



CITY OF NORTH RIDGEVILLE

NORTH RIDGEVILLE CITY COUNCIL

Martin DeVries, President of Council

Holly A. Swenk, Ward 1
Dennis Boose, Ward 2
Bruce F. Abens, Ward 3/President Pro-Tem



Clifford Winkel, Ward 4
Jason R. Jacobs, At-Large
James R. Maleski, At-Large

Nancy E. Linden, Clerk of Council
Shari Ma, Assistant Clerk of Council

Tuesday, February 16, 2021
AGENDA - REGULAR MEETING

This meeting will be live streamed on our YouTube channel at:
www.youtube.com/channel/UCThTaGFRof_AOvxSYAzMNYg

Interested parties may use the live chat feature to submit comments and questions during the meeting. Please submit comments or questions in advance to Shari Ma at sma@nridgeville.org or call 440.353.1508.

-OR-

You may join the meeting via Zoom by clicking the following link:

<https://us02web.zoom.us/j/84093930929>

Meeting ID: 840 9393 0929

Or dial in with audio only at

+1 646 558 8656

- 1. CALL TO ORDER: 7:00 p.m.**
- 2. INVOCATION:**
- 3. PLEDGE OF ALLEGIANCE:**
- 4. ROLL CALL:**
- 5. MINUTES - Corrections (if any) and approval:**

[City Council meeting minutes of February 1, 2021](#)

(Council action required)

Please note:

[Board of Zoning and Building Appeals meeting minutes of January 28, 2021](#)

[Planning Commission meeting minutes of February 9, 2021](#)

- 6. **LOBBY:**
- 7. **ADMINISTRATOR’S REPORTS:**

- A. **Mayor**
- B. **Safety-Service Director**
- C. **Engineer**
- D. **Auditor**

- [November 2020 Financial Report](#)
 - [December 2020 Financial Report \(Preliminary\)](#)

- E. **Other Reports**

- [January 2021 Building Department Report](#)
 - [January 2021 Fire Department Report](#)
 - [January 2021 Police Department Support Car Report](#)
 - [January 2021 Mayor’s Court Report](#)

- 8. **COUNCIL COMMITTEE REPORT(S):**
- 9. **CORRESPONDENCE:**
- 10. **OLD BUSINESS:**
- 11. **NEW BUSINESS:**

[Planning Commission Action\(s\) taken at the February 9, 2021 meeting:](#)

APPLICANT: Stacey Dasher, Everstream Solutions LLC
1228 Euclid Avenue #250, Cleveland, OH 44115

OWNER: City of North Ridgeville
7307 Avon Belden Road, North Ridgeville, OH 44039

REQUEST: Install and maintain 2” fiber conduit in right-of-way of Taylor Parkway, Bender Road and Sugar Ridge Road

LOCATION: Right-of-way of Taylor Parkway, Bender Road, and Sugar Ridge Road, North Ridgeville, OH 44039, in an L2, R1 Zoning District
Permanent Parcel No. 07-00-038-900-006

PC ACTION: **Approved by a vote of 4-0 with the condition of receiving indemnification agreement.**

(Council action required)

- 12. **RECESS:**

Ordinance and Resolution submittal(s)

13. FIRST READINGS:

[T 23-2021](#) A RESOLUTION TO AUTHORIZE THE EXECUTION OF THEN AND NOW CERTIFICATES BY THE FISCAL OFFICER AND THE PAYMENT OF AMOUNTS DUE FOR VARIOUS PURCHASE ORDERS.

(Introduced by Mayor Corcoran)

[T 24-2021](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW WITH A CONSULTING ENGINEERING FIRM FOR CONSTRUCTION ADMINISTRATION AND INSPECTION SERVICES FOR THE MILLS ROAD BRIDGE OVER FRENCH CREEK (LOR-MILLS ROAD) REPLACEMENT PROJECT, NOT TO EXCEED \$100,000.00.

(Introduced by Mayor Corcoran)

[T 25-2021](#) AN ORDINANCE AMENDING CERTAIN SECTIONS OF N.R.C.O. CHAPTER 215, LIEN PROCEDURES.

(Introduced by Mayor Corcoran)

[T 26-2021](#) AN ORDINANCE AMENDING N.R.C.O. SECTION 1444.15 ADDITIONAL PROPERTY INSPECTIONS BY CITY ENGINEER; ISSUANCE OF CERTIFICATES OF OCCUPANCY UPON PAYMENT OF FEES.

(Introduced by Mayor Corcoran)

14. SECOND READINGS:

[T 9-2021](#) A RESOLUTION TO APPROVE, WITH MODIFICATION, THE APPLICATION MADE BY RAYMOND W. AND SARAH M. WROBLEWSKI REGARDING CERTAIN LAND OWNED BY THEM WHICH HAS BEEN DESIGNATED AS AN AGRICULTURAL DISTRICT BY THE OFFICE OF THE COUNTY AUDITOR.

(Introduced by Mayor Corcoran; First Reading 02/01/2021; Public Hearing 02/16/2021)

[T 10-2021](#) A RESOLUTION TO APPROVE, WITH MODIFICATION, THE APPLICATION MADE BY ROBERT WENSINK REGARDING CERTAIN LAND OWNED BY HIM WHICH HAS BEEN DESIGNATED AS AN AGRICULTURAL DISTRICT BY THE OFFICE OF THE COUNTY AUDITOR.

(Introduced by Mayor Corcoran; First Reading 02/01/2021; Public Hearing 02/16/2021)

[T 12-2021](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE TO ENTER INTO A CONTRACT ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW WITH A CONSULTING ENGINEERING FIRM FOR CONSTRUCTION ADMINISTRATION AND INSPECTION SERVICES FOR THE CHESTNUT RIDGE ROAD AND ALT SR 83 ROUNDABOUT, NOT TO EXCEED \$80,000.00.

(Introduced by Mayor Corcoran; First Reading 02/01/2021)

[T 18-2021](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE, OR HIS DESIGNEE, TO PUBLICLY ADVERTISE AND RECEIVE BIDS FOR THE SALE OF CERTAIN ITEMS/EQUIPMENT THAT NO LONGER SERVE MUNICIPAL PURPOSE; TO SEEK QUOTES FOR THE LEASE PURCHASE OF NEW EQUIPMENT PLUS ANY AUXILIARY ITEMS; TO HAVE THE SELLING PRICE OF THE ITEMIZED EQUIPMENT TO BE DISPOSED OF BY THE CITY CREDITED AGAINST THE LEASE PURCHASE PRICE OF THE NEW EQUIPMENT; AND TO ENTER INTO A 5-YEAR LEASE PURCHASE AGREEMENT, NOT TO EXCEED \$148,412.00 (NET OF TRADE-IN ALLOWANCES).

(Introduced by Mayor Corcoran; First Reading 02/01/2021)

15. **THIRD READINGS:**

[T 129-2020](#) AN ORDINANCE AMENDING N.R.C.O. SECTION 1046.08 DELINQUENT ACCOUNTS; DISCONTINUANCE OF SERVICE.

(Introduced by Mayor Corcoran; First Reading 12/21/2020; Referred to Utilities on 12/21/2020; Utilities on 01/04/2121; Utilities Committee Report accepted on 01/19/2021; Second Reading 02/01/2021)

This needs a motion to amend by substitution sitting at your seats

[T 2-2021](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE SALE OF REAL PROPERTY LOCATED NORTH OF 7427 DYKE AVENUE.

(Introduced by Mayor Corcoran; First Reading 01/19/2021; Second Reading 02/01/2021)

[T 3-2021](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE, OHIO, TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT FOR A TWELVE-MONTH PERIOD, ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW, FOR THE PURCHASE OF CHEMICALS TO BE USED BY THE FRENCH CREEK WASTEWATER TREATMENT PLANT.

(Introduced by Mayor Corcoran; First Reading 01/19/2021; Second Reading 02/01/2021)

[T 6-2021](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW WITH THE LOWEST AND BEST BIDDER FOR THE 2021 CATCH BASIN REHABILITATION PROJECT AND OTHER APPURTENANCES, NOT TO EXCEED \$50,000.00.

(Introduced by Mayor Corcoran; First Reading 01/19/2021; Second Reading 02/01/2021)

[T 7-2021](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW WITH THE LOWEST AND BEST BIDDER FOR THE 2021 CRACK SEAL PROJECT AND OTHER APPURTENANCES, NOT TO EXCEED \$100,000.00.

(Introduced by Mayor Corcoran; First Reading 01/19/2021; Second Reading 02/01/2021)

16. **MEETING ANNOUNCEMENTS:**

- The next regular Council meeting will be on Monday, March 1, 2021, at 7:00 p.m. in City Council Chambers.

17. **ADJOURN:**