PARKS AND RECREATION COMMISSION
Day: Wednesday
Date: July 25, 2018
Time: 7:30PM
Location: Senior Center Multi-Purpose Room

## AGENDA

I. MEETING CALLED TO ORDER
II. PLEDGE OF ALLEGIANCE
III. ROLL CALL
IV. FINALIZATION OF AGENDA
V. APPROVAL OF MINUTES
VI. LOBBY
VII. REPORTS
A. COUNCIL LIAISONS REPORT
B. SCHOOL BOARD LIAISONS REPORT
C. FINANCIAL REPORT
D. DIRECTORS REPORT
E. PROGRAM SUPERVISOR REPORT
F. GROUNDS MAINTENANCE REPORT
VIII. OLD BUSINESS
IX. NEW BUSINESS
X. ADJOURNMENT

## PARKS AND RECREATION COMMISSION

MINUTES OF REGULAR MEETING: June 27, 2018
The meeting was called to order at the North Ridgeville Senior Center by Chairman Chris Turay at 7:30p.m.

## ROLL CALL:

Dennis Boose, Chris Turay, Ben Gommel and Parks and Recreation Director Kevin Fougerousse
Unexcused Absence: Cathy Ebenschweller, Kelly McCarthy

## FINALIZATION OF AGENDA:

Motion by Boose, $2^{\text {nd }}$ by Gommel
3- Yes, 0 - No
Kelly McCarthy \& Cathy Ebenschweller: Absent

## APPROVAL OF MINUTES:

Approval of minutes from the May 23, 2018 meeting.
Motion by Gommel, 2nd by Boose or approval of minutes from May 23, 2018.
3 - Yes, 0 - No
Kelly McCarthy \& Kelly McCarthy: Absent

## LOBBY:

None

## REPORTS:

## COUNCIL LIAISONS REPORT:

Councilman Dennis Boose reported that he co-sponsored with Mayor Gillock a resolution that was approved on June 4 to submit to the electors of the City the question of issuing bonds for the purpose of improving city-owned property near South Central Park and the City's administrative complex by constructing, furnishing, equipping and otherwise improving an outdoor family aquatic center with a pool house, activity, lap and plunge pools, a lazy river, deck, grass and shade areas, an access drive and walkways and a parking area and a parking area.

## SCHOOL BOARD LIAISONS REPORT:

No report

## FINANCIAL REPORT:

Parks and Recreation Director Kevin Fougerousse discussed the revenues and expenses. Trust Fund revenue through May 2018 was $\$ 27,340.81$. Trust Fund statement of cash through May 2018 is $\$ 241,402.80$. The Park and Recreation Improvement Fund revenue through May was $\$ 5,739.35$. The Park and Recreation Improvement Fund statement of cash through May 2018 is $\$ 180,126.62$. Trust Fund expenses in May were $\$ 18,161.15$ and our General Fund expenses in May were $\$ 23,741.69$.

## DIRECTORS REPORT:

Parks \& Recreation Director Kevin Fougerousse spoke additionally about the outdoor family aquatic center. Director Fougerousse spoke with Brandstetter Carroll and will be meeting with them to lay out a campaign so we have a better chance to pass the levy in November. Director Fougerousse stated that on June 8 the newly renovated pickleball \& tennis courts officially opened to the public. The total project cost was $\$ 119,386.50$. Director Fougerousse mentioned that we had our bid opening on June 21 for the HVAC project for the Shady Drive Complex Batting Cage. FM International was the lowest bidder and barring any issues will be awarded the contract.

## PROGRAM SUPERVISOR REPORT:

Our annual Touch-A-Truck event was held on June 9 and we had a variety of vehicles take part during this 2 hour event. Our Summer Adventure Camp is underway and all 7 weeks are full with 30 kids. Yoga Club / Kidding Around Yoga started on June 12 and had 05 enrolled. The Microbiome Seminar was held on June 20 and had 14 pre-registered. The Truth About Estate Planning Seminar takes place on June 25.

## GROUNDS MAINTENANCE REPORT:

John Schneider, Assistant Grounds Maintenance Supervisor reported that we have had tournaments at Shady Drive over the past weekends. All facilities are being cut on a daily basis. We will be back to full staff on Monday, July 9 with the hiring of Brandon Johnson.

## OLD BUSINESS:

## NEW BUSINESS:

ADJOURNMENT: Meeting adjourned at 8:03p.m.

City of North Ridgeville Department of Parks and Recreation Parks and Recreation Commission
Directors Report
Date: July 25, 2018
TRUST FUND REVENUE:

| Month | 2017 Fiscal Year | 2018 Fiscal Year | Difference + /- |
| ---: | ---: | ---: | ---: |
| January | $\$ 17,723.51$ | $\$ 27,916.76$ | $(+) \$ 10,193.25$ |
| February | $\$ 22,161.11$ | $\$ 22,764.37$ | $(+) 603.26$ |
| March | $\$ 26,579.57$ | $\$ 20,200.32$ | $(-) \$ 6,379.25$ |
| April | $\$ 17,018.80$ | $\$ 30,273.99$ | $(+) \$ 13,255.19$ |
| May | $\$ 24,901.93$ | $\$ 27,340.81$ | $(+) \$ 2,438.88$ |
| June | $\$ 25,376.13$ | $\$ 16,211.65$ | $(-) \$ 9,164.48$ |
| Total | $\$ 133,761.05$ | $\$ 144,707.90$ | $(+) \$ 10,946.85$ |

*Unencumbered balance at the end of June: $\$ 220,424.32$

PARK AND RECREATION IMPROVEMENT FUND REVENUE:

| Month | 2017 Fiscal Year | 2018 Fiscal Year | Difference + / - |
| ---: | ---: | ---: | ---: |
| January | $\$ 1,098.00$ | $\$ 5,360.21$ | $(+) \$ 4,262.21$ |
| February | $\$ 3,889.23$ | $\$ 4,938.80$ | $(+) \$ 1,049.57$ |
| March | $\$ 5,384.90$ | $\$ 4,985.54$ | $(-) \$ 399.36$ |
| April | $\$ 4,587.66$ | $\$ 6,459.29$ | $(+) \$ 1,662.34$ |
| May | $\$ 9,757.44$ | $\$ 5,739.35$ | $(-) \$ 3,760.65$ |
| June | $\$ 5,250.00$ | $\$ 7,408.68$ | $(+) \$ 2,158.68$ |
| Total | $\$ 29,967.23$ | $\$ 34,891.87$ | $(+) \$ 4,924.64$ |

*Unencumbered balance at the end of June: $\$ 187,535.30$

TRUST FUND EXPENSES:

| Month | 2017 Fiscal Year | 2018 Fiscal Year |
| ---: | ---: | ---: |
| January | $\$ 1,944.45$ | $\$ 5,674.05$ |
| February | $\$ 5,736.09$ | $\$ 7,875.58$ |
| March | $\$ 15,376.17$ | $\$ 7,179.60$ |
| April | $\$ 5,895.70$ | $\$ 17,494.64$ |
| May | $\$ 26,353.61$ | $\$ 18,161.15$ |
| June | $\$ 41,463.29$ | $\$ 34,377.99$ |
| Total | $\$ 96,769.31$ | $\$ 90,763.01$ |

GENERAL FUND EXPENSES:

| Month | 2017 Fiscal Year | 2018 Fiscal Year |
| ---: | ---: | ---: |
| January | $\$ 22,630.61$ | $\$ 27,815.16$ |
| February | $\$ 20,409.75$ | $\$ 24,081.81$ |
| March | $\$ 20,073.49$ | $\$ 23,663.81$ |
| April | $\$ 20,821.37$ | $\$ 21,011.03$ |
| May | $\$ 21,788.41$ | $\$ 23,741.69$ |
| June | $\$ 25,712.84$ | $\$ 29,102.73$ |
| Total | $\$ 131,436.47$ | $\$ 149,416.23$ |

## DIRECTORS REPORT:

No report this month

## PROGRAM REPORT:

Program Name: Beginner Yoga
Date: THUR June 28-August 2
Time: 7:45-8:45PM
Enrollment: 08

## Program Description:

We are all beginners! You will receive personalized instruction in this 6-week course that introduces the fundamentals of Yoga. You will explore classic yoga poses, learn healthy body alignment, experiment with modifications and props, and become comfortable with the nature of American Yoga.

Program Name: Cardio Bootcamp
Date: WED. July18 - August 22.
Time: 7:45-8:45PM
Enrollment: 05

## Program Description:

Perfect combination of cardio and body toning/strength training. Strengthen all muscles with simple movements geared towards all ages and fitness levels. Overall head to toe workout that will get your heart pumping and blood flowing while burning calories.

Program Name: Advanced Fencing
Date: THURS/SAT. June 30 - July 26
Time: 7:45-8:45PM
Enrollment: 18

## Program Description:

The art of swordsmanship has been practiced for centuries. First, it was to train for deadly combat-the duel. Now, it is fun and safe for boys and girls, men and women. Join instructor Tom Nagy and the On Target Fencing Team as they teach you Foil and Epee in an advanced setting. For more info contact Tom Nagy at (440) 327-0808 ontargetfencing.com.

Program Name: Tot Karate
Date: MON/WED June 25 - July 23
Time: 4:30-5:00PM
Enrollment: 07

## Program Description:

Children will have the opportunity to develop coordination and flexibility while having fun! This class will incorporate numbers and letters into learning the fundamentals of karate.

Program Name: Yogalates
Date: THUR July 18-August 22
Time: 7:45-8:45PM
Enrollment: 10

## Program Description:

An upbeat class that combines the breathing, stretching, and flows of Yoga with the core tightening and strengthening of Pilates, for a new twist on traditional moves. This class will leave you feeling recharged with a side of empowerment. All ages, body types \& fitness levels welcome. Please bring a yoga mat. Previous exposure to Yoga is helpful.

Ages: 18 \& Up
Date: 7/18/2018
Fee: FREE
Instructor: Dr. Gupta
Enrollment: 12

## Program Description:

The word "diet" immediately attracts controversy and nay-sayers. Weight control experts across the world cannot seem to agree on the best ways to control weight. . . with one exception. They all agree that we must eat more plants. The problem is that plants may not taste as good as typical convenience food, and that plants are less convenient to pack and go. In this one-hour presentation, Dr. Gupta provides several simple steps to add fruits and veggies to every meal. Plant based food samples will be provided!

Program Name: City of North Ridgeville - Star Spangled Celebration
Date: Tuesday, July 3
Time: 7:00-9:30PM (fireworks at dark)
Fee: Special Event is FREE
Location: South Central Park

## Program Description:

Our annual Star Spangled Celebration was well received and the event went great. We had 09 food vendors, 02 bounce houses, 02 balloon twisters, live band and a variety of other events for kids and their families. The event was smaller then it was last year but overall it went great. We estimate 4,000 individuals attended our event.

City of North Ridgeville Revenue Report
Accounts: 101.150.000000 to 280.385.610202
As Of: 1/1/2018 to 6/30/2018
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 275 | PARK \& RECREATION TRUST |  |  | Target Percent: | 50.00\% |  |
| DEPT: 000 |  |  |  |  |  |  |
| 275.000.000000 | PARK \& REC TRUST FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 275.000.400110 | GRANT PROCEEDS | \$0.00 | \$0.00 | \$500.00 | (\$500.00) | N/A |
| 275.000 .500547 | CHARGES FOR SERVICES | \$194,000.00 | \$7,006.50 | \$130,748.50 | \$63,251.50 | 67.40\% |
| 275.000.500556 | CONCESSION SALES | \$18,000.00 | \$8,900.50 | \$11,511.50 | \$6,488.50 | 63.95\% |
| 275.000.700110 | INTEREST INCOME | \$3,000.00 | \$268.88 | \$1,902.01 | \$1,097.99 | 63.40\% |
| 275.000.800892 | OTHER REVENUE | \$0.00 | \$35.77 | \$45.89 | (\$45.89) | N/A |
|  | DEPT: 000 Totals: | \$215,000.00 | \$16,211.65 | \$144,707.90 | \$70,292.10 | 67.31\% |
| 275 Total: |  | \$215,000.00 | \$16,211.65 | \$144,707.90 | \$70,292.10 | 67.31\% |
| 280 | PARK \& RECREATION IMPROVEMENT |  |  | Target Percent: | 50.00\% |  |
| DEPT: 000 |  |  |  |  |  |  |
| 280.000.000000 | PARK \& REC IMP FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 280.000.422130 | P \& R TRAIL GRANT PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 280.000.620250 | BUILDING FEES | \$52,000.00 | \$7,250.00 | \$33,750.00 | \$18,250.00 | 64.90\% |
| 280.000.700110 | INTEREST INCOME | \$3,000.00 | \$158.68 | \$1,141.87 | \$1,858.13 | 38.06\% |
| 280.000.800892 | OTHER REVENUE | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
|  | DEPT: 000 Totals: | \$105,000.00 | \$7,408.68 | \$34,891.87 | \$70,108.13 | 33.23\% |
| 280 Total: |  | \$105,000.00 | \$7,408.68 | \$34,891.87 | \$70,108.13 | 33.23\% |
| Grand Total: |  | \$320,000.00 | \$23,620.33 | \$179,599.77 | \$140,400.23 | 56.12\% |
|  |  |  |  | T | Percent: | 50.00\% |

# City of North Ridgeville <br> Statement of Cash Position with MTD Totals 

From: 1/1/2018 to 6/30/2018
Funds: 275 to 280

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 275 | PARK \& RECREATION TRUST | \$238,976.30 | \$16,211.65 | \$144,707.90 | \$34,377.99 | \$90,763.01 | \$292,921.19 | \$72,496.87 | \$220,424.32 |
| 280 | PARK \& RECREATION IMPROVEMENT | \$155,590.43 | \$7,408.68 | \$34,891.87 | \$820.00 | \$1,295.00 | \$189,187.30 | \$1,652.00 | \$187,535.30 |
| Grand | Total: | \$394,566.73 | \$23,620.33 | \$179,599.77 | \$35,197.99 | \$92,058.01 | \$482,108.49 | \$74,148.87 | \$407,959.62 |

City of North Ridgeville
Expense Report
Accounts: 101.185.100101 to 101.185.417024
Include Inactive Accounts: No As Of: 1/1/2018 to 6/30/2018

Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL |  |  |  |  | Target Percent: | 50.00\% |  |
| PARK \& RECREATION |  |  |  |  |  |  |  |  |
| 101.185.100101 | WAGES-SUPER | \$68,000.00 | \$8,191.14 | \$35,089.43 | \$32,910.57 | \$0.00 | \$32,910.57 | 51.60\% |
| 101.185.100102 | WAGES-STAFF | \$75,700.00 | \$7,890.48 | \$35,390.36 | \$40,309.64 | \$0.00 | \$40,309.64 | 46.75\% |
| 101.185.100111 | INCENTIVE PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.100117 | RETIREE/SEPARATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.100120 | OVERTIME | \$7,700.00 | \$1,109.84 | \$6,224.85 | \$1,475.15 | \$0.00 | \$1,475.15 | 80.84\% |
| 101.185.100127 | CT CASH OUT | \$4,600.00 | \$0.00 | \$2,119.69 | \$2,480.31 | \$0.00 | \$2,480.31 | 46.08\% |
| 101.185.100128 | COMP ABSENCES | \$2,100.00 | \$0.00 | \$0.00 | \$2,100.00 | \$0.00 | \$2,100.00 | 0.00\% |
| 101.185.100130 | LONGEVITY | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 101.185.100190 | OTHER COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.120125 | EMPLOYEE BENEFITS | \$60,200.00 | \$2,850.00 | \$23,649.78 | \$36,550.22 | \$0.00 | \$36,550.22 | 39.29\% |
| 101.185.120127 | Employer HSA Contrib. | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101.185.120155 | RETIREMENT | \$31,200.00 | \$2,068.41 | \$13,730.16 | \$17,469.84 | \$0.00 | \$17,469.84 | 44.01\% |
| 101.185.130100 | MEMBERSHIP/EDUCATION | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 101.185.130120 | TRAVEL/TRANSPORTATION | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 101.185.210100 | OFFICE SUPPLIES | \$1,747.99 | \$0.00 | \$851.04 | \$896.95 | \$432.95 | \$464.00 | 73.46\% |
| 101.185.215100 | OPERATING SUPPLIES | \$3,203.32 | \$158.00 | \$1,307.86 | \$1,895.46 | \$1,527.11 | \$368.35 | 88.50\% |
| 101.185.215240 | FUEL | \$500.00 | \$37.14 | \$154.18 | \$345.82 | \$0.00 | \$345.82 | 30.84\% |
| 101.185.215247 | MOTOR VEHICLE PARTS / S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.215270 | SMALL TOOLS / EQUIPMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.215290 | OTHER OPERATING SUPPL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.220100 | FACILITIES MAINTENANCE | \$14,965.00 | \$639.10 | \$5,831.17 | \$9,133.83 | \$5,522.83 | \$3,611.00 | 75.87\% |
| 101.185.220200 | EQUIP MAINT / REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.310100 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.310110 | ELECTRIC | \$11,000.00 | \$642.10 | \$5,664.54 | \$5,335.46 | \$0.00 | \$5,335.46 | 51.50\% |
| 101.185.310120 | WATER / SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.310130 | NATURAL GAS / OIL | \$2,147.38 | \$0.00 | \$787.60 | \$1,359.78 | \$0.00 | \$1,359.78 | 36.68\% |
| 101.185.310190 | OTHER UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.315100 | COMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.315110 | PHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.315120 | CELLULAR PHONE / DATA | \$1,935.07 | \$131.37 | \$792.65 | \$1,142.42 | \$1,142.42 | \$0.00 | 100.00\% |
| 101.185.315130 | NETWORK / INTERNET / CA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.315140 | ELECT MEDIA SUBSCRIPTI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.315190 | OTHER COMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.315200 | ADVERTISING | \$800.00 | \$352.98 | \$352.98 | \$447.02 | \$147.02 | \$300.00 | 62.50\% |
| 101.185.320110 | M\&R EQUIP CTY GARAGE | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 101.185.320120 | M \& R EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.320130 | EQUIPMENT SRV PLANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 7/17/2018 4:47 PM |  |  | Page | of 2 |  |  |  | V.3.7 |

# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101.185.320210 | M\&R VEHICLES-CTY GARA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.320810 | M \& R OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.320830 | SRV PLANS OFFICE EQUIP | \$800.00 | \$62.48 | \$374.88 | \$425.12 | \$249.92 | \$175.20 | 78.10\% |
| 101.185.330160 | INFORMATION TECHNOLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.330190 | OTHER COMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.340100 | INSURANCE | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.00\% |
| 101.185.350220 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.350455 | CUSTODIAL | \$21,024.42 | \$1,776.73 | \$10,437.30 | \$10,587.12 | \$10,577.81 | \$9.31 | 99.96\% |
| 101.185.350800 | IT LICENSES \& SUPPORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.400030 | EQUIPMENT LEASING | \$2,400.00 | \$192.96 | \$1,157.76 | \$1,242.24 | \$771.84 | \$470.40 | 80.40\% |
| 101.185.400031 | MAINT/SVC AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.400050 | EQUIPMENT OUTLAY | \$10,000.00 | \$3,000.00 | \$3,000.00 | \$7,000.00 | \$6,906.25 | \$93.75 | 99.06\% |
| 101.185.400051 | NON-CAPITALIZED EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.417024 | VICTORY PARK PAVING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARK \& RECREATION Totals: | \$331,223.18 | \$29,102.73 | \$149,416.23 | \$181,806.95 | \$27,278.15 | \$154,528.80 | 53.35\% |
| 101 Total: |  | \$331,223.18 | \$29,102.73 | \$149,416.23 | \$181,806.95 | \$27,278.15 | \$154,528.80 | 53.35\% |
| Grand Total: |  | \$331,223.18 | \$29,102.73 | \$149,416.23 | \$181,806.95 | \$27,278.15 | \$154,528.80 | 53.35\% |
|  |  |  |  | Target Percent: |  |  | 50.00\% |  |

# City of North Ridgeville Expense Report 

Accounts: 275.380.100102 to 275.380 .510050
Include Inactive Accounts: No As Of: 1/1/2018 to 6/30/2018

Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 275 | PARK \& RECREATION TRUST |  |  | Target Percent. | $50.00 \%$ |  |

## PARK \& RECREATION TRUST

275.380.100102 275.380.100103 275.380.120125 275.380.120155 275.380.210100 275.380.215100 275.380.215201 275.380.215204 275.380 .215208 275.380.215212 275.380.215216 275.380.215219 275.380.215247 275.380.215270 275.380 .215290 275.380.315100 275.380.315110 275.380 .315120 275.380.315130 275.380.315140 275.380 .315190 275.380.315403 275.380.330130 275.380.330140 275.380.330190 275.380.350112 275.380.350201 275.380.350204 275.380.350212 275.380.350216 275.380.350219 275.380 .350800 275.380.350807 275.380.400030 275.380.400031 275.380.400050 275.380.415304 7/17/2018 4:49 PM

| WAGES-COMM EDUCATE | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: |
| WAGES-SCP | \$34,000.00 | \$12,062.30 | \$15,433.11 |
| EMPLOYEE BENEFITS | \$2,000.00 | \$174.91 | \$614.40 |
| RETIREMENT | \$5,000.00 | \$472.47 | \$821.47 |
| OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 |
| OPERATING SUPPLIES | \$9,000.00 | \$0.00 | \$8,180.90 |
| BB-SUPP/EXP | \$18,100.00 | \$2,675.50 | \$3,448.48 |
| COM ED-SUPP/EXP | \$11,199.90 | \$772.00 | \$3,254.21 |
| SPECIAL EVENTS | \$26,000.00 | \$3,195.48 | \$5,816.56 |
| SPORTS-SUPP/EXP | \$17,247.36 | \$0.00 | \$5,826.59 |
| CLINICS-SUPP/EXP | \$0.00 | \$0.00 | \$0.00 |
| CONCESSIONS-SUPP/EXP | \$12,500.00 | \$3,954.80 | \$7,083.78 |
| MOTOR VEHICLE PARTS / S | \$0.00 | \$0.00 | \$0.00 |
| SMALL TOOLS / EQUIPMEN | \$0.00 | \$0.00 | \$0.00 |
| OTHER OPERATING SUPPL | \$0.00 | \$0.00 | \$0.00 |
| COMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 |
| PHONE | \$400.00 | \$0.00 | \$0.00 |
| CELLULAR PHONE / DATA | \$750.00 | \$51.58 | \$247.97 |
| NETWORK / INTERNET / CA | \$198.24 | \$0.00 | \$48.24 |
| ELECT MEDIA SUBSCRIPTI | \$0.00 | \$0.00 | \$0.00 |
| OTHER COMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 |
| BROCHURES ETC | \$10,500.00 | \$0.00 | \$3,400.00 |
| ENGINEERING SERVICES | \$0.00 | \$0.00 | \$0.00 |
| PLANNING / DEVELOPMEN | \$0.00 | \$0.00 | \$0.00 |
| OTHER PROFESSIONAL SV | \$1,700.00 | \$140.00 | \$840.00 |
| MERCHANT SERVICE FEES | \$4,000.00 | \$477.00 | \$657.00 |
| BB-CONTRACT SVC | \$10,000.00 | \$0.00 | \$8,600.00 |
| COM ED-CONTRACT SVCS | \$41,252.70 | \$3,454.45 | \$12,698.30 |
| SPORTS-CONTRACT SVCS | \$7,300.00 | \$0.00 | \$4,043.00 |
| CLINICS-CONTRACT SVCS | \$0.00 | \$0.00 | \$0.00 |
| CONCESSIONS-CONTRACT | \$0.00 | \$0.00 | \$0.00 |
| IT LICENSES \& SUPPORT | \$3,200.00 | \$3,200.00 | \$3,200.00 |
| OTHER - SFTWR EXP | \$785.00 | \$50.00 | \$300.00 |
| EQUIPMENT LEASING | \$0.00 | \$0.00 | \$0.00 |
| MAINT/SVC AGREEMENTS | \$0.00 | \$0.00 | \$0.00 |
| EQUIPMENT OUTLAY | \$7,700.00 | \$2,700.00 | \$2,700.00 |
| SD ACCESSIBLE WALKWAY | \$0.00 | \$0.00 | \$0.00 |
| Page 1 of 2 |  |  |  |

Target Percent:
50.00\%

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: | ---: | ---: |
| $\$ 18,566.89$ | $\$ 0.00$ | $\$ 18,566.89$ | $45.39 \%$ |
| $\$ 1,385.60$ | $\$ 0.00$ | $\$ 1,385.60$ | $30.72 \%$ |
| $\$ 4,178.53$ | $\$ 0.00$ | $\$ 4,178.53$ | $16.43 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 819.10$ | $\$ 11.00$ | $\$ 808.10$ | $91.02 \%$ |
| $\$ 14,651.52$ | $\$ 13,317.55$ | $\$ 1,333.97$ | $92.63 \%$ |
| $\$ 7,945.69$ | $\$ 6,996.49$ | $\$ 949.20$ | $91.52 \%$ |
| $\$ 20,183.44$ | $\$ 14,860.06$ | $\$ 5,323.38$ | $79.53 \%$ |
| $\$ 11,420.77$ | $\$ 15,763.12$ | $(\$ 4,342.35)$ | $125.18 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 5,416.22$ | $\$ 3,446.22$ | $\$ 1,970.00$ | $84.24 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 400.00$ | $\$ 0.00$ | $\$ 400.00$ | $0.00 \%$ |
| $\$ 502.03$ | $\$ 472.03$ | $\$ 30.00$ | $96.00 \%$ |
| $\$ 150.00$ | $\$ 0.00$ | $\$ 150.00$ | $24.33 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 7,100.00$ | $\$ 3,600.00$ | $\$ 3,500.00$ | $66.67 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 860.00$ | $\$ 840.00$ | $\$ 20.00$ | $98.82 \%$ |
| $\$ 3,343.00$ | $\$ 693.00$ | $\$ 2,650.00$ | $33.75 \%$ |
| $\$ 1,400.00$ | $\$ 0.00$ | $\$ 1,400.00$ | $86.00 \%$ |
| $\$ 28,554.40$ | $\$ 2,554.40$ | $\$ 26,000.00$ | $36.97 \%$ |
| $\$ 3,257.00$ | $\$ 2,257.00$ | $\$ 1,000.00$ | $86.30 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 485.00$ | $\$ 0.00$ | $\$ 00$ | N |

## Expense Report

As Of: $1 / 1 / 2018$ to $6 / 30 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 275.380.510050 | REFUNDS | \$6,450.00 | \$997.50 | \$3,549.00 | \$2,901.00 | \$2,901.00 | \$0.00 | 100.00\% |
| PARK \& RECREATION TRUST Totals: |  | \$229,283.20 | \$34,377.99 | \$90,763.01 | \$138,520.19 | \$72,496.87 | \$66,023.32 | 71.20\% |
| 275 Total: |  | \$229,283.20 | \$34,377.99 | \$90,763.01 | \$138,520.19 | \$72,496.87 | \$66,023.32 | 71.20\% |
| Grand Total: |  | \$229,283.20 | \$34,377.99 | \$90,763.01 | \$138,520.19 | \$72,496.87 | \$66,023.32 | 71.20\% |
|  |  |  |  |  |  | arget Percent: | 50.00\% |  |

