



NORTH RIDGEVILLE CITY COUNCIL

North Ridgeville City Hall
Council Chambers
7307 Avon Belden Road
North Ridgeville, Ohio 44039

President of Council Kevin Corcoran

Council member Martin E. DeVries
Council member Michelle Hung
Council member Gregg A. Westover

Council member Dennis J. Boose
Council member/President Pro-Tem Bruce Abens
Council member Robert Chapek

Mayor G. David Gillock
Clerk of Council Nancy Linden

Monday, November 4, 2019 AGENDA - REGULAR MEETING

1. **CALL TO ORDER:** 7:30 p.m.
2. **INVOCATION:**
3. **PLEDGE OF ALLEGIANCE:**
4. **ROLL CALL:**
5. **MINUTES - Corrections (if any) and approval:**

[City Council meeting minutes of October 21, 2019](#)
(Council action required)

Please note:

[Administrative Committee meeting minutes of October 21, 2019](#)
[Board of Zoning and Building Appeals meeting minutes of October 24, 2019](#)
[Employee Safety Committee meeting minutes of October 24, 2019](#)

6. **LOBBY:**
7. **ADMINISTRATOR'S REPORTS:**
 - A. **Mayor**
 - B. **Safety-Service Director**
 - C. **Engineer**

D. Auditor

[September 2019 Financial Report](#)

E. Other Reports

[September 2019 Police Department Report](#)

8. COUNCIL COMMITTEE REPORT(S):

[ADMINISTRATIVE COMMITTEE REPORT](#) dated October 21, 2019 which recommends City Council adopt T 99, T 100 and T 101 as amended.
(Council action required)

9. CORRESPONDENCE:

10. OLD BUSINESS:

11. NEW BUSINESS:

12. RECESS:

13. FIRST READINGS:

Ordinance and Resolution submittal(s)

[T 119-2019](#) A RESOLUTION APPROVING THE TRANSFER OF FUNDS FROM THE GENERAL FUND.
(Introduced by Mayor Gillock)

[T 120-2019](#) AN ORDINANCE AMENDING ORDINANCE NUMBER 5595-2018 OF THE CITY OF NORTH RIDGEVILLE, OHIO, PROVIDING SUPPLEMENTAL APPROPRIATIONS FOR THE PERIOD COMMENCING JANUARY 1, 2019 AND ENDING DECEMBER 31, 2019.
(Introduced by Mayor Gillock)

14. SECOND READINGS:

[T 98-2019](#) AN ORDINANCE AMENDING EXHIBITS “A” AND “B” OF DEPARTMENT HEAD ORDINANCE NO. 5596-2018 BY ADDING A JOB POSITION FOR A DIRECTOR OF ECONOMIC DEVELOPMENT AND ESTABLISHING AN ANNUAL SALARY RANGE.
(Introduced by President Corcoran; First reading 09/16/2019; Referred to Admin Cmt on 09/16/2019; Admin on 10/07/2019; Report accepted on 10/21/2019)

[T 117-2019](#) AN ORDINANCE EXTENDING THE ASSESSMENT EVALUATION OF CIVIL SERVICE PROMOTIONAL EXAMINATIONS TO AFFIRMATIVELY RECOGNIZE SUCH ASSESSMENT FOR THE POSITIONS OF FIRE CHIEF AND ASSISTANT FIRE CHIEF.

(Introduced by Mayor Gillock; First reading 10/21/2019)

15. **THIRD READINGS:**

16. **MEETING ANNOUNCEMENTS:**

- The next regular Council meeting will be on Monday, November 18, 2019 at 7:30 p.m. in Council Chambers.
- ***PLEASE DON'T FORGET TO VOTE TUESDAY, NOVEMBER 5, 2019 – IT IS YOUR RIGHT!!!!!!***

17. **ADJOURN:**