



CITY OF NORTH RIDGEVILLE

NORTH RIDGEVILLE CITY COUNCIL

Martin DeVries, President of Council

Michelle Hung, At-Large
James R. Maleski, At-Large
Holly A. Swenk, Ward 1



Dennis Boose, Ward 2
Bruce F. Abens, Ward 3/President Pro-Tem
Clifford Winkel, Ward 4

Nancy E. Linden, Clerk of Council
Tara L. Peet, MMC, Assistant Clerk of Council

MONDAY, MARCH 16, 2020
AGENDA - REGULAR MEETING

1. **CALL TO ORDER:** 7:30 p.m.
2. **INVOCATION:**
3. **PLEDGE OF ALLEGIANCE:**
4. **ROLL CALL:**
5. **MINUTES - Corrections (if any) and approval:**

[Public hearing meeting minutes of March 2, 2020 regarding T 21-2020](#)
(Council action required)

[Public hearing meeting minutes of March 2, 2020 regarding T 22-2020](#)
(Council action required)

[Public hearing meeting minutes of March 2, 2020 regarding T 23-2020](#)
(Council action required)

[Public hearing meeting minutes of March 2, 2020 regarding T 24-2020](#)
(Council action required)

[City Council meeting minutes of March 2, 2020](#)
(Council action required)

Please note:

[Civil Service Commission meeting minutes of February 18, 2020](#)

[Planning Commission meeting minutes of March 10, 2020](#)

[Special Civil Service Commission meeting minutes of February 27, 2020](#)

6. **LOBBY:**
7. **ADMINISTRATOR'S REPORTS:**

- A. Mayor
- B. Safety-Service Director
- C. Engineer
- D. Auditor
- E. Other Reports

[February 2020 Fire Department Report](#)
[February 2020 Mayor’s Court Reports](#)
[February 2020 Water Distribution Reports](#)

- 8. COUNCIL COMMITTEE REPORT(S):
- 9. CORRESPONDENCE:
- 10. OLD BUSINESS:
- 11. NEW BUSINESS:

Planning Commission action(s) taken at the March 10, 2020 meeting:

APPLICANT: Divya Singh, Foothold, LLC (Primrose Schools) 3636 Split Rail Lane, Avon, Ohio 44011
OWNER: Foothold, LLC (Primrose Schools), 3636 Split Rail Lane, Avon, Ohio 44011
REQUEST: Site plan approval for Primrose School of North Ridgeville
LOCATION: 32135 Cook Road in an R-2 Multiple Residence District and B-3 Highway Commercial District; Parcel Nos. 07-00-003-102-011/-012/-013/-052
*Instrument of conveyance filed 03/04/2020 for lot consolidation.
New parcel numbers: 07-00-003-102-098 and 07-00-003-102-099*
PC ACTION: **Approved by a vote of 4-0**
(Rezoning petition/legislation currently sitting with City Council; Council action required)

APPLICANT: Jeff Certo, Davison Smith Certo Architects, 26031-B Center Ridge Road, Westlake, Ohio 44145
OWNER: The Shops on Center Ridge LLC, 5050 Detroit Road, Sheffield Village, Ohio 44035
REQUEST: Site plan approval for Blue Falls Car Wash
LOCATION: 34564 Center Ridge Road zoned within a B-3 Highway Commercial District; Parcel No. 07-00-016-101-026
PC ACTION: **Approved by a vote of 4-0**
(Council action required)

12. **RECESS:**

Ordinance and Resolution submittal(s)

13. **FIRST READINGS:**

[T 48-2020](#) A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A PARTNERSHIP AGREEMENT WITH THE BOARD OF LORAIN COUNTY COMMISSIONERS, SHEFFIELD LAKE, OHIO AND OBERLIN, OHIO FOR THE PURPOSES OF OUTLINING THEIR RESPONSIBILITIES AND THE TERMS OF COMPLIANCE WITH THE PY 2020 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM (CHIP).
(Introduced by Mayor Corcoran)

[T 49-2020](#) AN ORDINANCE AMENDING N.R.C.O. SECTION 1446.06 WRITTEN NOTICE OF REVOCATION; HEARINGS; APPEALS.
(Introduced by Mayor Corcoran)

[T 50-2020](#) AN ORDINANCE COOPERATING WITH THE DIRECTOR OF THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE RESURFACING OF STATE ROUTE 83 FROM LOR-83-10.5 (S. CORP. N. RIDGEVILLE TO 15.16 (ROUNDAABOUT)).
(Introduced by Mayor Corcoran)

[T 51-2020](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT(S), ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW, WITH THE LOWEST AND BEST BIDDER(S) FOR FULL DEPTH CONCRETE PAVEMENT REPLACEMENT FOR PORTIONS OF CERTAIN ROADWAYS ASSOCIATED WITH THE OHIO PUBLIC WORKS COMMISSION FUNDING ROUND 33, NOT TO EXCEED \$850,000.00.
(Introduced by Mayor Corcoran)

[T 52-2020](#) AN ORDINANCE AMENDING ORDINANCE NUMBER 5690-2019 OF THE CITY OF NORTH RIDGEVILLE, OHIO, PROVIDING APPROPRIATIONS FOR THE PERIOD COMMENCING JANUARY 1, 2020 AND ENDING DECEMBER 31, 2020.
(Introduced by Mayor Corcoran)

14. **SECOND READINGS:**

[T 14-2020](#) AN ORDINANCE AUTHORIZING THE MAYOR TO NEGOTIATE AND ENTER INTO A CONTRACT, ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW, WITH BURGESS & NIPLE, INC. FOR CONSTRUCTION OVERSIGHT SERVICES, NOT TO EXCEED \$210,000.00, FOR THE REPLACEMENT OF THE EFFLUENT FILTRATION SYSTEM AT THE FRENCH CREEK WASTEWATER TREATMENT PLANT.
(Introduced by Mayor Corcoran; First reading 02/03/2020; Referred to Utilities on 02/03/2020; Utilities on 02/18/2020; Report accepted on 03/02/2020)

15. **THIRD READINGS:**

[T 11-2020](#) AN ORDINANCE AMENDING SECTION 1240.01 OF THE CODIFIED ORDINANCES OF THE CITY OF NORTH RIDGEVILLE, OHIO, KNOWN AS THE ZONING CODE ORDINANCE, TO REZONE THE FOLLOWING LAND: A PORTION OF REAR LAND LOCATED AT 32135 COOK ROAD AND THE REAR PORTION OF TWO PARCELS ON COOK ROAD; PARCEL NUMBERS 07-00-003-102-012, 07-00-003-102-013 AND 07-00-003-102-052 AND OWNED BY FOOTHOLD, LLC FROM R-2 MULTIPLE RESIDENCE DISTRICT AND B-3 HIGHWAY COMMERCIAL DISTRICT TO B-3 HIGHWAY COMMERCIAL DISTRICT.
(Introduced by Petition of Jai Singh on 01/16/2020; First reading 01/21/2020; Referred to PC on 01/21/2020; PC on 02/11/2020; Report accepted on 02/18/2020; Second reading 03/02/2020; Public hearing 03/16/2020)

[T 21-2020](#) A RESOLUTION TO APPROVE, WITH MODIFICATION, THE APPLICATION MADE BY MICHAEL J. SMITH AND KATHLEEN A. SMITH REGARDING CERTAIN LAND OWNED BY THEM WHICH HAS BEEN DESIGNATED AS AN AGRICULTURAL DISTRICT BY THE OFFICE OF THE COUNTY AUDITOR.
(Introduced by Mayor Corcoran; First reading 02/18/2020; Public hearing 03/02/2020; Second reading 03/02/2020)

[T 22-2020](#) A RESOLUTION TO APPROVE, WITH MODIFICATION, THE APPLICATION MADE BY FRANK KRUPKA REGARDING CERTAIN LAND OWNED BY HIM WHICH HAS BEEN DESIGNATED AS AN AGRICULTURAL DISTRICT BY THE OFFICE OF THE COUNTY AUDITOR.
(Introduced by Mayor Corcoran; First reading 02/18/2020; Public hearing 03/02/2020; Second reading 03/02/2020)

[T 23-2020](#) A RESOLUTION TO APPROVE, WITH MODIFICATION, THE APPLICATION MADE BY MARGARET E. HAPUTA AND GEORGE D. GROSNIK REGARDING CERTAIN LAND OWNED BY THEM WHICH HAS BEEN DESIGNATED AS AN AGRICULTURAL DISTRICT BY THE OFFICE OF THE COUNTY AUDITOR.
(Introduced by Mayor Corcoran; First reading 02/18/2020; Public hearing 03/02/2020; Second reading 03/02/2020)

[T 24-2020](#)

A RESOLUTION TO APPROVE, WITH MODIFICATION, THE APPLICATION MADE BY JEFF SWEITZER REGARDING CERTAIN LAND OWNED BY HIM WHICH HAS BEEN DESIGNATED AS AN AGRICULTURAL DISTRICT BY THE OFFICE OF THE COUNTY AUDITOR.

(Introduced by Mayor Corcoran; First reading 02/18/2020; Public hearing 03/02/2020; Second reading 03/02/2020)

16. **MEETING ANNOUNCEMENTS:**

- The next regular Council meeting will be on Monday, April 6, 2020 at 7:30 p.m. in City Council Chambers.

17. **ADJOURN:**