



CITY OF NORTH RIDGEVILLE

NORTH RIDGEVILLE CITY COUNCIL

Martin DeVries, President of Council

Michelle Hung, At-Large
James R. Maleski, At-Large
Holly A. Swenk, Ward 1



Dennis Boose, Ward 2
Bruce F. Abens, Ward 3/President Pro-Tem
Clifford Winkel, Ward 4

Nancy E. Linden, Clerk of Council
Tara L. Peet, MMC, Assistant Clerk of Council

MONDAY, MARCH 2, 2020
AGENDA - REGULAR MEETING

1. **CALL TO ORDER:** 7:30 p.m.
2. **INVOCATION:**
3. **PLEDGE OF ALLEGIANCE:**
4. **ROLL CALL:**
5. **MINUTES - Corrections (if any) and approval:**

[Public hearing meeting minutes of February 18, 2020 regarding T 13-2020](#)
(Council action required)

[Public hearing meeting minutes of February 18, 2020 regarding T 17-2020](#)
(Council action required)

[Public hearing meeting minutes of February 18, 2020 regarding T 18-2020](#)
(Council action required)

[City Council meeting minutes of February 18, 2020](#)
(Council action required)

Please note:

[Utilities Committee meeting minutes of February 18, 2020](#)

6. **LOBBY:**
7. **ADMINISTRATOR'S REPORTS:**
 - A. **Mayor**
 - B. **Safety-Service Director**

C. Engineer

D. Auditor

December 2019 Financial Report (preliminary)

January 2020 Financial Report

E. Other Reports

[February 2020 Parks and Recreation Director’s Report](#)

[January 2020 Police Department Report](#)

8. COUNCIL COMMITTEE REPORT(S):

[UTILITIES COMMITTEE REPORT dated February 18, 2020](#) which recommends City Council adopt T 14-2020 as submitted.

(Council action required)

9. CORRESPONDENCE:

10. OLD BUSINESS:

11. NEW BUSINESS:

12. RECESS:

Ordinance and Resolution submittal(s)

13. FIRST READINGS:

[T 36-2020](#) AN ORDINANCE AMENDING ORDINANCE NUMBER 5690-2019 OF THE CITY OF NORTH RIDGEVILLE, OHIO, PROVIDING APPROPRIATIONS FOR THE PERIOD COMMENCING JANUARY 1, 2020 AND ENDING DECEMBER 31, 2020.

(Introduced by Mayor Corcoran)

[T 37-2020](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT, ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW, WITH THE LOWEST AND BEST BIDDER FOR THE BROAD/MAIN/ PLEASANT SANITARY SEWER REHABILITATION PROJECT AND OTHER APPURTENANCES, NOT TO EXCEED \$700,000.00.

(Introduced by Mayor Corcoran)

- [T 38-2020](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT, ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW, WITH THE LOWEST AND BEST BIDDER FOR THE CONSTRUCTION OF A SIX (6) FOOT WIDE, ¾ MILE FITNESS TRAIL THROUGH SHADY DRIVE COMPLEX, NOT TO EXCEED \$169,000.00.
(Introduced by Mayor Corcoran)
- [T 39-2020](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE TO PURCHASE A VALVE TURNER WITH MAINTENANCE TRAILER FOR THE SERVICE DEPARTMENT FROM THE STATE BID LIST OR STATE CO-OP, OR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT WITH AN OUTSIDE VENDOR ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW, NOT TO EXCEED \$76,805.00.
(Introduced by Mayor Corcoran)
- [T 40-2020](#) AN ORDINANCE AMENDING ORDINANCE NO. 5659-2019, WHICH PROVIDED FOR THE PURCHASE OF A DISK FILTER SYSTEM AND ANCILLARY EQUIPMENT FOR UPGRADING THE TERTIARY FILTER SYSTEM AT THE FRENCH CREEK WASTEWATER TREATMENT PLANT, BY INCREASING THE AMOUNT OF THE PURCHASE FROM \$5,000,000.00 TO NOT TO EXCEED \$5,500,000.00.
(Introduced by Mayor Corcoran)
- [T 41-2020](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT, ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW, WITH THE LOWEST AND BEST BIDDER FOR THE 2020 CATCH BASIN REHABILITATION PROJECT AND OTHER APPURTENANCES, NOT TO EXCEED \$50,000.00.
(Introduced by Mayor Corcoran)
- [T 42-2020](#) AN ORDINANCE ESTABLISHING THE BARRES ROAD REALIGNMENT FUND.
(Introduced by Mayor Corcoran)
- [T 43-2020](#) AN ORDINANCE ESTABLISHING THE CHESTNUT RIDGE AND ALTERNATE STATE ROUTE 83 ROUNDABOUT FUND.
(Introduced by Mayor Corcoran)
- [T 44-2020](#) AN ORDINANCE ESTABLISHING THE FIRE STATION TWO RENOVATION FUND.
(Introduced by Mayor Corcoran)
- [T 45-2020](#) AN ORDINANCE ESTABLISHING THE SHADY DRIVE BATTING CAGE RESTROOM FUND.
(Introduced by Mayor Corcoran)

[T 46-2020](#) A RESOLUTION TO APPROVE THE EXPENDITURE OF FUNDS TO THE LORAIN COUNTY ENGINEER.
(Introduced by Mayor Corcoran)

14. **SECOND READINGS:**

[T 11-2020](#) AN ORDINANCE AMENDING SECTION 1240.01 OF THE CODIFIED ORDINANCES OF THE CITY OF NORTH RIDGEVILLE, OHIO, KNOWN AS THE ZONING CODE ORDINANCE, TO REZONE THE FOLLOWING LAND: A PORTION OF REAR LAND LOCATED AT 32135 COOK ROAD AND THE REAR PORTION OF TWO PARCELS ON COOK ROAD; PARCEL NUMBERS 07-00-003-102-012, 07-00-003-102-013 AND 07-00-003-102-052 AND OWNED BY FOOTHOLD, LLC FROM R-2 MULTIPLE RESIDENCE DISTRICT AND B-3 HIGHWAY COMMERCIAL DISTRICT TO B-3 HIGHWAY COMMERCIAL DISTRICT.
(Introduced by Petition of Jai Singh on 01/16/2020; First reading 01/21/2020; Referred to PC on 01/21/2020; PC on 02/11/2020; Report accepted on 02/18/2020)

[T 20-2020](#) A RESOLUTION APPOINTING WILLIAM L. GARDNER TO THE LORAIN COUNTY BOARD OF HEALTH TO SERVE AS THE CITY OF NORTH RIDGEVILLE'S REPRESENTATIVE.
(Introduced by Mayor Corcoran; First reading 02/18/2020)

[T 21-2020](#) A RESOLUTION TO APPROVE, WITH MODIFICATION, THE APPLICATION MADE BY MICHAEL J. SMITH AND KATHLEEN A. SMITH REGARDING CERTAIN LAND OWNED BY THEM WHICH HAS BEEN DESIGNATED AS AN AGRICULTURAL DISTRICT BY THE OFFICE OF THE COUNTY AUDITOR.
(Introduced by Mayor Corcoran; First reading 02/18/2020; Public hearing 03/02/2020)

[T 22-2020](#) A RESOLUTION TO APPROVE, WITH MODIFICATION, THE APPLICATION MADE BY FRANK KRUPKA REGARDING CERTAIN LAND OWNED BY HIM WHICH HAS BEEN DESIGNATED AS AN AGRICULTURAL DISTRICT BY THE OFFICE OF THE COUNTY AUDITOR.
(Introduced by Mayor Corcoran; First reading 02/18/2020; Public hearing 03/02/2020)

[T 23-2020](#) A RESOLUTION TO APPROVE, WITH MODIFICATION, THE APPLICATION MADE BY MARGARET E. HAPUTA AND GEORGE D. GROSIK REGARDING CERTAIN LAND OWNED BY THEM WHICH HAS BEEN DESIGNATED AS AN AGRICULTURAL DISTRICT BY THE OFFICE OF THE COUNTY AUDITOR.
(Introduced by Mayor Corcoran; First reading 02/18/2020; Public hearing 03/02/2020)

[T 24-2020](#) A RESOLUTION TO APPROVE, WITH MODIFICATION, THE APPLICATION MADE BY JEFF SWEITZER REGARDING CERTAIN LAND OWNED BY HIM WHICH HAS BEEN DESIGNATED AS AN AGRICULTURAL DISTRICT BY THE OFFICE OF THE COUNTY AUDITOR.

(Introduced by Mayor Corcoran; First reading 02/18/2020; Public hearing 03/02/2020)

15. **THIRD READINGS:**

[T 13-2020](#) A RESOLUTION TO APPROVE, WITH MODIFICATION, THE APPLICATION MADE BY NORMAN RAK REGARDING CERTAIN LAND OWNED BY HIM WHICH HAS BEEN DESIGNATED AS AN AGRICULTURAL DISTRICT BY THE OFFICE OF THE COUNTY AUDITOR.

(Introduced by Mayor Corcoran; First reading 02/03/2020; Public hearing 02/18/2020; Second reading 02/18/2020)

[T 15-2020](#) AN ORDINANCE CREATING THE PART-TIME, NON-UNION JOB POSITION OF “PROGRAM & EVENTS COORDINATOR” FOR THE NORTH RIDGEVILLE PARKS AND RECREATION DEPARTMENT.

(Introduced by Mayor Corcoran; First reading 02/03/2020; Second reading 02/18/2020)

[T 16-2020](#) AN ORDINANCE AMENDING ORDINANCE NO. 4571-2008, PROVIDING FOR PART-TIME, NON-UNION JOB POSITIONS, WAGE RATES AND BENEFITS, AND SUBSEQUENT AMENDMENTS THERETO, BY INCLUDING THE PART-TIME JOB POSITION OF PROGRAM & EVENTS COORDINATOR AND ESTABLISHING A PAY RATE SCALE FOR THIS POSITION.

(Introduced by Mayor Corcoran; First reading 02/03/2020; Second reading 02/18/2020)

[T 17-2020](#) A RESOLUTION TO APPROVE, WITH MODIFICATION, THE APPLICATION MADE BY RICHARD D. STASH REGARDING CERTAIN LAND OWNED BY HIM WHICH HAS BEEN DESIGNATED AS AN AGRICULTURAL DISTRICT BY THE OFFICE OF THE COUNTY AUDITOR.

(Introduced by Mayor Corcoran First reading 02/03/2020; Public hearing 02/18/2020; Second reading 02/18/2020)

[T 18-2020](#) A RESOLUTION TO APPROVE, WITH MODIFICATION, THE APPLICATION MADE BY WILLIAM SCHRAUF REGARDING CERTAIN LAND OWNED BY HIM WHICH HAS BEEN DESIGNATED AS AN AGRICULTURAL DISTRICT BY THE OFFICE OF THE COUNTY AUDITOR.

(Introduced by Mayor Corcoran First reading 02/03/2020; Public hearing 02/18/2020; Second reading 02/18/2020)

16. MEETING ANNOUNCEMENTS:

- There will be public hearing on Monday, March 16, 2020 regarding T 11-2020 at 7:00 p.m. in City Council Chambers.
- The next regular Council meeting will be on Monday, March 16, 2020 at 7:30 p.m. in City Council Chambers.

17. ADJOURN: