



# CITY OF NORTH RIDGEVILLE

## NORTH RIDGEVILLE CITY COUNCIL

**Jason R. Jacobs, President of Council**

Nancy Linden, Clerk of Council

Fijabi Gallam, CMC, Assistant Clerk of Council

Holly A. Swenk, Ward 1

Dennis Boose, Ward 2

Bruce F. Abens, Ward 3/President Pro-Tem



Clifford Winkel, Ward 4

Georgia Awig, At-Large

Martin DeVries, At-Large

### AGENDA

#### REGULAR COUNCIL MEETING

Monday, March 21, 2022, at 7:00 P.M.

You can view this meeting live on our YouTube channel at:  
[www.youtube.com/channel/UCThTaGFRof\\_AOvxSYazMNYg](https://www.youtube.com/channel/UCThTaGFRof_AOvxSYazMNYg)

1. **CALL TO ORDER:**
2. **INVOCATION:**
3. **PLEDGE OF ALLEGIANCE:**
4. **ROLL CALL:**
5. **MINUTES - Corrections (if any) and approval:**

[City Council Public Hearing Minutes dated March 7, 2022](#)

(Council action required)

[City Council Meeting Minutes dated March 7, 2022](#)

(Council action required)

Please note:

[Civil Service Commission Special Meeting Minutes dated March 9, 2022](#)

[Planning Commission Meeting Minutes dated March 8, 2022](#)

[Parks and Recreation Commission Meeting Minutes dated February 23, 2022](#)

6. **LOBBY:**
7. **ADMINISTRATOR'S REPORTS:**
  - A. **Mayor**
  - B. **Safety-Service Director**
  - C. **Engineer**
  - D. **Auditor**

[February 2022 Financial Report](#)

**E. Other Reports**

[February 2022 Mayor’s Court Department Report](#)

[February 2022 Police Department Report](#)

[February 2022 Park and Recreation Director Report](#)

**8. COUNCIL COMMITTEE REPORT(S):**

**9. CORRESPONDENCE:**

[A letter from Clerk of Council Nancy Linden, a notice of resignation as Clerk of Council effective March 31, 2022, and expressing her appreciation for the opportunity to serve the City of North Ridgeville.](#)

**10. OLD BUSINESS:**

**11. NEW BUSINESS:**

[Planning Commission report of Tuesday, March 8, 2022](#)

**City of North Ridgeville, 7070 Ranger Way, PPN 07-00-016-104-230**

**Applicant:** Andrejs Smiltars, Architectural Vision Group, Ltd., 23850 Sperry Drive, Westlake, OH 44145.

**Project:** The proposal consists of a new police station for the City of North Ridgeville. Property is zoned R-1.

**PC ACTION: Approved by a vote of 4-0**

(Councill approval required)

**12. RECESS:**

**Ordinance and Resolution submittal(s)**

**13. FIRST READINGS:**

[T 45-2022](#) **AN ORDINANCE AMENDING ORDINANCE NO. 5904-2022 WHICH WAS FOR ADDING RESTROOM FACILITIES TO THE SHADY DRIVE BATTING CAGE AREA AT THE SHADY DRIVE COMPLEX, BY INCREASING THE AMOUNT FROM \$246,500.00 TO \$255,000.00.**

(Introduced by Mayor Corcoran)

[T 46-2022](#) **AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW WITH A CONSULTING ENGINEERING FIRM FOR THE CITY OF NORTH RIDGEVILLE WATER ASSET MANAGEMENT PLAN, NOT TO EXCEED \$75,000.00.**

1<sup>st</sup> Ordinance No. 5925-2022

1<sup>st</sup> Resolution No. 1559-2022

1<sup>st</sup> Temporary No. 55-2022

(Introduced by Mayor Corcoran)

T 47-2022 AN ORDINANCE AMENDING N.R.C.O. SECTION 242.04, PUBLIC UTILITIES DEPARTMENT, BY ADDING A SUBSECTION FOR UNCOLLECTIBLE ACCOUNTS.

(Introduced by Mayor Corcoran)

T 48-2022 AN ORDINANCE AMENDING ORDINANCE NO. 5921-2022, WHICH WAS FOR ADVERTISING AND ENTERING IN A CONTRACT FOR A TWELVE-MONTH PERIOD FOR THE PURCHASE OF CHEMICALS TO BE USED BY THE FRENCH CREEK WASTEWATER TREATMENT PLANT.

(Introduced by Mayor Corcoran)

T 49-2022 AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE TO ENTER INTO AN AGREEMENT WITH URS CORPORATION, ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW, FOR PROFESSIONAL ENGINEERING SERVICES FOR THE FRENCH CREEK INTERCEPTOR SEWER INSPECTION, MANHOLE INSPECTION, AND CONDITION ASSESSMENT UPDATE 2022, NOT TO EXCEED \$170,000.00.

(Introduced by Mayor Corcoran)

T 50-2022 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE CITY OF ELYRIA FOR THE PURCHASE OF WATER.

(Introduced by Mayor Corcoran)

T 51-2022 AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE OR HIS DESIGNEE TO PUBLICLY ADVERTISE AND RECEIVE BIDS FOR THE SALE OF EQUIPMENT THAT NO LONGER SERVES A MUNICIPAL PURPOSE; TO SEEK QUOTES FOR THE PURCHASE OF A NEW KOBELCO SK 45SRX-7 EXCAVATOR AND AUXILIARY EQUIPMENT FOR USE BY SEVERAL CITY DEPARTMENTS; TO HAVE THE SELLING PRICE OF THE ITEMIZED EQUIPMENT CREDITED AGAINST THE PURCHASE PRICE OF THE NEW KOBELCO SK 45SRX-7 EXCAVATOR AND AUXILIARY EQUIPMENT; AND TO ENTER INTO AN AGREEMENT WITH THE LOWEST AND BEST BIDDER, NOT TO EXCEED \$65,000.00 (NET OF TRADE-IN ALLOWANCE).

(Introduced by Mayor Corcoran)

T 52-2022 A RESOLUTION APPROVING PARTICIPATION IN REGION 19 GOVERNANCE STRUCTURE UNDER THE ONEOHIO MEMORANDUM OF UNDERSTANDING.

(Introduced by Mayor Corcoran)

T 53-2022 AN ORDINANCE AUTHORIZING THE EXECUTION OF THEN AND NOW CERTIFICATES BY THE CITY FISCAL OFFICER AND THE PAYMENT OF AMOUNTS DUE FOR VARIOUS PURCHASE ORDERS.

(Introduced by Councilman DeVries)

[T 54-2022](#) **A RESOLUTION TO AUTHORIZE THE EXECUTION OF THEN AND NOW CERTIFICATES BY THE FISCAL OFFICER AND THE PAYMENT OF AMOUNTS DUE FOR VARIOUS PURCHASE ORDERS.**

(Introduced by Mayor Corcoran)

**14. SECOND READINGS:**

[T 39-2022](#) AN ORDINANCE AMENDING N.R.C.O. SECTION 1444.12 MISCELLANEOUS PERMIT FEES BY AMENDING CERTAIN SUBSECTIONS.

(Introduced by Council Member Winkel; First Reading on 03/07/2022 )

[T 41-2022](#) A RESOLUTION TO APPROVE WITH MODIFICATION THE APPLICATION MADE BY JAYNE M. ELLIOT TO HAVE CERTAIN LAND OWNED BY THEM DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT.

(Introduced by Mayor Corcoran; First Reading on 03/07/2022)

[T 42-2022](#) A RESOLUTION TO APPROVE WITH MODIFICATION THE APPLICATION MADE BY JOSEPH M. AND JOYCE MARIE SOLOMON TO HAVE CERTAIN LAND OWNED BY THEM DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT.

(Introduced by Mayor Corcoran; First Reading on 03/07/2022)

**15. THIRD READINGS:**

[T 32-2022](#) AN ORDINANCE AMENDING N.R.C.O. SECTION 1044.01, USER CHARGES (SEWER), BY ADDING A SUBSECTION ENTITLED BILLING CORRECTIONS.

(Introduced by Mayor Corcoran; First Reading on 02/22/2022; Second Reading on 03/07/2022)

[T 33-2022](#) AN ORDINANCE AMENDING N.R.C.O. SECTION 1058.11, BILLING AND COLLECTION (STORMWATER), BY ADDING A SUBSECTION ENTITLED BILLING CORRECTIONS.

(Introduced by Mayor Corcoran; First Reading on 02/22/2022; Second Reading on 03/07/2022)

[T 34-2022](#) AN ORDINANCE AMENDING N.R.C.O. CHAPTER 1060, GARBAGE AND REFUSE COLLECTION AND DISPOSAL, BY ADDING A SECTION ENTITLED BILLING CORRECTIONS.

(Introduced by Mayor Corcoran; First Reading on 02/22/2022; Second Reading on 03/07/2022)

**16. MEETING ANNOUNCEMENTS:**

- The next regular Council meeting will be on Monday, April 4, 2022, at 7:00 p.m. in City Council Chambers.

**17. ADJOURN:**