



CITY OF NORTH RIDGEVILLE

NORTH RIDGEVILLE CITY COUNCIL

Martin DeVries, President of Council

Michelle Hung, At-Large
James R. Maleski, At-Large
Holly A. Swenk, Ward 1



Dennis Boose, Ward 2
Bruce F. Abens, Ward 3/President Pro-Tem
Clifford Winkel, Ward 4

Nancy E. Linden, Clerk of Council
Tara L. Peet, MMC, Assistant Clerk of Council

MONDAY, OCTOBER 5, 2020
AGENDA - REGULAR MEETING

This meeting will be live streamed on our YouTube channel at:

www.youtube.com/channel/UCThTaGFRof_AOvxSYAzMNYg

Interested parties may use the live chat feature to submit comments and questions during the meeting. Please submit comments or questions in advance to Tara Peet at tpeet@nridgeville.org or call 440.353.1508.

-OR-

You may join the meeting via Zoom by clicking the following link:

<https://us02web.zoom.us/j/89751121053>

Meeting ID: 897 5112 1053
Or dial in with audio only at
+1 646 558 8656

1. **CALL TO ORDER: 7:30 p.m.**
2. **INVOCATION:**
3. **PLEDGE OF ALLEGIANCE:**
4. **ROLL CALL:**
5. **MINUTES - Corrections (if any) and approval:**

[City Council meeting minutes of September 21, 2020](#)

(Council action required)

Please note:

[Board of Zoning and Building Appeals meeting minutes of September 24, 2020](#)

6. **LOBBY:**
7. **ADMINISTRATOR'S REPORTS:**

- A. Mayor
 - B. Safety-Service Director
 - C. Engineer
 - D. Auditor
 - E. Other Reports
8. COUNCIL COMMITTEE REPORT(S):
 9. CORRESPONDENCE:
 10. OLD BUSINESS:
 11. NEW BUSINESS:
 12. RECESS:
 13. FIRST READINGS:

Ordinance and Resolution submittal(s)

[T 108-2020](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT, ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW, FOR THE REPLACEMENT OF WATER MAINS AND OTHER APPURTENANCES ON STONEY RIDGE ROAD AND SCHAEFER DRIVE IN THE CITY OF NORTH RIDGEVILLE, IN AMOUNT NOT TO EXCEED \$1,000,000.00.
(Introduced by Mayor Corcoran)

14. **SECOND READINGS:**

[T 107-2020](#) A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE TO FILE AN APPLICATION FOR FINANCIAL ASSISTANCE WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES FOR PUBLIC RECREATION PURPOSES.
(Introduced by Mayor Corcoran; First reading 09/21/2020)

15. **THIRD READINGS:**

[T 99-2020](#) AN ORDINANCE AMENDING N.R.C.O. CHAPTER 1062 CEMETERIES BY DELETING SECTION 1062.09 MONTHLY STATEMENT.
(Introduced by Mayor Corcoran; First reading 09/08/2020; Second reading 09/21/2020)

[T 100-2020](#) AN ORDINANCE AMENDING N.R.C.O. SECTION 242.01 SAFETY-SERVICE DIRECTOR; CLASSIFICATION; COMPENSATION; DUTIES.
(Introduced by Mayor Corcoran; First reading 09/08/2020; Second reading 09/21/2020)

16. **MEETING ANNOUNCEMENTS:**

- The next regular Council meeting will be on **Monday, October 19, 2020** at 7:30 p.m. in City Council Chambers.

17. **ADJOURN:**