

**NORTH RIDGEVILLE CITY COUNCIL  
MINUTES OF PUBLIC HEARING  
FEBRUARY 16, 2016**

**CALL TO ORDER:**

President Corcoran called the public hearing to order at 7:20 P.M.

**ATTENDANCE:**

Present were Council members Terrence Keenan, Dennis Boose, Bruce Abens, Bob Chapek, President Pro-Tem Bernadine Butkowski, Roseanne Johnson and President Kevin Corcoran.

**READING OF NOTICE:**

Clerk of Council George E. Smith read the notice of the public hearing for the following:

Pursuant to Sections 929.01 to 929.05 of the Ohio Revised Code, a public hearing is scheduled at North Ridgeville City Hall, Council Chambers, 7307 Avon Belden Road, North Ridgeville, Ohio, 44039, on **Tuesday, February 16, 2016 at 7:20 P.M.** for the renewal application filed with the Clerk of Council for placement of farmland in an agricultural district in the City of North Ridgeville, Ohio for the following applicant:

Applicant(s): Raymond W. and Sarah M. Wroblewski  
For property located at: 5656 Avon Belden Road  
Permanent Parcel No.: 07-00-029-000-079  
Total number of acres: 21.85

This application may be inspected at the Office of the Clerk of Council during regular business hours. All interested parties may appear at the meeting and be heard with respect to the proposed placement of farmland in the agricultural district.

This hearing is scheduled by order of the North Ridgeville City Council.

**PUBLIC HEARING:**

President Corcoran asked if there was anyone present that would like to speak on behalf of or against the application. No discussion was offered.

**ADJOURNMENT:**

President Corcoran adjourned the public hearings at 7:22 P.M.

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PUBLIC HEARING      FEBRUARY 16, 2016**

Approval of Minutes:

These minutes were approved at the regular meeting of the North Ridgeville City Council on March 7, 2016.

A stylized handwritten signature consisting of a large, sweeping 'E' shape with a horizontal line extending to the right.

**PRESIDENT OF COUNCIL**

A cursive handwritten signature that appears to read 'George L. Smith'.

**CLERK OF COUNCIL**