



# CITY OF NORTH RIDGEVILLE

## NORTH RIDGEVILLE CITY COUNCIL

**Martin DeVries, President of Council**

Michelle Hung, At-Large  
James R. Maleski, At-Large  
Holly A. Swenk, Ward 1



Dennis Boose, Ward 2  
Bruce F. Abens, Ward 3/President Pro-Tem  
Clifford Winkel, Ward 4

**Nancy E. Linden, Clerk of Council**  
**Tara L. Peet, MMC, Assistant Clerk of Council**

**MONDAY, OCTOBER 19, 2020**  
**AGENDA - REGULAR MEETING**

**This meeting will be live streamed on our YouTube channel at:**

**[www.youtube.com/channel/UCThTaGFRof\\_AOvxSYAzMNYg](http://www.youtube.com/channel/UCThTaGFRof_AOvxSYAzMNYg)**

**Interested parties may use the live chat feature to submit comments and questions during the meeting. Please submit comments or questions in advance to Tara Peet at [tpeet@nridgeville.org](mailto:tpeet@nridgeville.org) or call 440.353.1508.**

**-OR-**

**You may join the meeting via Zoom by clicking the following link:**

**<https://us02web.zoom.us/j/81061075666>**

**Meeting ID: 810 6107 5666**  
**Or dial in with audio only at**  
**+1 646 558 8656**

1. **CALL TO ORDER: 7:30 p.m.**
2. **INVOCATION:**
3. **PLEDGE OF ALLEGIANCE:**
4. **ROLL CALL:**
5. **MINUTES - Corrections (if any) and approval:**

**[City Council meeting minutes of October 5, 2020](#)**

**(Council action required)**

Please note:

6. **LOBBY:**
7. **ADMINISTRATOR'S REPORTS:**
  - A. **Mayor**

**B. Safety-Service Director**

**C. Engineer**

**D. Auditor**

**E. Other Reports**

[September 2020 Building Department Report](#)

[September 2020 Fire Department Report](#)

[September 2020 Police Support Car Report](#)

[September 2020 Water Distribution Reports](#)

**8. COUNCIL COMMITTEE REPORT(S):**

**9. CORRESPONDENCE:**

**10. OLD BUSINESS:**

**11. NEW BUSINESS:**

**12. RECESS:**

**13. FIRST READINGS:**

**Ordinance and Resolution submittal(s)**

[T 109-2020](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE CITIES OF AVON, AVON LAKE, SHEFFIELD LAKE AND SHEFFIELD VILLAGE FOR A 5-CITY RADIO SYSTEM.

*(Introduced by Mayor Corcoran)*

[T 110-2020](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE TO ENTER INTO A CONTRACT, ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW, WITH THE LOWEST AND BEST BIDDER FOR THE 2020 CRACK SEAL PROJECT AND OTHER APPURTENANCES, NOT TO EXCEED \$100,000.00.

*(Introduced by Mayor Corcoran)*

[T 111-2020](#) A RESOLUTION OF SUPPORT FOR THE OHIO PUBLIC WORKS COMMISSION PRIORITIES, BY AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED.

(Introduced by Mayor Corcoran)

[T 112-2020](#) AN ORDINANCE AMENDING ORDINANCE NUMBER 5690-2019 OF THE CITY OF NORTH RIDGEVILLE, PROVIDING APPROPRIATIONS FOR THE PERIOD COMMENCING JANUARY 1, 2020 AND ENDING DECEMBER 31, 2020.

(Introduced by Mayor Corcoran)

[T 113-2020](#) A RESOLUTION TO AUTHORIZE THE EXECUTION OF THEN AND NOW CERTIFICATES BY THE FISCAL OFFICER AND THE PAYMENT OF AMOUNTS DUE FOR VARIOUS PURCHASE ORDERS.

(Introduced by Mayor Corcoran)

[T 114-2020](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE TO PURCHASE VEHICLES AND RELATED EQUIPMENT FOR THE SERVICE DEPARTMENT THROUGH THE OHIO COOPERATIVE PURCHASING PROGRAM AND THE OHIO DEPARTMENT OF TRANSPORTATION COOPERATIVE PURCHASING PROGRAM AND ENTER INTO CONTRACTS WITH AN OUTSIDE VENDOR(S), NOT TO EXCEED THE BELOW STATED PRICES.

(Introduced by Mayor Corcoran)

14. **SECOND READINGS:**

15. **THIRD READINGS:**

[T 107-2020](#) A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE TO FILE AN APPLICATION FOR FINANCIAL ASSISTANCE WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES FOR PUBLIC RECREATION PURPOSES.

(Introduced by Mayor Corcoran; First reading 09/21/2020; Second reading 10/05/2020)

16. **MEETING ANNOUNCEMENTS:**

- The next regular Council meeting will be on **Monday, November 2, 2020** at 7:30 p.m. in City Council Chambers.

17. **ADJOURN:**