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# NORTH RIDGEVILLE CITY COUNCIL

North Ridgeville City Hall  
Council Chambers  
7307 Avon Belden Road  
North Ridgeville, Ohio 44039

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## President of Council Kevin Corcoran

Council member Martin E. DeVries  
Council member Michelle Hung  
Council member Gregg A. Westover

Council member Dennis J. Boose  
Council member/President Pro-Tem Bruce Abens  
Council member Robert Chapek

Mayor G. David Gillock  
Clerk of Council Nancy Linden

## Monday, September 16, 2019 AGENDA - REGULAR MEETING

1. **CALL TO ORDER:** 7:30 p.m.
2. **INVOCATION:**
3. **PLEDGE OF ALLEGIANCE:**
4. **ROLL CALL:**
5. **MINUTES - Corrections (if any) and approval:**

[City Council meeting minutes of September 3, 2019](#)  
(Council action required)

Please note:

[Planning Commission meeting minutes of September 10, 2019](#)

6. **LOBBY:**
7. **ADMINISTRATOR'S REPORTS:**
  - A. **Mayor**
  - B. **Safety-Service Director**
  - C. **Engineer**
  - D. **Auditor**

**E. Other Reports**

[August 2019 Water Distribution Reports](#)  
[2019 North Ridgeville Visitor’s Bureau Financial Report](#)

8. **COUNCIL COMMITTEE REPORT(S):**

9. **CORRESPONDENCE:**

10. **OLD BUSINESS:**

11. **NEW BUSINESS:**

**Liquor permit request(s):**

[A request for a new liquor permit for Brian Johnson and Tracy Szczesniak, DBA Night Moves, 39462 Center Ridge Road.](#)

**(Council action required - move to not request a hearing so that this permit can be sent to the state for final disposition by September 30, 2019)**

**Planning Commission action(s) taken at the September 10, 2019 meeting:**

**APPLICANT:** Gary Smitek, North Ridge Pointe, LLC  
36715 Avalon Court, Avon, Ohio 44011

**OWNER:** Same

**REQUEST:** Final plat approval for North Ridge Pointe Subdivision No. 5

**LOCATION:** East of Stoney Ridge Road, extending Capri Lane to the west; a portion south of Capri Lane; in an R-1 zoning district.

Permanent Parcel Nos. 07-00-029-000-198; 07-00-030-000-277;  
07-00-031-000-120

**PC ACTION:** **Approved by a vote of 3-1-1**

**(Council action required)**

**APPLICANT:** Matthew Wolf; Matthew Wolf Architecture  
1814 East 40<sup>th</sup> Street, Cleveland, Ohio 44103

**OWNER:** David Gunn  
8810 Root Road, North Ridgeville, Ohio 44039

**REQUEST:** Construction of a pavilion

**LOCATION:** 39421 Center Ridge Road, zoned in an I-3 Heavy Industrial District.

Permanent Parcel No. 07-00-046-108-005

**PC ACTION:** **Approved by a vote of 5-0**

**(Council action required)**

12. **RECESS:**

13. **FIRST READINGS:**

**Ordinance and Resolution submittal(s)**

[T 97-2019](#) AN ORDINANCE AUTHORIZING THE DISPOSAL OF VEHICLES AND EQUIPMENT NO LONGER NEEDED FOR MUNICIPAL PURPOSES.  
(Introduced by Mayor Gillock)

[T 98-2019](#) AN ORDINANCE AMENDING EXHIBITS “A” AND “B” OF DEPARTMENT HEAD ORDINANCE NO. 5596-2018 BY ADDING A JOB POSITION FOR A DIRECTOR OF ECONOMIC DEVELOPMENT AND ESTABLISHING AN ANNUAL SALARY RANGE.  
(Introduced by President Corcoran)

14. **SECOND READINGS:**

[T 85-2019](#) AN ORDINANCE AMENDING CERTAIN PORTIONS OF CHAPTER 1446, REGISTRATION OF CONTRACTORS.  
(Introduced by Mayor Gillock and Councilwoman Hung; First reading 07/15/2019; Referred to B&L on 07/15/2019; B&L on 08/19/2019; Report accepted on 09/03/2019)  
(Needs amended by substitution)

[T 86-2019](#) AN ORDINANCE AMENDING N.R.C.O. SECTION 1294.01(H), FENCES.  
(Introduced by Councilwoman Hung; First reading 07/15/2019; Referred to B&L on 07/15/2019; B&L on 08/19/2019; Report accepted on 09/03/2019)  
(Needs amended by substitution)

15. **THIRD READINGS:**

[T 94-2019](#) A RESOLUTION OF THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, OHIO, APPROVING AND RATIFYING AN APPLICATION FOR TAX INCENTIVE IN COMMUNITY REINVESTMENT AREA NO. 14 CREATED BY THE CITY OF NORTH RIDGEVILLE RESOLUTION NO. 768-94 AND SUBSEQUENT AMENDMENTS THERETO FOR YOUNG EXPLORERS MONTESSORI, LLC, A LIMITED LIABILITY COMPANY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHIO.  
(Approved by Tax Abatement Review Board on 08/05/2019; Introduced by Mayor Gillock; First reading 08/19/2019; Second reading 09/03/2019)

16. **MEETING ANNOUNCEMENTS:**

- The next regular Council meeting will be on Monday, October 7, 2019 at 7:30 p.m. in Council Chambers.

17. **ADJOURN:**