



CITY OF NORTH RIDGEVILLE

NORTH RIDGEVILLE CITY COUNCIL

Jason Jacobs, President of Council
Fijabi Gallam, CMC, Assistant Clerk of Council



Holly A. Swenk, Ward 1
Dennis Boose, Ward 2
Bruce F. Abens, Ward 3/President Pro-Tem

Clifford Winkel, Ward 4
Georgia Awig, At-Large
Martin DeVries, At-Large

REVISED

AGENDA REGULAR COUNCIL MEETING Monday, April 4, 2022, at 7:00 P.M.

You can view this meeting live on our YouTube channel at:
www.youtube.com/channel/UCThTaGFRof_AOvxSYAzMNYg

1. **CALL TO ORDER:**
2. **INVOCATION:**
3. **PLEDGE OF ALLEGIANCE:**
4. **ROLL CALL:**
5. **MINUTES - Corrections (if any) and approval:**

[City Council Meeting Minutes dated March 21, 2022](#)

(Council action required)

Please note:

[Building of Zoning and Building Appeals Meeting Minutes dated March 24, 2022](#)

[Civil Service Commission Meeting Minutes dated March 28, 2022](#)

6. **LOBBY:**
7. **ADMINISTRATOR'S REPORTS:**
 - A. **Mayor**
 - B. **Safety-Service Director**
 - C. **Engineer**
 - D. **Auditor**
 - E. **Other Reports**

8. COUNCIL COMMITTEE REPORT(S):

9. CORRESPONDENCE:

A letter from Jessica Shull declining the Clerk of Council position and expressed appreciation for the support and consideration.

10. OLD BUSINESS:

11. NEW BUSINESS:

Transfer Liquor Permit Request

[A request from the Ohio Division of Liquor Control for a transfer of permit request to Ganesh INC, at 33600 Center Ridge Road to Snappy Center Ridge LLC DBA Snappy Gas and Convenience, at 33600 Center Ridge Road.](#)

(Council action required - move to not request a hearing so that this permit can be sent to the state for final disposition by April 18, 2022)

12. RECESS:

Ordinance and Resolution submittal(s)

13. FIRST READINGS:

[T 55-2022](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE, OHIO, TO ENTER INTO A CONTRACT WITH THE INTERNATIONAL ASSOCIATION OF FIREFIGHTERS, LOCAL 2129, AFL-CIO.

(Introduced by Mayor Corcoran)

[T 56-2022](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE TO ENTER INTO A CONTRACT ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW WITH A CONSULTING ENGINEERING FIRM FOR THE CITY OF NORTH RIDGEVILLE STORMWATER MANAGEMENT MASTER PLAN, NOT TO EXCEED \$100,000.00.

(Introduced by Mayor Corcoran)

[T 57-2022](#) AN ORDINANCE REPEALING SECTION 660.12 FENCES OF THE NORTH RIDGEVILLE GENERAL OFFENSES CODE.

(Introduced by Councilman DeVries)

[T 58-2022](#) AN ORDINANCE AMENDING VARIOUS SECTIONS OF CHAPTER 1294 SUPPLEMENTARY REGULATIONS OF THE NORTH RIDGEVILLE ZONING CODE IN ORDER TO UPDATE THE CITY’S FENCE REGULATIONS.

(Introduced by Councilman DeVries)

[T 59-2022](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE, OHIO, TO TRADE-IN A 2013 SWEEPER BUCKET.

(Introduced by Mayor Corcoran)

[T 60-2022](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE, OHIO, TO TRADE-IN A 2013 BRUSHCAT.
(Introduced by Mayor Corcoran)

[T 61-2022](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE, OHIO, TO TRADE-IN A 2017 KUBOTA RTV-X1100.
(Introduced by Mayor Corcoran)

[T 62-2022](#) AN ORDINANCE AMENDING ORDINANCE NUMBER 5889-2021 OF THE CITY OF NORTH RIDGEVILLE, OHIO, PROVIDING APPROPRIATIONS FOR THE PERIOD COMMENCING JANUARY 1, 2022, AND ENDING DECEMBER 31, 2022.
(Introduced by Mayor Corcoran)

[T 63-2022](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT, ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW, WITH THE LOWEST AND BEST BIDDER FOR 2022 FULL DEPTH CONCRETE PAVEMENT REPLACEMENT PROJECT AND OTHER APPURTENANCES, NOT TO EXCEED \$550,000.00.
(Introduced by Mayor Corcoran)

14. SECOND READINGS:

[T 45-2022](#) AN ORDINANCE AMENDING ORDINANCE NO. 5904-2022 WHICH WAS FOR ADDING RESTROOM FACILITIES TO THE SHADY DRIVE BATTING CAGE AREA AT THE SHADY DRIVE COMPLEX, BY INCREASING THE AMOUNT FROM \$246,500.00 TO \$255,000.00.
(Introduced by Mayor Corcoran; First Reading on 03/21/2022)

[T 47-2022](#) AN ORDINANCE AMENDING N.R.C.O. SECTION 242.04, PUBLIC UTILITIES DEPARTMENT, BY ADDING A SUBSECTION FOR UNCOLLECTIBLE ACCOUNTS.
(Introduced by Mayor Corcoran; First Reading on 03/21/2022)

[T 49-2022](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE TO ENTER INTO AN AGREEMENT WITH URS CORPORATION, ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW, FOR PROFESSIONAL ENGINEERING SERVICES FOR THE FRENCH CREEK INTERCEPTOR SEWER INSPECTION, MANHOLE INSPECTION, AND CONDITION ASSESSMENT UPDATE FOR 2022, NOT TO EXCEED \$170,000.00.
(Introduced by Mayor Corcoran; First Reading on 03/21/2022)

[T 50-2022](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE CITY OF ELYRIA FOR THE PURCHASE OF WATER.
(Introduced by Mayor Corcoran; First Reading on 03/21/2022)

[T 52-2022](#) A RESOLUTION APPROVING PARTICIPATION IN REGION 19 GOVERNANCE STRUCTURE UNDER THE ONEOHIO MEMORANDUM OF UNDERSTANDING.

(Introduced by Mayor Corcoran; First Reading on 03/21/2022)

15. THIRD READINGS:

[T 39-2022](#) AN ORDINANCE AMENDING N.R.C.O. SECTION 1444.12 MISCELLANEOUS PERMIT FEES BY AMENDING CERTAIN SUBSECTIONS.

(Introduced by Council Member Winkel; First Reading on 03/07/2022; Second Reading on 03/21/2022)

[T 41-2022](#) A RESOLUTION TO APPROVE WITH MODIFICATION THE APPLICATION MADE BY JAYNE M. ELLIOT TO HAVE CERTAIN LAND OWNED BY THEM DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT.

(Introduced by Mayor Corcoran; First Reading on 03/07/2022; Second Reading on 03/21/2022)

[T 42-2022](#) A RESOLUTION TO APPROVE WITH MODIFICATION THE APPLICATION MADE BY JOSEPH M. AND JOYCE MARIE SOLOMON TO HAVE CERTAIN LAND OWNED BY THEM DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT.

(Introduced by Mayor Corcoran; First Reading on 03/07/2022; Second Reading on 03/21/2022)

16. MEETING ANNOUNCEMENTS:

- [The Finance Committee meeting will be on Monday, April 11, 2022, at 6:30 p.m. in City Council Chambers.](#)
- The next Regular Council meeting will be on Monday, April 18, 2022, at 7:00 p.m. in City Council Chambers.
- [The Tax Abatement Review Board meeting will be on Monday, April 25, 2022, at 1:30 p.m. in City Council Chambers.](#)

17. ADJOURN: