



# **NORTH RIDGEVILLE CITY COUNCIL**

North Ridgeville City Hall  
Council Chambers  
7307 Avon Belden Road  
North Ridgeville, Ohio 44039

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## **President of Council Kevin Corcoran**

Council member Martin E. DeVries  
Council member Michelle Hung  
Council member Gregg A. Westover

Council member Dennis J. Boose  
Council member/President Pro-Tem Bruce Abens  
Council member Robert Chapek

Mayor G. David Gillock  
Clerk of Council Nancy Linden

## **Monday, August 20, 2018 AGENDA - REGULAR MEETING**

1. **CALL TO ORDER:** 7:30 p.m.
2. **INVOCATION:**
3. **PLEDGE OF ALLEGIANCE:**
4. **ROLL CALL:**
5. **MINUTES - Corrections (if any) and approval:**

Public hearing meeting minutes of August 6, 2018 regarding Meadow Lakes 15  
(Council action required)

Public hearing meeting minutes of August 6, 2018 regarding Lifestyles at Meadow Lakes No. 2  
(Council action required)

City Council meeting minutes of August 6, 2018  
(Council action required)

Please note:

Board of Zoning and Building Appeals meeting minutes of July 26, 2018  
Employee's Safety Committee meeting minutes of July 26, 2018  
Parks and Recreation Commission minutes of July 25, 2018  
Planning Commission meeting minutes of August 14, 2018  
Utilities Committee meeting minutes of August 6, 2018

6. **LOBBY:**

7. **ADMINISTRATOR’S REPORTS:**

- A. **Mayor**
- B. **Safety-Service Director**
- C. **Engineer**
- D. **Auditor**

July 2018 Financial report

E. **Other Reports**

August 2018 Parks and Recreation Director’s report  
July 2018 Fire Department report  
July 2018 Police Support Car report  
July 2018 Water Distribution reports

8. **COUNCIL COMMITTEE REPORTS:**

9. **CORRESPONDENCE:**

10. **OLD BUSINESS:**

11. **NEW BUSINESS:**

**Planning Commission action(s) taken at the August 14, 2018 meeting:**

**APPLICANT:** Joshua Baughman, Vans Tire Pros of North Ridgeville, 37775 Center Ridge Road  
**OWNER:** 37775 Property LLC, 37775 Center Ridge Road  
**LOCATION:** 37775 Center Ridge Road in a B-3/R-1 District  
**REQUEST:** Approval to construct a 40x40 foot building addition and a separate 16x4 foot addition on an existing commercial building; Parcel No. 07-00-034-000-133  
**PC ACTION:** Approved by a vote of 3-0-1

**APPLICANT:** Joe Molnar, Bob Schmitt Homes, Inc., 9095 Gatestone Road  
**OWNER:** Same  
**LOCATION:** Extension of Longbrook Drive, Ridgefield Subdivision No. 15 in an R-1 District  
**REQUEST:** Final plat approval of Ridgefield Subdivision No. 15; Parcel Nos. 07-00-001-000-380, 07-00-001-000-329, and 07-00-001-000-332  
**PC ACTION:** Approved by a vote of 4-0

12. **RECESS:**

1<sup>st</sup> Ordinance No.: 5569-2018  
1<sup>st</sup> Resolution No.: 1431-2018  
1<sup>st</sup> Temporary No: 94-2018

**13. FIRST READINGS:**

**Ordinance and Resolution submittal(s)**

T 92-2018 AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT, ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW, FOR THE COLLECTION AND DISPOSAL OF SOLID WASTE AND COLLECTION AND PROCESSING OF RECYCLABLE MATERIALS FOR EACH RESIDENTIAL UNIT WITHIN THE CITY OF NORTH RIDGEVILLE, OHIO.

(Introduced by Mayor Gillock)

T 93-2018 AN ORDINANCE AMENDING ORDINANCE NUMBER 5497-2017 OF THE CITY OF NORTH RIDGEVILLE, OHIO, PROVIDING APPROPRIATIONS FOR THE PERIOD COMMENCING JANUARY 1, 2018 AND ENDING DECEMBER 31, 2018.

(Introduced by Mayor Gillock)

**14. SECOND READINGS:**

T 53-2018 AN ORDINANCE AMENDING N.R.C.O. SECTION 440.17, THROUGH TRUCKS PROHIBITED; LOAD LIMITS.

(Introduced by Mayor Gillock; First reading 05/07/2018; Referred to Streets, Sidewalks and Bridges on 05/07/2018; SSB on 05/21/2018; Report accepted on 06/04/2018; SSB on 07/16/2018; Report accepted on 08/06/2018)

**(THIS WILL NEED A MOTION TO AMEND BY SUBSTITUTION)**

T 91-2018 AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE TO TRANSFER A REMNANT PARCEL OF LAND TO THE RINI REALTY COMPANY.

(Introduced by Mayor Gillock; First reading 08/06/2018)

**15. THIRD READINGS:**

**16. MEETING ANNOUNCEMENTS:**

- The next regular Council meeting will be on **TUESDAY**, September 4, 2018 at 7:30 p.m. in Council Chambers.

**17. ADJOURN:**