
| August | $\$ 20,573.47$ | $\$ 27,698.13$ |
| September | $\$ 25,042.47$ | $\$ 18,997.26$ |
| October | $\$ 24,824.11$ | $\$ 19,316.98$ |
| November | $\$ 28,937.78$ | $\$ 27,603.87$ |
| December | $\$ 21,791.22$ | $\$ 9,805.72$ |
| Total | $\$ 299,953.58$ | $\$ 280,045.63$ |

## DIRECTORS REPORT:

Our 2020 budget was approved. We re-allocated grounds maintenance (152) into parks \& recreation (185). This will allow our budget to operate efficiently. We were approved to hire a permanent part-time Program \& Events Coordinator. The position will be funded through our trust fund (275). Below are the capital projects \& capital equipment that was approved for funding in 2020.

2020 Capital Projects: The following capital projects will be completed in 2020.

1. $\quad \$ 169 \mathrm{~K}: 6 \mathrm{ft}$. wide asphalt fitness trail installation at Shady Drive Complex
2. $\$ 210 \mathrm{~K}:$ Brand new restroom \& storage facility on the batting cage at Shady Drive Complex

2020 Capital Equipment: The following is capital equipment being purchased in 2020.

1. $\$ 36 \mathrm{~K}:$ Replacement features for South Central Park Splash Pad
2. $\$ 27 \mathrm{~K}: 13$ spinning bikes

## PROGRAM REPORT:

Program Name: Indoor Walking With North Ridgeville Heart and Sole
Date: THURS
Time: 6:00PM-7:30PM
Location: Liberty Elementary School
Fee: Free to the General Public

## Program Description:

Get out and get walking this winter! Don't like walking in the cold? All members of the community are invited to join us for free indoor walking this winter! Program is free to attend with no pre-registration required. There will be informative talks by local health professionals and city officials. Program will run for 12 consecutive weeks. The first week we had 55 walkers.

## Program Name: Daddy Daughter Dance

Ages: K-5 ${ }^{\text {th }}$ Grade
Date: SAT February 8
Time: 7:00PM-9:00PM
Fee: \$30 Resident/\$40 Non-Resident
Size: Maximum of 190 Couples (total: 380)
Current Enrollment: 101 (as of 01.16.20)

## Program Description:

Come out and enjoy an evening all dressed up with your special little girl. Have fun dancing and playing games with our DJ. Light refreshments will be served and there will be plenty of dancing and a photographer to capture the evening full of memories.

Ages: 6-12
Fee: \$20 Resident / Non-Resident
Time: 6:00PM-8:00PM
Current Enrollment: 03 (as of 01.16.20)

## Program Description:

Come learn to make fresh, healthy, sweet treats all while having fun. Recipes are sampled in class and can be taken home. Parents are welcome to join their child during this sweet and exciting class.

Program Name: Tiny Twirlers
Fee: \$30 resident / \$40 non-resident
Ages: 18 months - 3 years old
Date: January 11-February 1
Enrollment: 05

## Program Description:

The perfect introduction to dance, this class focuses on music, movement, balance, and basic dance steps. Students will develop rhythm and coordination skills while being introduced to dance and music in a fun and creative way. Each session is 4 weeks.

Program Name: Explorations in Acting
Fee: \$50 resident / \$60 non-resident
Ages: 10-14
Date: January 11-February 8
Enrollment: 04

## Program Description:

This class will introduce students to acting and improve. Acting techniques will be introduced to help students build confidence, spontaneity, and creative thinking. During this class, students will work together to stage a short one-act play that will be performed at the end of the session.

Program Name: Yoga Club
Fee: \$45 resident / \$55 non-resident
Ages: boys \& girls in grades 6-8
Date: January 21-February 25
Current Enrollment: 04 (as of 01.16.20)

## Program Description:

Yoga club is a fun and engaging way for children to practice the art of yoga, a form of exercise that builds mind, body and spirit through stretching, breathing, movement, poses, strengthening activities and games. Yoga Club is for students seeking to stay active and strengthen themselves in a safe, non-competitive environment.

Program Name: Beginning Art
Fee: \$45 resident / \$55 non-resident
Ages: 3-10
Date: February 1-February 22
Current Enrollment: 06 (as of 01.16.20)

## Program Description:

Kids will begin to develop a love for art! We will start to learn different techniques and explore different mediums. Each week the children will create a unique piece of art, all of which will be displayed during an art show on the last day. Please wear clothes that can get dirty.

Program Name: Stroller Strong
Fee: \$45 resident / \$55 non-resident
Ages: 15 and Up
Date: January 23-February 27
Current Enrollment: 05 (as of 01.16.20)

## Program Description:

Is an energetic, total-body workout designed for moms with kids in tow! Each 60 minute workout focuses on strength training, basic cardio, and core restoration, all while entertaining little ones with songs, activities, and fun! You'll leave class feeling connected, successful, and energized. No mommy guilt here! This class is all about self-care in a supportive and encouraging environment.

## City of North Ridgeville <br> Statement of Cash Position with MTD Totals

From: 1/1/2019 to 11/30/2019
Funds: 275 to 280

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 275 | PARK \& RECREATION TRUST | \$278,107.96 | \$6,392.46 | \$246,267.49 | \$8,434.81 | \$251,466.36 | \$272,909.09 | \$29,373.83 | \$243,535.26 |
| 280 | PARK \& RECREATION IMPROVEMENT | \$216,785.81 | \$8,347.96 | \$72,671.70 | \$20,325.00 | \$22,403.80 | \$267,053.71 | \$0.00 | \$267,053.71 |
| Grand | otal: | \$494,893.77 | \$14,740.42 | \$318,939.19 | \$28,759.81 | \$273,870.16 | \$539,962.80 | \$29,373.83 | \$510,588.97 |

## City of North Ridgeville

 Revenue ReportAccounts: 101.150.000000 to 280.385.610202

| As Of: 1/1/2019 to 11/30/2019 |  |  |  |  | Include Inactive Accounts: No |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| 275 | PARK \& RECREATION TRU |  |  | Target Percent: | 91.67\% |  |
| DEPT: 000 |  |  |  |  |  |  |
| 275.000.000000 | PARK \& REC TRUST FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 275.000.400110 | GRANT PROCEEDS | \$0.00 | \$0.00 | \$500.00 | (\$500.00) | N/A |
| 275.000.500547 | CHARGES FOR SERVICES | \$205,000.00 | \$5,794.50 | \$221,714.54 | (\$16,714.54) | 108.15\% |
| 275.000.500556 | CONCESSION SALES | \$16,000.00 | \$0.00 | \$17,299.25 | (\$1,299.25) | 108.12\% |
| 275.000.700110 | interest income | \$2,000.00 | \$597.96 | \$6,317.98 | $(\$ 4,317.98)$ | 315.90\% |
| 275.000.800892 | OTHER REVENUE | \$1,000.00 | \$0.00 | \$435.72 | \$564.28 | 43.57\% |
|  | DEPT: 000 Totals: | \$224,000.00 | \$6,392.46 | \$246,267.49 | (\$22,267.49) | 109.94\% |
| 275 Total: |  | \$224,000.00 | \$6,392.46 | \$246,267.49 | (\$22,267.49) | 109.94\% |
| 280 | PARK \& RECREATION IMPROVEMENT |  |  | Target Percent: | 91.67\% |  |
| DEPT: 000 |  |  |  |  |  |  |
| 280.000.000000 | PARK \& REC IMP FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 280.000.422130 | P\&R TRAIL GRANT PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 280.000.620250 | BUILDING FEES | \$70,000.00 | \$7,750.00 | \$67,000.00 | \$3,000.00 | 95.71\% |
| 280.000.700110 | interest income | \$2,000.00 | \$597.96 | \$5,671.70 | (\$3,671.70) | 283.59\% |
| 280.000.800892 | Other revenue | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
|  | DEPT: 000 Totals: | \$82,000.00 | \$8,347.96 | \$72,671.70 | \$9,328.30 | 88.62\% |
| 280 Total: |  | \$82,000.00 | \$8,347.96 | \$72,671.70 | \$9,328.30 | 88.62\% |
| Grand Total: |  | \$306,000.00 | \$14,740.42 | \$318,939.19 | (\$12,939.19) | 104.23\% |
|  |  |  |  | Target Percent: |  | 91.67\% |

## City of North Ridgeville <br> Statement of Cash Position with MTD Totals

From: 1/1/2019 to 12/31/2019
Funds: 275 to 280

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 275 | PARK \& RECREATION TRUST | \$278,107.96 | \$12,645.25 | \$258,912.74 | \$25,726.94 | \$277,193.30 | \$259,827.40 | \$995.81 | \$258,831.59 |
| 280 | PARK \& RECREATION IMPROVEMENT | \$216,785.81 | \$6,500.00 | \$79,171.70 | \$0.00 | \$22,403.80 | \$273,553.71 | \$0.00 | \$273,553.71 |
| Grand | otal: | \$494,893.77 | \$19,145.25 | \$338,084.44 | \$25,726.94 | \$299,597.10 | \$533,381.11 | \$995.81 | \$532,385.30 |

## City of North Ridgeville

 Revenue ReportAccounts: 101.150.000000 to 280.385.610202

| As Of: 1/1/2019 to 12/31/2019 |  |  |  |  | Include Inactive Accounts: No |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| 275 | PARK \& RECREATION TRU |  |  | Target Percent: | 100.00\% |  |
| DEPT: 000 |  |  |  |  |  |  |
| 275.000.000000 | PARK \& REC TRUST FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 275.000.400110 | GRANT PROCEEDS | \$0.00 | \$0.00 | \$500.00 | (\$500.00) | N/A |
| 275.000.500547 | CHARGES FOR SERVICES | \$205,000.00 | \$12,645.25 | \$234,359.79 | (\$29,359.79) | 114.32\% |
| 275.000.500556 | CONCESSION SALES | \$16,000.00 | \$0.00 | \$17,299.25 | $(\$ 1,299.25)$ | 108.12\% |
| 275.000.700110 | INTEREST INCOME | \$2,000.00 | \$0.00 | \$6,317.98 | (\$4,317.98) | 315.90\% |
| 275.000.800892 | other revenue | \$1,000.00 | \$0.00 | \$435.72 | \$564.28 | 43.57\% |
|  | DEPT: 000 Totals: | \$224,000.00 | \$12,645.25 | \$258,912.74 | (\$34,912.74) | 115.59\% |
| 275 Total: |  | \$224,000.00 | \$12,645.25 | \$258,912.74 | (\$34,912.74) | 115.59\% |
| 280 | PARK \& RECREATION IMPROVEMENT |  |  | Target Percent: | 100.00\% |  |
| DEPT: 000 |  |  |  |  |  |  |
| 280.000.000000 | PARK \& REC IMP FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 280.000.422130 | P\&R TRAIL GRANT PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 280.000.620250 | BUILDING FEES | \$70,000.00 | \$6,500.00 | \$73,500.00 | (\$3,500.00) | 105.00\% |
| 280.000.700110 | interest income | \$2,000.00 | \$0.00 | \$5,671.70 | $(\$ 3,671.70)$ | 283.59\% |
| 280.000.800892 | Other revenue | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
|  | DEPT: 000 Totals: | \$82,000.00 | \$6,500.00 | \$79,171.70 | \$2,828.30 | 96.55\% |
| 280 Total: |  | \$82,000.00 | \$6,500.00 | \$79,171.70 | \$2,828.30 | 96.55\% |
| Grand Total: |  | \$306,000.00 | \$19,145.25 | \$338,084.44 | (\$32,084.44) | 110.49\% |
|  |  |  |  |  | Percent: | 100.00\% |

# City of North Ridgeville <br> Expense Report 

Accounts: 275.380.100102 to 275.380.510050
Include Inactive Accounts: No As Of: 1/1/2019 to 11/30/2019

Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense UnExp. Balance | Encumbrance Unenc. Balance $\%$ Used |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 275 | PARK \& RECREATION TRUST |  |  |  |  |

## PARK \& RECREATION TRUST

275.380.100102 275.380.100103 275.380.120125 275.380.120155 275.380.210100 275.380 .215100 275.380.215201 275.380.215204 275.380 .215208 275.380.215212 275.380.215216 275.380.215219 275.380.215270 275.380.215290 275.380 .315100 275.380.315110 275.380.315120 275.380 .315130 275.380.315140 275.380.315190 275.380 .315403 275.380.330130 275.380 .330140 275.380.330190 275.380.350112 275.380.350201 275.380.350204 275.380.350212 275.380.350216 275.380.350219 275.380.350800 275.380.350807 275.380.400030 275.380.400031 275.380.400050 275.380.415304

| WAGES-COMM EDUCATE | $\$ 500.00$ | $\$ 0.00$ | $\$ 459.77$ |
| :--- | ---: | ---: | ---: |
| WAGES-SCP | $\$ 50,000.00$ | $\$ 289.51$ | $\$ 45,515.79$ |
| EMPLOYEE BENEFITS | $\$ 2,800.00$ | $\$ 4.20$ | $\$ 1,518.02$ |
| RETIREMENT | $\$ 6,200.00$ | $\$ 92.78$ | $\$ 6,534.60$ |
| OFFICE SUPPLIES | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| OPERATING SUPPLIES | $\$ 8,800.00$ | $\$ 0.00$ | $\$ 8,386.28$ |
| BB-SUPP/EXP | $\$ 18,100.00$ | $\$ 0.00$ | $\$ 16,825.97$ |
| COM ED-SUPP/EXP | $\$ 11,486.98$ | $\$ 28.37$ | $\$ 7,015.92$ |
| SPECIAL EVENTS | $\$ 28,000.00$ | $\$ 1,785.18$ | $\$ 16,406.49$ |
| SPORTS-SUPP/EXP | $\$ 27,046.30$ | $\$ 354.28$ | $\$ 20,479.29$ |
| CLINICS-SUPP/EXP | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| CONCESSIONS-SUPP/EXP | $\$ 12,100.00$ | $\$ 0.00$ | $\$ 11,701.10$ |
| SMALL TOOLS / EQUIPMEN | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| OTHER OPERATING SUPPL | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| COMMUNICATIONS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| PHONE | $\$ 400.00$ | $\$ 0.00$ | $\$ 399.00$ |
| CELLULAR PHONE / DATA | $\$ 1,146.96$ | $\$ 53.02$ | $\$ 601.12$ |
| NETWORK INTERNET / CA | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ELECT. MEDIA/SUBSCRIPTI | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| OTHER COMMUNICATIONS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| BROCHURES ETC | $\$ 10,500.00$ | $\$ 0.00$ | $\$ 7,000.00$ |
| ENGINEERING SERVICES | $\$ 0.00$ | $\$ 0.00$ |  |
| PLANNING / DEVELOPMEN | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| OTHER PROFESSIONAL SV | $\$ 6,850.00$ | $\$ 319.25$ | $\$ 6,238.25$ |
| MERCHANT SERVICE FEES | $\$ 6,500.00$ | $\$ 562.43$ | $\$ 5,277.35$ |
| BB-CONTRACT SVC | $\$ 12,450.00$ | $\$ 0.00$ | $\$ 11,600.00$ |
| COM ED-CONTRACT SVCS | $\$ 34,250.00$ | $\$ 4,110.30$ | $\$ 27,754.20$ |
| SPORTS-CONTRACT SVCS | $\$ 11,300.00$ | $\$ 537.50$ | $\$ 9,083.22$ |
| CLINICS-CONTRACT SVCS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| CONCESSIONS-CONTRACT | $\$ 0.00$ | $\$ 0.00$ |  |
| IT LICENSES \& SUPPORT | $\$ 3,400.00$ | $\$ 000$ | $\$ 300.00$ |
| OTHER - SFTWR EXP | $\$ 900.00$ | $\$ 59.99$ | $\$ 589.99$ |
| EQUIPMENT LEASING | $\$ 0.00$ | $\$ 0.00$ | $\$ 00$ |
| MAINT/SVC AGREEMENTS | $\$ 0.00$ | $\$ 000$ |  |
| EQUIPMENT OUTLAY | $\$ 40,700.00$ | $\$ 000$ | $\$ 0.00$ |
| SD ACCESSIBLE WALKWAY | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

$\$ 40.23$
$\$ 4,484.21$
$\$ 1,281.98$
$(\$ 334.60)$
$\$ 0.00$
$\$ 413.72$
$\$ 1,274.03$
$\$ 4,471.06$
$\$ 11,593.51$
$\$ 6,567.01$
$\$ 0.00$
$\$ 398.90$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 1.00$
$\$ 545.84$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 3,500.00$
$\$ 0.00$
$\$ 0.00$
$\$ 611.75$
$\$ 1,222.65$
$\$ 850.00$
$\$ 6,495.80$
$\$ 2,216.78$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 310.01$
$\$ 0.00$
$\$ 0.00$
$\$ 2,624.00$
$\$ 0.00$

| $\$ 0.00$ | $\$ 40.23$ | $91.95 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 4,484.21$ | $91.03 \%$ |
| $\$ 0.00$ | $\$ 1,281.98$ | $54.22 \%$ |
| $\$ 0.00$ | $(\$ 334.60)$ | $105.40 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 413.72$ | $95.30 \%$ |
| $\$ 1,219.47$ | $\$ 54.56$ | $99.70 \%$ |
| $\$ 1,866.56$ | $\$ 2,604.50$ | $77.33 \%$ |
| $\$ 9,715.53$ | $\$ 1,877.98$ | $93.29 \%$ |
| $\$ 6,266.62$ | $\$ 300.39$ | $98.89 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 370.70$ | $\$ 28.20$ | $99.77 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 1.00$ | $99.75 \%$ |
| $\$ 525.84$ | $\$ 20.00$ | $98.26 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 3,496.00$ | $\$ 4.00$ | $99.96 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 598.60$ | $\$ 13.15$ | $99.81 \%$ |
| $\$ 0.00$ | $\$ 1,222.65$ | $81.19 \%$ |
| $\$ 0.00$ | $\$ 850.00$ | $93.17 \%$ |
| $\$ 2,784.50$ | $\$ 3,711.30$ | $89.16 \%$ |
| $\$ 0.00$ | $\$ 2,216.78$ | $80.38 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 130.01$ | $\$ 180.00$ | $80.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 2,400.00$ | $\$ 224.00$ | $99.45 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |  |
|  |  |  |

## Expense Report

| Account Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 275.380.510050 REFUNDS | \$6,985.00 | \$238.00 | \$6,604.00 | \$381.00 | \$0.00 | \$381.00 | 94.55\% |
| PARK \& RECREATION TRUST Totals: | \$300,415.24 | \$8,434.81 | \$251,466.36 | \$48,948.88 | \$29,373.83 | \$19,575.05 | 93.48\% |
| 275 Total: | \$300,415.24 | \$8,434.81 | \$251,466.36 | \$48,948.88 | \$29,373.83 | \$19,575.05 | 93.48\% |
| Grand Total: | \$300,415.24 | \$8,434.81 | \$251,466.36 | \$48,948.88 | \$29,373.83 | \$19,575.05 | 93.48\% |
|  |  |  |  | Target Percent: |  | 91.67\% |  |

City of North Ridgeville Expense Report
Accounts: 101.185.100101 to 101.185.417024
Include Inactive Accounts: No As Of: 1/1/2019 to 11/30/2019

Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL |  |  |  |  | Target Percent: | 91.67\% |  |
| PARK \& RECREATION |  |  |  |  |  |  |  |  |
| 101.185.100101 | WAGES-SUPER | \$74,100.00 | \$8,307.69 | \$66,438.21 | \$7,661.79 | \$0.00 | \$7,661.79 | 89.66\% |
| 101.185.100102 | WAGES-STAFF | \$73,900.00 | \$8,961.97 | \$66,276.83 | \$7,623.17 | \$0.00 | \$7,623.17 | 89.68\% |
| 101.185.100111 | INCENTIVE PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.100117 | RETIREE/SEPARATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.100120 | OVERTIME | \$8,000.00 | \$0.00 | \$1,553.75 | \$6,446.25 | \$0.00 | \$6,446.25 | 19.42\% |
| 101.185.100127 | CT CASH OUT | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 101.185.100128 | COMP ABSENCES | \$1,400.00 | \$0.00 | \$136.52 | \$1,263.48 | \$0.00 | \$1,263.48 | 9.75\% |
| 101.185.100130 | LONGEVITY | \$1,700.00 | \$0.00 | \$0.00 | \$1,700.00 | \$0.00 | \$1,700.00 | 0.00\% |
| 101.185.100190 | OTHER COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.120125 | EMPLOYEE BENEFITS | \$41,700.00 | \$3,526.21 | \$39,893.50 | \$1,806.50 | \$0.00 | \$1,806.50 | 95.67\% |
| 101.185.120127 | EMPLOYER HSA CONTRIBU | \$2,500.00 | \$0.00 | \$2,250.00 | \$250.00 | \$0.00 | \$250.00 | 90.00\% |
| 101.185.120155 | RETIREMENT | \$29,200.00 | \$2,093.12 | \$24,105.76 | \$5,094.24 | \$0.00 | \$5,094.24 | 82.55\% |
| 101.185.130100 | MEMBERSHIP/EDUCATION | \$12,025.00 | \$0.00 | \$7,772.00 | \$4,253.00 | \$4,242.00 | \$11.00 | 99.91\% |
| 101.185.130120 | TRAVEL/TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.130130 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.130150 | PHYSICAL EXAMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185 .210100 | OFFICE SUPPLIES | \$1,500.00 | \$27.48 | \$1,146.89 | \$353.11 | \$194.95 | \$158.16 | 89.46\% |
| 101.185 .215100 | OPERATING SUPPLIES | \$3,415.00 | \$0.00 | \$1,711.50 | \$1,703.50 | \$1,335.95 | \$367.55 | 89.24\% |
| 101.185 .215115 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185 .215240 | FUEL | \$700.00 | \$38.65 | \$388.30 | \$311.70 | \$0.00 | \$311.70 | 55.47\% |
| 101.185.215270 | SMALL TOOLS / EQUIPMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.215290 | OTHER OPERATING SUPPL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.220100 | FACILITIES MAINTENANCE | \$0.00 | \$0.00 | \$156.83 | (\$156.83) | \$0.00 | (\$156.83) | N/A |
| 101.185 .310110 | ELECTRIC | \$12,500.00 | \$1,343.91 | \$11,945.18 | \$554.82 | \$0.00 | \$554.82 | 95.56\% |
| 101.185.310120 | WATER / SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.310130 | NATURAL GAS / OIL | \$1,550.00 | \$0.00 | \$1,010.52 | \$539.48 | \$0.00 | \$539.48 | 65.19\% |
| 101.185 .310190 | OTHER UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185 .315100 | COMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185 .315110 | PHONE | \$325.00 | \$63.77 | \$127.54 | \$197.46 | \$191.31 | \$6.15 | 98.11\% |
| 101.185 .315120 | CELLULAR PHONE / DATA | \$1,965.11 | \$134.42 | \$1,474.61 | \$490.50 | \$490.50 | \$0.00 | 100.00\% |
| 101.185 .315130 | NETWORK / INTERNET / CA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.315140 | ELECT. MEDIA/SUBSCRIPTI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.315190 | OTHER COMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185 .315200 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.320110 | M\&R EQUIP CTY GARAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.320120 | $M \& R$ EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

## Expense Report



# City of North Ridgeville <br> Expense Report 

Accounts: 275.380.100102 to 275.380.510050
Include Inactive Accounts: No As Of: 1/1/2019 to 12/31/2019

Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense UnExp. Balance Encumbrance Unenc. Balance $\%$ Used |
| :--- | :--- | :--- | :--- | :--- |

## PARK \& RECREATION TRUST

275.380.100102 275.380.100103 275.380.120125 275.380.120155 275.380.210100 275.380 .215100 275.380.215201 275.380.215204 275.380 .215208 275.380.215212 275.380.215216 275.380.215219 275.380.215270 275.380.215290 275.380 .315100 275.380.315110 275.380.315120 275.380 .315130 275.380.315140 275.380.315190 275.380 .315403 275.380.330130 275.380.330140 275.380.330190 275.380.350112 275.380.350201 275.380.350204 275.380.350212 275.380.350216 275.380.350219 275.380.350800 275.380.350807 275.380.400030 275.380.400031 275.380.400050 275.380.415304

| WAGES-COMM EDUCATE | \$500.00 | \$0.00 | \$459.77 |
| :---: | :---: | :---: | :---: |
| WAGES-SCP | \$50,000.00 | \$1,034.66 | \$46,550.45 |
| EMPLOYEE BENEFITS | \$2,800.00 | \$14.98 | \$1,533.00 |
| RETIREMENT | \$7,200.00 | \$15.30 | \$6,549.90 |
| OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 |
| OPERATING SUPPLIES | \$8,800.00 | \$0.00 | \$8,386.28 |
| BB-SUPP/EXP | \$18,100.00 | \$0.00 | \$16,825.97 |
| COM ED-SUPP/EXP | \$11,486.98 | \$314.35 | \$7,330.27 |
| SPECIAL EVENTS | \$27,800.00 | \$7,498.80 | \$23,905.29 |
| SPORTS-SUPP/EXP | \$27,546.30 | \$6,959.50 | \$27,438.79 |
| CLINICS-SUPP/EXP | \$0.00 | \$0.00 | \$0.00 |
| CONCESSIONS-SUPP/EXP | \$12,100.00 | \$0.00 | \$11,701.10 |
| SMALL TOOLS / EQUIPMEN | \$0.00 | \$0.00 | \$0.00 |
| OTHER OPERATING SUPPL | \$0.00 | \$0.00 | \$0.00 |
| COMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 |
| PHONE | \$400.00 | \$0.00 | \$399.00 |
| CELLULAR PHONE / DATA | \$1,146.96 | \$49.76 | \$650.88 |
| NETWORK / INTERNET / CA | \$0.00 | \$0.00 | \$0.00 |
| ELECT. MEDIA/SUBSCRIPTI | \$0.00 | \$0.00 | \$0.00 |
| OTHER COMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 |
| BROCHURES ETC | \$10,500.00 | \$3,500.00 | \$10,500.00 |
| ENGINEERING SERVICES | \$0.00 | \$0.00 | \$0.00 |
| PLANNING / DEVELOPMEN | \$0.00 | \$0.00 | \$0.00 |
| OTHER PROFESSIONAL SV | \$6,850.00 | \$281.95 | \$6,520.20 |
| MERCHANT SERVICE FEES | \$6,500.00 | \$0.00 | \$5,277.35 |
| BB-CONTRACT SVC | \$12,450.00 | \$0.00 | \$11,600.00 |
| COM ED-CONTRACT SVCS | \$33,250.00 | \$4,053.65 | \$31,807.85 |
| SPORTS-CONTRACT SVCS | \$11,000.00 | \$0.00 | \$9,083.22 |
| CLINICS-CONTRACT SVCS | \$0.00 | \$0.00 | \$0.00 |
| CONCESSIONS-CONTRACT | \$0.00 | \$0.00 | \$0.00 |
| IT LICENSES \& SUPPORT | \$3,400.00 | \$0.00 | \$3,400.00 |
| OTHER - SFTWR EXP | \$900.00 | \$59.99 | \$649.98 |
| EQUIPMENT LEASING | \$0.00 | \$0.00 | \$0.00 |
| MAINT/SVC AGREEMENTS | \$0.00 | \$0.00 | \$0.00 |
| EQUIPMENT OUTLAY | \$40,700.00 | \$1,749.00 | \$39,825.00 |
| SD ACCESSIBLE WALKWAY | \$0.00 | \$0.00 | \$0.00 |

$\$ 40.23$
$\$ 3,449.55$
$\$ 1,267.00$
$\$ 650.10$
$\$ 0.00$
$\$ 413.72$
$\$ 1,274.03$
$\$ 4,156.71$
$\$ 3,894.71$
$\$ 107.51$
$\$ 0.00$
$\$ 398.90$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 1.00$
$\$ 496.08$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 329.80$
$\$ 1,222.65$
$\$ 850.00$
$\$ 1,442.15$
$\$ 1,916.78$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 250.02$
$\$ 0.00$
$\$ 0.00$
$\$ 875.00$
$\$ 0.00$

| $\$ 0.00$ | $\$ 40.23$ | $91.95 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 3,449.55$ | $93.10 \%$ |
| $\$ 0.00$ | $\$ 1,267.00$ | $54.75 \%$ |
| $\$ 0.00$ | $\$ 650.10$ | $90.97 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | N/A |
| $\$ 0.00$ | $\$ 413.72$ | $95.30 \%$ |
| $\$ 0.00$ | $\$ 1,274.03$ | $92.96 \%$ |
| $\$ 565.58$ | $\$ 3,591.13$ | $68.74 \%$ |
| $\$ 0.00$ | $\$ 3,894.71$ | $85.99 \%$ |
| $\$ 0.00$ | $\$ 107.51$ | $99.61 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | N/A |
| $\$ 0.00$ | $\$ 398.90$ | $96.70 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | N/A |
| $\$ 0.00$ | $\$ 0.00$ | N/A |
| $\$ 0.00$ | $\$ 0.00$ | N/A |
| $\$ 0.00$ | $\$ 1.00$ | $99.75 \%$ |
| $\$ 116.08$ | $\$ 380.00$ | $66.87 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | N/A |
| $\$ 0.00$ | $\$ 0.00$ | N/A |
| $\$ 0.00$ | $\$ 0.00$ | N/A |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | N/A |
| $\$ 0.00$ | $\$ 0.00$ | N/A |
| $\$ 314.15$ | $\$ 15.65$ | $99.77 \%$ |
| $\$ 0.00$ | $\$ 1,222.65$ | $81.19 \%$ |
| $\$ 0.00$ | $\$ 850.00$ | $93.17 \%$ |
| $\$ 0.00$ | $\$ 1,442.15$ | $95.66 \%$ |
| $\$ 0.00$ | $\$ 1,916.78$ | $82.57 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | N/A |
| $\$ 0.00$ | $\$ 0.00$ | N/A |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 250.02$ | $72.22 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | N/A |
| $\$ 0.00$ | $\$ 0.00$ | N/A |
| $\$ 0.00$ | $\$ 875.00$ | $97.85 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | N/A |
|  |  |  |

## Expense Report



City of North Ridgeville
Expense Report
Accounts: 101.185.100101 to 101.185.417024
Include Inactive Accounts: No As Of: 1/1/2019 to 12/31/2019

Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL |  |  |  |  | Target Percent: | 100.00\% |  |
| PARK \& RECREATION |  |  |  |  |  |  |  |  |
| 101.185.100101 | WAGES-SUPER | \$74,100.00 | \$5,538.46 | \$71,976.67 | \$2,123.33 | \$0.00 | \$2,123.33 | 97.13\% |
| 101.185.100102 | WAGES-STAFF | \$73,900.00 | (\$6,271.15) | \$60,005.68 | \$13,894.32 | \$0.00 | \$13,894.32 | 81.20\% |
| 101.185.100111 | INCENTIVE PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.100117 | RETIREE/SEPARATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.100120 | OVERTIME | \$8,000.00 | \$0.00 | \$1,553.75 | \$6,446.25 | \$0.00 | \$6,446.25 | 19.42\% |
| 101.185.100127 | CT CASH OUT | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 101.185.100128 | COMP ABSENCES | \$1,400.00 | \$0.00 | \$136.52 | \$1,263.48 | \$0.00 | \$1,263.48 | 9.75\% |
| 101.185.100130 | LONGEVITY | \$1,700.00 | \$0.00 | \$0.00 | \$1,700.00 | \$0.00 | \$1,700.00 | 0.00\% |
| 101.185.100190 | OTHER COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.120125 | EMPLOYEE BENEFITS | \$41,700.00 | \$165.80 | \$40,059.30 | \$1,640.70 | \$0.00 | \$1,640.70 | 96.07\% |
| 101.185.120127 | EMPLOYER HSA CONTRIBU | \$2,500.00 | \$0.00 | \$2,250.00 | \$250.00 | \$0.00 | \$250.00 | 90.00\% |
| 101.185.120155 | RETIREMENT | \$29,200.00 | \$225.08 | \$24,330.84 | \$4,869.16 | \$0.00 | \$4,869.16 | 83.32\% |
| 101.185.130100 | MEMBERSHIP/EDUCATION | \$12,025.00 | \$3,324.00 | \$11,096.00 | \$929.00 | \$0.00 | \$929.00 | 92.27\% |
| 101.185.130120 | TRAVEL/TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.130130 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.130150 | PHYSICAL EXAMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.210100 | OFFICE SUPPLIES | \$1,500.00 | \$102.49 | \$1,249.38 | \$250.62 | \$0.00 | \$250.62 | 83.29\% |
| 101.185.215100 | OPERATING SUPPLIES | \$3,415.00 | \$940.09 | \$2,651.59 | \$763.41 | \$45.00 | \$718.41 | 78.96\% |
| 101.185.215115 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.215240 | FUEL | \$700.00 | \$0.00 | \$388.30 | \$311.70 | \$0.00 | \$311.70 | 55.47\% |
| 101.185.215270 | SMALL TOOLS / EQUIPMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.215290 | OTHER OPERATING SUPPL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.220100 | FACILITIES MAINTENANCE | \$0.00 | (\$156.83) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185 .310110 | ELECTRIC | \$13,500.00 | \$1,039.58 | \$12,984.76 | \$515.24 | \$0.00 | \$515.24 | 96.18\% |
| 101.185.310120 | WATER / SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.310130 | NATURAL GAS / OIL | \$1,550.00 | \$222.47 | \$1,232.99 | \$317.01 | \$0.00 | \$317.01 | 79.55\% |
| 101.185 .310190 | OTHER UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.315100 | COMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185 .315110 | PHONE | \$325.00 | \$127.54 | \$255.08 | \$69.92 | \$63.77 | \$6.15 | 98.11\% |
| 101.185.315120 | CELLULAR PHONE / DATA | \$1,965.11 | \$137.22 | \$1,611.83 | \$353.28 | \$353.28 | \$0.00 | 100.00\% |
| 101.185.315130 | NETWORK / INTERNET / CA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.315140 | ELECT. MEDIA/SUBSCRIPTI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.315190 | OTHER COMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.315200 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.320110 | M\&R EQUIP CTY GARAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.320120 | $M \& R$ EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101.185.320130 | EQUIPMENT SRV PLANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.320210 | M\&R VEHICLES-CTY GARA | \$500.00 | \$0.00 | \$134.29 | \$365.71 | \$0.00 | \$365.71 | 26.86\% |
| 101.185.320420 | $M \& R$ Buildings | \$16,500.00 | \$1,291.65 | \$15,359.66 | \$1,140.34 | \$635.36 | \$504.98 | 96.94\% |
| 101.185.320500 | M\&R LANDS \& GROUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.320810 | M \& R OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.320830 | SRV PLANS OFFICE EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.325100 | EQUIPMENT RENTAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.330160 | INFORMATION TECHNOLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.330190 | OTHER PROFESSIONAL SE | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 101.185.340100 | INSURANCE | \$2,800.00 | \$0.00 | \$2,709.35 | \$90.65 | \$0.00 | \$90.65 | 96.76\% |
| 101.185.350220 | CONTRACT SERVICES | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101.185.350455 | CUSTODIAL | \$26,900.00 | \$2,146.22 | \$25,930.06 | \$969.94 | \$32.87 | \$937.07 | 96.52\% |
| 101.185.350800 | IT LICENSES \& SUPPORT | \$500.00 | \$402.18 | \$402.18 | \$97.82 | \$0.00 | \$97.82 | 80.44\% |
| 101.185.360320 | VEHICLE LEASE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.400030 | EQUIPMENT LEASING | \$236.67 | \$0.00 | \$236.67 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101.185.400031 | MAINT/SVC AGREEMENTS | \$19.97 | \$0.00 | \$19.97 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101.185.400033 | COPIERS/PRINTERS | \$3,500.00 | \$570.92 | \$3,470.76 | \$29.24 | \$0.00 | \$29.24 | 99.16\% |
| 101.185.400050 | EQUIPMENT OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.400051 | NON-CAPITALIZED EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.417024 | VICTORY PARK PAVING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARK \& RECREATION Totals: | \$321,836.75 | \$9,805.72 | \$280,045.63 | \$41,791.12 | \$1,130.28 | \$40,660.84 | 87.37\% |
| 101 Total: |  | \$321,836.75 | \$9,805.72 | \$280,045.63 | \$41,791.12 | \$1,130.28 | \$40,660.84 | 87.37\% |
| Grand Total: |  | \$321,836.75 | \$9,805.72 | \$280,045.63 | \$41,791.12 | \$1,130.28 | \$40,660.84 | 87.37\% |
|  |  |  |  |  | Target Percent: |  | 100.00\% |  |

