The meeting was called to order by Chairman Douglas Hayes at 7:30p.m.

## ROLL CALL:

Douglas Hayes, Dennis Boose, Keriann Roach, Jeff Grigsby, Jessica Shuleva and Parks and Recreation Director Kevin Fougerousse

## FINALIZATION OF AGENDA:

Motion by Boose, $2^{\text {nd }}$ by Hayes for approval of Agenda.
5 - Yes, 0 - No

## APPROVAL OF MINUTES:

Approval of minutes from the regularly scheduled meeting on September 21, 2022 meeting.
Motion by Grisby, $2^{\text {nd }}$ by Shuleva for approval of minutes with the change from the commission meeting on September 21, 2022.

5 - Yes, 0 - No

## LOBBY:

None

## REPORTS:

## COUNCIL LIAISONS REPORT:

Councilman Dennis Boose mentioned that appropriations is up and coming. Council appropriation meetings are the week of November 14. The Charter Amendments that are on the ballot this month along with Issue $6 \& 28$ related to the new school, recreation center and senior center. Both issues have to pass for the entire project to move forward. If the schools issue passes and the city issue does not, the school will move forward with their new facilities. If the city issue passes and school issue fails then neither project will move forward.

## SCHOOL BOARD LIAISONS REPORT:

Jeff Grigsby highlighted that the school treasurer was able to secure 09 new buses without spending from their budget. The total cost was roughly $\$ 900,000.00$. The school system was awarded a $\$ 200,000.00$ literacy grant from the Ohio Department of Education.

## FINANCIAL REPORT:

Parks and Recreation Director Kevin Fougerousse discussed the revenues and expenses. Trust Fund revenue in September was $\$ 19,868.10$. Trust Fund unencumbered balance through September was $\$ 252,742.90$. The Park and Recreation Improvement Fund revenue in September was $\$ 2,956.88$. The Park and Recreation Improvement Fund unencumbered balance through September is $\$ 234,669.35$. Trust Fund expenses in September were $\$ 13,077.14$. Our General Fund expenses in September were \$73,241.52.

## DIRECTORS REPORT:

Parks and Recreation Director Kevin Fougerousse highlighted our two new Recreation Supervisors; Tyler Newkirk and Michael Hrusch. Tyler graduated from Walsh University with a bachelor's of Business Administration Management. Tyler is currently enrolled at Cleveland State University completing her Master of Sport Management. Michael graduated from Kent State University in 2009 with a major in Sport Administration. Since 2013 Mike worked for Rocky River School District serving as an educational aide along with serving in various coaching roles at the Middle School \& High School.

## RECREATION SUPERVISOR REPORT:

FallFest sponsored by Legacy Roofing, Keller Williams Citywide \& ForeverGreen Lawncare was held on Saturday, October 8 from 4:00-6:00PM in South Central Park. We had an estimated 800-1,000 attend the event. Our Tots Trick-or-Treat Program will be held on Friday, October 28 at 1:00PM we currently have 163 pre-registered. Our $12^{\text {th }}$ Annual Black Light Zumba ${ }^{\circledR}$ will be held on Tuesday, October 27 from 6:30-7:30PM. Holiday Food and Toy Drive runs Monday, October 31-Friday December 2. All non-perishable food items and new toys in original packaging will be dropped off to Community Care. The $9^{\text {th }}$ Annual CLE Stache Dash will run on Saturday, November 5 and we currently have 318 pre-registered for the race. Heart \& Sole Sweet Treats Cooking Class is running on Wednesday, October 26 from 6:00-8:00PM and we have 11 pre-registered. Kids Irish Dance which started on Saturday, October 22 and runs through Saturday, November 11 has 06 pre-registered. Beginning Art with Amanda Hamilton starts on Saturday, October 29 and runs through November 11 and has 10 pre-registered.

## GROUNDS MAINTENANCE REPORT:

Marc Allen reported the staff has started mulching around parks/public buildings. Restroom facilities will be winterized soon. New truck will be arriving soon. Staff is handling preventative maintenance to HVAC systems throughout City. Speed bumps will be removed over the winter from Shady Drive Complex.

## OLD BUSINESS:

No old business.

## NEW BUSINESS:

No new business.
ADJOURNMENT: Meeting adjourned at 7:51PM

City of North Ridgeville Department of Parks and Recreation Parks and Recreation Commission Directors Report
Date: December 7, 2022

TRUST FUND REVENUE (275):

| Month | 2021 Fiscal Year | 2022 Fiscal Year | Difference $+/-$ | Percentage $+/-$ |
| ---: | ---: | ---: | ---: | ---: |
| January | $\$ 10,504.55$ | $\$ 24,138.96$ | $(+) \$ 13,634.41$ | $(+) 129.79 \%$ |
| February | $\$ 18,907.28$ | $\$ 30,111.32$ | $(+) \$ 11,204.04$ | $(+) 59.36 \%$ |
| March | $\$ 22,709.53$ | $\$ 33,925.06$ | $(+) \$ 11,215.53$ | $(+) 49.39 \%$ |
| April | $\$ 28,485.28$ | $\$ 22,365.57$ | $(-) \$ 6,119.71$ | $(-) 21.48 \%$ |
| May | $\$ 13,843.35$ | $\$ 18,161.00$ | $(+) \$ 4,317.65$ | $(+) 31.19 \%$ |
| June | $\$ 40,663.60$ | $\$ 39,874.53$ | $(-) \$ 789.07$ | $(-) 1.94 \%$ |
| July | $\$ 23,362.71$ | $\$ 26,796.76$ | $(+) \$ 3,434.05$ | $(+) 14.70 \%$ |
| August | $\$ 24,188.57$ | $\$ 18,927.17$ | $(-) \$ 5,261.40$ | $(-) 21.75 \%$ |
| September | $\$ 19,044.11$ | $\$ 19,868.10$ | $(+) \$ 823.99$ | $(+) 4.33 \%$ |
| October | $\$ 22,987.42$ | $\$ 29,515.22$ | $(+) \$ 6,527.80$ | $(+) 28.40 \%$ |
| Total | $\$ 224.696 .40$ | $\$ 263,683.69$ | $(+) \$ 38,987.29$ | $(+) 17.35 \%$ |

Unencumbered balance in October 2022: $\$ 273,681.58$

PARK AND RECREATION IMPROVEMENT FUND REVENUE (280):

| Month | 2021 Fiscal Year | 2022 Fiscal Year | Difference + / | Percentage +/- |
| ---: | ---: | ---: | ---: | ---: |
| January | $\$ 7,750.00$ | $\$ 1,656.71$ | $(-) \$ 6,093.29$ | $(-) 78.62 \%$ |
| February | $\$ 9,772.95$ | $\$ 2,654.10$ | $(-) \$ 7,118.85$ | $(-) 72.84 \%$ |
| March | $\$ 12,634.97$ | $\$ 6,922.88$ | $(-) \$ 5,712.09$ | $(-) 45.21 \%$ |
| April | $\$ 6,506.58$ | $\$ 2,659.90$ | $(-) \$ 3,846.68$ | $(-) 59.12 \%$ |
| May | $\$ 3,399.31$ | $\$ 5,378.42$ | $(+) \$ 1,979.11$ | $(+) 58.22 \%$ |
| June | $\$ 10,871.62$ | $\$ 4,401.65$ | $(-) \$ 6,469.97$ | $(-) 59.51 \%$ |
| July | $\$ 7,115.72$ | $\$ 2,895.32$ | $(-) \$ 4,220.40$ | $(-) 59.31 \%$ |
| August | $\$ 4,603.12$ | $\$ 4,991.44$ | $(+) \$ 388.32$ | $(+) 8.44 \%$ |
| September | $\$ 3,125.04$ | $\$ 2,956.88$ | $(-) \$ 168.16$ | $(-) 5.38 \%$ |
| October | $\$ 10,423.03$ | $\$ 1,781.69$ | $(-) \$ 8,641.34$ | $(-) 82.91 \%$ |
| Total | $\$ 76,202.34$ | $\$ 36,298.99$ | $(-) \$ 39, .903 .35$ | $(-) 52.37 \%$ |

Unencumbered balance in October 2022: \$236,451.04

## GENERAL FUND EXPENSES (185):

| Month | 2021 Fiscal Year | 2022 Fiscal Year |
| :---: | :---: | :---: |
| January | \$47,457.66 | \$67,119.38 |
| February | \$72,654.21 | \$62,179.88 |
| March | \$54,527.42 | \$66,046.07 |
| April | \$69,243.57 | \$77,108.58 |
| May | \$58,194.12 | \$62,472.61 |
| June | \$56,252.65 | \$70,299.25 |
| July | \$70,021.85 | \$75,258.77 |
| August | \$67,168.66 | \$60,243.49 |
| September | \$47,516.38 | \$73,241.52 |
| October | \$80,804.12 | \$62,615.71 |
| Total | \$622,840.64 | \$676,585.26 |

TRUST FUND EXPENSES (275):

| Month | 2021 Fiscal Year | 2022 Fiscal Year |
| ---: | ---: | ---: |
| January | $\$ 6,915.75$ | $\$ 22,798.28$ |
| February | $\$ 10,474.39$ | $\$ 14,752.73$ |
| March | $\$ 13,522.35$ | $\$ 22,197.34$ |
| April | $\$ 14,118.40$ | $\$ 16,671.30$ |
| May | $\$ 10,610.09$ | $\$ 17,935.83$ |
| June | $\$ 60,953.24$ | $\$ 74,508.22$ |
| July | $\$ 29,519.33$ | $\$ 44,193.19$ |
| August | $\$ 45,691.75$ | $\$ 18,653.58$ |
| September | $\$ 21,126.54$ | $\$ 13,077.14$ |
| October | $\$ 11,282.68$ | $\$ 7,292.43$ |
| Total | $\$ 224,214.52$ | $\$ 252,080.04$ |

## DIRECTORS REPORT:

## Shady Drive Complex - Batting Cage Restroom Addition

The restroom addition to the indoor batting cage located at Shady Drive Complex has been completed by $11^{\text {th }}$ Group. The facilities are now open and available to our community.

## Ohio Department of Health - Save our Sight Grant Program

We are pleased to announce that the Parks \& Recreation Department will be receiving 204 baseball/softball helmets. The helmets were provided to us through the Save Our Sight Grant Program that is run by the Ohio Department of Health. We received the 40 softball helmets in October and we will receive the baseball helmets in March/April (supply chain issues).

## PROGRAM REPORT:

Program Name: CLE Stache Dash
Date: Saturday, November 5
Time:
1M: 8:45AM
5K: 9:00AM
Location: South Central Park \& City Hall

## Program Description:

The CLE Stache Dash was held on Saturday, November 5 and the weather was phenomenal. We had 457 runners/walkers register (308-5K / $149-1 \mathrm{M}$ ). Revenue from sponsorships and registration was $\$ 19,505.00$. Our expenses were $\$ 13,223.35$. The race raised $\$ 6,281.65$ for the Parks \& Recreation Department.

Program Name: Turkey Day Zumba ${ }^{\circledR}$
Date: November 24, 2022
Time: 9:00AM - 10:00AM
Enrollment: 12

## Program Description:

Burn your Thanksgiving calories before you eat them and do something good for the community! Bring a donation of two (2) non-perishable food items or new toys in original packaging to be donated to Community Care. Class fee is $\$ 5.00$ for residents \& non-residents with a donation or $\$ 7.00$ without a donation. This is a drop-in only event.

Program Name: Junior Ranger Basketball Grades $1^{\text {st }} \& 2^{\text {nd }}, 3^{\text {rd }} \& 4^{\text {th }}, 5^{\text {th }} \& 6^{\text {th }}, 7^{\text {th }} \& 8^{\text {th }}$ Boys, $7^{\text {th }}-9^{\text {th }}$ Girls Fee:
$\mathbf{1}^{\text {st }} \boldsymbol{\&} \mathbf{2}^{\text {nd }}$ Grade Fee: $\$ 65$ Resident / $\$ 75$ Non-Resident
$\mathbf{3}^{\text {rd }} \mathbf{9}^{\text {th }}$ Grade Fee: $\$ 75$ resident / $\$ 85$ non-resident
Date: Practices started the week of November 14.

## Program Description:

The North Ridgeville Junior Ranger Youth Basketball Program is one of our most popular programs. Practices started in November with league play beginning in January. We had 37 teams in 2021-22 and this year we have 41 teams. This is a positive increase of +04 teams over the 2021-22 season.

| League: | 2021-22 Numbers: | 2022-23 Numbers: | Difference + / - |
| :--- | :--- | :--- | :--- |
| $1^{\text {st }} \& 2^{\text {nd }}$ Grade Boys | 60 | 79 | +19 |
| $1^{\text {st }} \& 2^{\text {nd }}$ Grade Girls | 40 | 41 | +01 |
| $3^{\text {rd }} \& 4^{\text {th }}$ Grade Boys | 60 | 70 | +10 |
| $3^{\text {rd }} \& 4^{\text {th }}$ Grade Girls | 30 | 40 | +10 |
| $5^{\text {th }} \& 6^{\text {th }}$ Grade Boys | 72 | 70 | -02 |
| $5^{\text {th }} \& 6^{\text {th }}$ Grade Girls | 29 | 40 | +11 |
| $7^{\text {th }} \& 8^{\text {th }}$ Grade Boys | 60 | 61 | +01 |
| $7^{\text {th }}-9^{\text {th }}$ Grade Girls | 10 | 10 | 00 |
| Total: | $\mathbf{3 6 1}$ | $\mathbf{4 1 1}$ | $\mathbf{+ 5 0}$ |

Program Name: $9^{\text {th }}-12^{\text {th }}$ Grade Jr. Ranger Intramural Basketball Program
Fee: $\$ 65$ resident / $\$ 75$ non-resident
Date: League play starts in January
Current Enrollment: 84 (9 teams)

## Program Description:

Our HS Intramural Basketball Program is open to kids in grades $9^{\text {th }}-12^{\text {th }}$. The HS kids are captains of their teams. Kids play an 8 week season followed by a single elimination tournament. Games are played at NRHS.

Program Name: Holiday Food and Toy Drive 2022
Date: October 31-December 2
Time: 8:00AM-4:30PM

## Program Description:

Non-Perishable food items and new toys in original packaging are needed to help benefit Community Care for the Holidays. Drop off boxes will be located at City Hall, Parks \& Recreation, and Senior Center. Items can be dropped off October 31-December 2, Monday-Friday 8:00-4:30PM. We appreciate your donations and thank you for making the holidays brighter for a family in need.

Program Name: Santa's Calling
Date: December 14 \& 15
Time: 6:00PM - 8:00PM
Current Enrollment: 11 (WED.) / 14 (THURS.)

## Program Description:

The North Ridgeville Lions Club is assisting Mr. \& Mrs. Claus this holiday season by providing them with a direct phone line into our community. Parents who would like their children to receive a phone call from Santa must register online or at the Parks and Recreation office. Since this is the busiest time of the year for the Clauses, they'll have time for only one call to each family. It's very important that you're home during the time your call is scheduled! For more information contact Tyler Newkirk.

City of North Ridgeville Revenue Report
Accounts: 101.150.000000 to 410.600.422012
As Of: 1/1/2022 to 10/31/2022
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 270 | CEMETERY |  |  | Target Percent: | 83.33\% |  |
| DEPT: 000 |  |  |  |  |  |  |
| 270.000.500531 | LOT SALES | \$15,000.00 | \$0.00 | \$11,300.00 | \$3,700.00 | 75.33\% |
| 270.000.500532 | BURIALS | \$13,000.00 | \$1,000.00 | \$11,075.00 | \$1,925.00 | 85.19\% |
| 270.000 .500547 | CHARGES FOR SERVICES | \$2,000.00 | \$450.00 | \$4,675.00 | (\$2,675.00) | 233.75\% |
| 270.000.700110 | INTEREST INCOME | \$1,000.00 | \$396.45 | \$2,417.98 | (\$1,417.98) | 241.80\% |
| 270.000 .800300 | REIMBURSEMENT STATE BURIAL, INDI | \$0.00 | \$0.00 | \$1,388.82 | (\$1,388.82) | N/A |
| 270.000.800892 | OTHER REVENUE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 000 Totals: | \$31,000.00 | \$1,846.45 | \$30,856.80 | \$143.20 | 99.54\% |
| 270 Total: |  | \$31,000.00 | \$1,846.45 | \$30,856.80 | \$143.20 | 99.54\% |
| 275 | PARK \& RECREATION TRUST |  |  | Target Percent: | 83.33\% |  |
| DEPT: 000 |  |  |  |  |  |  |
| 275.000.000000 | PARK \& REC TRUST FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 275.000.400110 | GRANT PROCEEDS | \$0.00 | \$0.00 | \$500.00 | (\$500.00) | N/A |
| 275.000.500547 | CHARGES FOR SERVICES | \$257,000.00 | \$29,160.50 | \$250,041.25 | \$6,958.75 | 97.29\% |
| 275.000 .500556 | CONCESSION SALES | \$17,000.00 | \$0.00 | \$10,067.50 | \$6,932.50 | 59.22\% |
| 275.000 .700110 | INTEREST INCOME | \$2,000.00 | \$354.72 | \$2,253.95 | (\$253.95) | 112.70\% |
| 275.000.800892 | OTHER REVENUE | \$0.00 | \$0.00 | \$820.99 | (\$820.99) | N/A |
|  | DEPT: 000 Totals: | \$276,000.00 | \$29,515.22 | \$263,683.69 | \$12,316.31 | 95.54\% |
| 275 Total: |  | \$276,000.00 | \$29,515.22 | \$263,683.69 | \$12,316.31 | 95.54\% |
| 280 | PARK \& RECREATION IMPROVEMENT |  |  | Target Percent: | 83.33\% |  |
| DEPT: 000 |  |  |  |  |  |  |
| 280.000.000000 | PARK \& REC IMP FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 280.000.422130 | P \& R TRAIL GRANT PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 280.000.620250 | BUILDING FEES | \$83,000.00 | \$1,500.00 | \$34,500.00 | \$48,500.00 | 41.57\% |
| 280.000.700110 | INTEREST INCOME | \$2,000.00 | \$281.69 | \$1,798.99 | \$201.01 | 89.95\% |
| 280.000.800892 | OTHER REVENUE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 000 Totals: | \$85,000.00 | \$1,781.69 | \$36,298.99 | \$48,701.01 | 42.70\% |
| 280 Total: |  | \$85,000.00 | \$1,781.69 | \$36,298.99 | \$48,701.01 | 42.70\% |
| Grand Total: |  | \$392,000.00 | \$33,143.36 | \$330,839.48 | \$61,160.52 | 84.40\% |
|  |  |  |  | Target Percent: |  | 83.33\% |

## City of North Ridgeville <br> Statement of Cash Position with MTD Totals

From: 1/1/2022 to 10/31/2022
Funds: 275 to 280

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 275 | PARK \& RECREATION TRUST | \$307,548.04 | \$29,515.22 | \$263,683.69 | \$7,292.43 | \$252,080.04 | \$319,151.69 | \$45,470.11 | \$273,681.58 |
| 280 | PARK \& RECREATION IMPROVEMENT | \$269,031.14 | \$1,781.69 | \$36,298.99 | \$0.00 | \$61,279.09 | \$244,051.04 | \$7,600.00 | \$236,451.04 |
| Grand | otal: | \$576,579.18 | \$31,296.91 | \$299,982.68 | \$7,292.43 | \$313,359.13 | \$563,202.73 | \$53,070.11 | \$510,132.62 |

# City of North Ridgeville <br> Expense Report 

Accounts: 275.380.100102 to 275.380.510050
Include Inactive Accounts: No As Of: 1/1/2022 to 10/31/2022

Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 275 | PARK \& RECREATION TRUST |  |  |  | Target Percent: |  | 83.33\% |  |
| PARK \& RECREATION TRUST |  |  |  |  |  |  |  |  |
| 275.380.100102 | WAGES-COMM EDUCATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 275.380 .100103 | WAGES-SCP | \$78,900.00 | \$343.84 | \$38,351.58 | \$40,548.42 | \$0.00 | \$40,548.42 | 48.61\% |
| 275.380 .120125 | EMPLOYEE BENEFITS | \$2,800.00 | \$118.94 | \$1,560.67 | \$1,239.33 | \$335.38 | \$903.95 | 67.72\% |
| 275.380.120155 | RETIREMENT | \$11,100.00 | \$72.61 | \$5,369.16 | \$5,730.84 | \$0.00 | \$5,730.84 | 48.37\% |
| 275.380.210100 | OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 275.380.215100 | OPERATING SUPPLIES | \$7,200.00 | \$0.00 | \$7,113.66 | \$86.34 | \$0.00 | \$86.34 | 98.80\% |
| 275.380.215201 | BB-SUPP/EXP | \$18,000.00 | \$0.00 | \$16,457.12 | \$1,542.88 | \$746.83 | \$796.05 | 95.58\% |
| 275.380.215204 | COM ED-SUPP/EXP | \$10,818.61 | \$280.00 | \$8,377.97 | \$2,440.64 | \$2,128.84 | \$311.80 | 97.12\% |
| 275.380.215208 | SPECIAL EVENTS | \$36,135.37 | \$1,325.08 | \$14,315.81 | \$21,819.56 | \$16,813.32 | \$5,006.24 | 86.15\% |
| 275.380.215212 | SPORTS-SUPP/EXP | \$25,125.04 | \$71.84 | \$19,976.84 | \$5,148.20 | \$3,244.51 | \$1,903.69 | 92.42\% |
| 275.380.215216 | CLINICS-SUPP/EXP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 275.380.215219 | CONCESSIONS-SUPP/EXP | \$9,500.00 | \$0.00 | \$7,637.50 | \$1,862.50 | \$1,198.50 | \$664.00 | 93.01\% |
| 275.380.215270 | SMALL TOOLS / EQUIPMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 275.380 .315110 | PHONE | \$400.00 | \$0.00 | \$399.00 | \$1.00 | \$0.00 | \$1.00 | 99.75\% |
| 275.380.315120 | CELLULAR PHONE / DATA | \$1,045.48 | \$162.38 | \$797.52 | \$247.96 | \$247.96 | \$0.00 | 100.00\% |
| 275.380.315130 | NETWORK / INTERNET / CA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 275.380 .315140 | ELECT. MEDIA/SUBSCRIPTI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 275.380.315190 | OTHER COMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 275.380 .315300 | POSTAGE | \$500.00 | \$5.00 | \$5.00 | \$495.00 | \$0.00 | \$495.00 | 1.00\% |
| 275.380 .315403 | BROCHURES ETC | \$14,400.00 | \$0.00 | \$4,878.91 | \$9,521.09 | \$1,558.88 | \$7,962.21 | 44.71\% |
| 275.380.330130 | ENGINEERING SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 275.380 .330190 | OTHER PROFESSIONAL SV | \$29,937.75 | \$73.75 | \$15,612.75 | \$14,325.00 | \$1,244.00 | \$13,081.00 | 56.31\% |
| 275.380 .350112 | MERCHANT SERVICE FEES | \$6,000.00 | \$541.95 | \$5,913.98 | \$86.02 | \$0.00 | \$86.02 | 98.57\% |
| 275.380 .350201 | BB-CONTRACT SVC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 275.380.350204 | COM ED-CONTRACT SVCS | \$35,363.40 | \$3,475.05 | \$27,556.42 | \$7,806.98 | \$2,726.20 | \$5,080.78 | 85.63\% |
| 275.380 .350212 | SPORTS-CONTRACT SVCS | \$33,000.00 | \$300.00 | \$23,880.00 | \$9,120.00 | \$1,775.00 | \$7,345.00 | 77.74\% |
| 275.380 .350216 | CLINICS-CONTRACT SVCS | \$5,200.00 | \$0.00 | \$4,906.25 | \$293.75 | \$93.75 | \$200.00 | 96.15\% |
| 275.380.350219 | CONCESSIONS-CONTRACT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 275.380.350800 | IT LICENSES \& SUPPORT | \$4,100.00 | \$424.00 | \$4,074.00 | \$26.00 | \$0.00 | \$26.00 | 99.37\% |
| 275.380.350807 | OTHER - SFTWR EXP | \$1,100.00 | \$97.99 | \$959.90 | \$140.10 | \$95.98 | \$44.12 | 95.99\% |
| 275.380 .400030 | EQUIPMENT LEASING | \$10,200.00 | \$0.00 | \$0.00 | \$10,200.00 | \$10,136.32 | \$63.68 | 99.38\% |
| 275.380.400031 | MAINT/SVC AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 275.380 .400050 | EQUIPMENT OUTLAY | \$49,600.00 | \$0.00 | \$43,086.00 | \$6,514.00 | \$3,124.64 | \$3,389.36 | 93.17\% |
| 275.380.415304 | SD ACCESSIBLE WALKWAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 275.380.510050 | REFUNDS | \$1,500.00 | \$0.00 | \$850.00 | \$650.00 | \$0.00 | \$650.00 | 56.67\% |
| PARK \& RECREATION TRUST Totals: |  | \$391,925.65 | \$7,292.43 | \$252,080.04 | \$139,845.61 | \$45,470.11 | \$94,375.50 | 75.92\% |

## Expense Report

As Of: $1 / 1 / 2022$ to $10 / 31 / 2022$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | $\%$ Used |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 275 Total: | $\$ 391,925.65$ | $\$ 7,292.43$ | $\$ 252,080.04$ | $\$ 139,845.61$ | $\$ 45,470.11$ | $\$ 94,375.50$ | $75.92 \%$ |  |
| Grand Total: | $\$ 391,925.65$ | $\$ 7,292.43$ | $\$ 252,080.04$ | $\$ 139,845.61$ | $\$ 45,470.11$ | $\$ 94,375.50$ | $75.92 \%$ |  |
|  |  |  |  |  | Target Percent: | $83.33 \%$ |  |  |

City of North Ridgeville
Expense Report
Accounts: 101.185.100101 to 101.185.417024
Include Inactive Accounts: No As Of: $1 / 1 / 2022$ to $10 / 31 / 2022$

Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense UnExp. Balance Encumbrance Unenc. Balance $\%$ Used |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 101 |  |  |  |  |

## PARK \& RECREATION

101.185.100101
101.185.100102 101.185.100111 101.185.100117 101.185.100120 101.185.100127 101.185.100128 101.185.100130 101.185.100190 101.185.120125 101.185.120127 101.185.120155 101.185.130100 101.185.130120 101.185.130130 101.185.130150 101.185.210100 101.185.215100 101.185.215115 101.185.215240 101.185.215270 101.185.310110 101.185.310120 101.185.310130 101.185.315110 101.185.315120 101.185.315130 101.185.315140 101.185.315190 101.185.315200 101.185.320110 101.185.320120 101.185.320130 101.185.320210 101.185.320420 101.185.320500

## GENERAL

WAGES-SUPER \$75,300.00 WAGES-STAFF INCENTIVE PAY RETIREE/SEPARATION OVERTIME CT CASH OUT COMP ABSENCES LONGEVITY OTHER COMP EMPLOYEE BENEFITS EMPLOYER HSA CONTRIBU RETIREMENT MEMBERSHIP/EDUCATION TRAVEL/TRANSPORTATION UNIFORMS
PHYSICAL EXAMS OFFICE SUPPLIES OPERATING SUPPLIES JANITORIAL SUPPLIES FUEL
SMALL TOOLS / EQUIPMEN ELECTRIC WATER / SEWER
NATURAL GAS / OIL
PHONE
CELLULAR PHONE / DATA
NETWORK / INTERNET / CA ELECT. MEDIA/SUBSCRIPTI OTHER COMMUNICATIONS ADVERTISING
M\&R EQUIP CTY GARAGE
M\&R EQUIPMENT - EXTERN
EQUIPMENT SRV PLANS
M\&R VEHICLES-CTY GARA
M\&R BUILDINGS
M\&R LANDS \& GROUNDS

| $\$ 75,300.00$ | $\$ 5,810.34$ | $\$ 63,842.87$ |
| ---: | ---: | ---: |
| $\$ 313,000.00$ | $\$ 22,761.38$ | $\$ 238,280.50$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 3,000.00$ | $\$ 319.10$ | $\$ 1,199.04$ |
| $\$ 2,950.00$ | $\$ 0.00$ | $\$ 2,279.66$ |
| $\$ 2,000.00$ | $\$ 0.00$ | $\$ 181.44$ |
| $\$ 7,800.00$ | $\$ 0.00$ | $\$ 7,700.00$ |
| $\$ 50.00$ | $\$ 24.00$ | $\$ 70.50$ |
| $\$ 146,000.00$ | $\$ 10,533.16$ | $\$ 113,823.37$ |
| $\$ 2,250.00$ | $\$ 0.00$ | $\$ 2,250.00$ |
| $\$ 72,500.00$ | $\$ 10,184.42$ | $\$ 60,643.62$ |
| $\$ 2,050.00$ | $\$ 450.00$ | $\$ 1,201.25$ |
| $\$ 3,000.00$ | $\$ 0.00$ | $\$ 126.38$ |
| $\$ 2,765.06$ | $\$ 86.90$ | $\$ 2,066.86$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 488.00$ |
| $\$ 1,000.00$ | $\$ 343.88$ | $\$ 810.84$ |
| $\$ 3,000.00$ | $\$ 0.00$ | $\$ 2,280.13$ |
| $\$ 3,000.00$ | $\$ 0.00$ | $\$ 2,190.83$ |
| $\$ 14,500.00$ | $\$ 2,869.90$ | $\$ 14,455.81$ |
| $\$ 2,000.00$ | $\$ 0.00$ | $\$ 1,984.29$ |
| $\$ 36,000.00$ | $\$ 1,727.54$ | $\$ 32,525.31$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,200.00$ | $\$ 91.21$ | $\$ 1,199.07$ |
| $\$ 750.00$ | $\$ 60.00$ | $\$ 540.00$ |
| $\$ 2,682.03$ | $\$ 294.88$ | $\$ 1,728.30$ |
| $\$ 3,000.00$ | $\$ 232.62$ | $\$ 1,756.96$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 485.19$ |
| $\$ 22,500.00$ | $\$ 1,126.09$ | $\$ 20,973.10$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 14,500.00$ | $\$ 2,944.42$ | $\$ 12,439.86$ |
| $\$ 6,265.00$ | $\$ 208.25$ | $\$ 2,935.54$ |
| $\$ 34,081.46$ | $\$ 1,433.52$ | $\$ 28,120.76$ |

$\$ 11,457.13$
$\$ 74,719.50$
$\$ 0.00$
$\$ 0.00$
$\$ 1,800.96$
$\$ 670.34$
$\$ 1,818.56$
$\$ 100.00$
$(\$ 20.50)$
$\$ 32,176.63$
$\$ 0.00$
$\$ 11,856.38$
$\$ 848.75$
$\$ 2,873.62$
$\$ 698.20$
$\$ 12.00$
$\$ 189.16$
$\$ 719.87$
$\$ 809.17$
$\$ 44.19$
$\$ 15.71$
$\$ 3,474.69$
$\$ 0.00$
$\$ 0.93$
$\$ 210.00$
$\$ 953.73$
$\$ 1,243.04$
$\$ 0.00$
$\$ 0.00$
$\$ 14.81$
$\$ 1,526.90$
$\$ 0.00$
$\$ 0.00$
$\$ 2,060.14$
$\$ 3,329.46$
$\$ 5,960.70$

Target Percent:
83.33\%

| $\$ 0.00$ |  |  |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 74,757.19 .50$ | $84.78 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / /$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 1,800.96$ | $39.97 \%$ |
| $\$ 0.00$ | $\$ 670.34$ | $77.28 \%$ |
| $\$ 0.00$ | $\$ 1,818.56$ | $9.07 \%$ |
| $\$ 0.00$ | $\$ 100.00$ | $98.72 \%$ |
| $\$ 0.00$ | $(\$ 20.50)$ | $141.00 \%$ |
| $\$ 1,615.81$ | $\$ 30,560.82$ | $79.07 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 11,856.38$ | $83.65 \%$ |
| $\$ 0.00$ | $\$ 848.75$ | $58.60 \%$ |
| $\$ 309.75$ | $\$ 2,563.87$ | $14.54 \%$ |
| $\$ 479.40$ | $\$ 218.80$ | $92.09 \%$ |
| $\$ 4.00$ | $\$ 8.00$ | $98.40 \%$ |
| $\$ 189.16$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 719.87$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 809.17$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 44.19$ | $99.70 \%$ |
| $\$ 15.71$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 3,474.69$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.93$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 180.00$ | $\$ 30.00$ | $96.00 \%$ |
| $\$ 953.73$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 1,123.04$ | $\$ 120.00$ | $96.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 14.81$ | $97.04 \%$ |
| $\$ 0.00$ | $\$ 1,526.90$ | $93.21 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 2,060.14$ | $85.79 \%$ |
| $\$ 2,009.46$ | $\$ 1,320.00$ | $78.93 \%$ |
| $\$ 5,143.08$ | $\$ 817.62$ | $97.60 \%$ |
|  |  |  |

## Expense Report

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101.185.325100 | EQUIPMENT RENTAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.330190 | OTHER PROFESSIONAL SE | \$8,157.46 | \$323.17 | \$7,060.95 | \$1,096.51 | \$872.25 | \$224.26 | 97.25\% |
| 101.185.340100 | INSURANCE | \$5,000.00 | \$0.00 | \$4,938.48 | \$61.52 | \$0.00 | \$61.52 | 98.77\% |
| 101.185.350455 | CUSTODIAL | \$37,724.15 | \$133.50 | \$28,011.93 | \$9,712.22 | \$9,422.31 | \$289.91 | 99.23\% |
| 101.185.350800 | IT LICENSES \& SUPPORT | \$1,000.00 | \$0.00 | \$119.99 | \$880.01 | \$600.00 | \$280.01 | 72.00\% |
| 101.185.360320 | VEHICLE LEASE | \$8,000.00 | \$365.82 | \$3,840.30 | \$4,159.70 | \$8,579.12 | (\$4,419.42) | 155.24\% |
| 101.185.400030 | EQUIPMENT LEASING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.400031 | MAINT/SVC AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101.185.400033 | COPIERS/PRINTERS | \$3,750.00 | \$291.61 | \$2,942.13 | \$807.87 | \$807.87 | \$0.00 | 100.00\% |
| 101.185.400050 | EQUIPMENT OUTLAY | \$11,500.00 | \$0.00 | \$11,092.00 | \$408.00 | \$0.00 | \$408.00 | 96.45\% |
| 101.185.417024 | VICTORY PARK PAVING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARK \& RECREATION Totals: | \$853,275.16 | \$62,615.71 | \$676,585.26 | \$176,689.90 | \$37,309.35 | \$139,380.55 | 83.67\% |
| 101 Total: |  | \$853,275.16 | \$62,615.71 | \$676,585.26 | \$176,689.90 | \$37,309.35 | \$139,380.55 | 83.67\% |
| Grand Total: |  | \$853,275.16 | \$62,615.71 | \$676,585.26 | \$176,689.90 | \$37,309.35 | \$139,380.55 | 83.67\% |
|  |  |  |  |  |  | Target Percent: | 83.33\% |  |

